



**NOTES:**

1. NO COUPLINGS WILL BE PERMITTED BETWEEN MAIN STOP AND CURB STOP.
2. ALL WATER SERVICES TO BE INSTALLED AT RIGHT ANGLE TO THE WATERMAIN.
3. CONNECTIONS TO PVC MAINS TO BE MADE USING APPROVED SERVICE SADDLES.
4. TAPPING TO BE AT 2 OR 10 O'CLOCK POSITION ONLY.
5. WATERMAIN TO BE DRILLED AND TAPPED WITH AWWA INLET THREAD
6. ALL DIMENSIONS ARE IN MILLIMETRES UNLESS OTHERWISE SHOWN.

**APPROVED**  
 DATE: *May 29/15.*  
*Smulson*  
 DIRECTOR OF ENGINEERING

*City of*  
**BARRIE**  
 STANDARD DETAIL

**COPPER WATER SERVICE  
 CONNECTION DETAIL 25mm  
 DIAMETER SIZE**

REV No. **2** DATE: MAY 2015  
 SCALE: N.T.S.

**BSD-502**