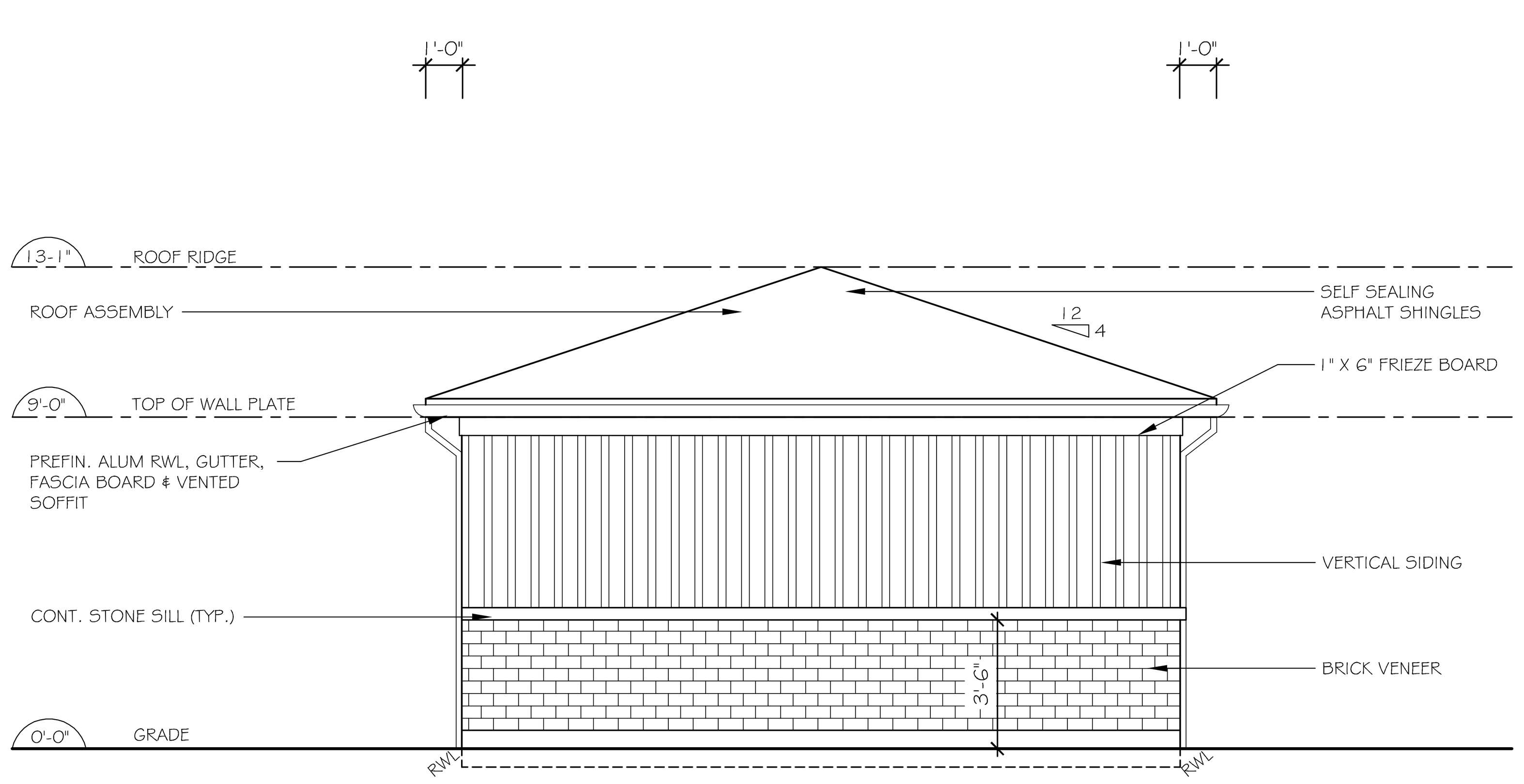
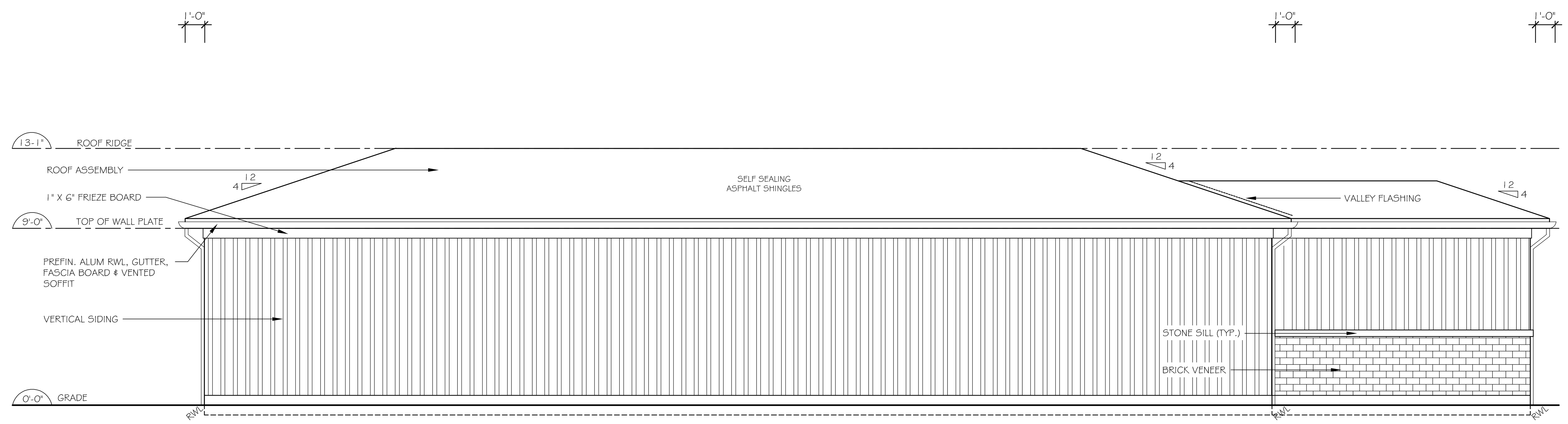
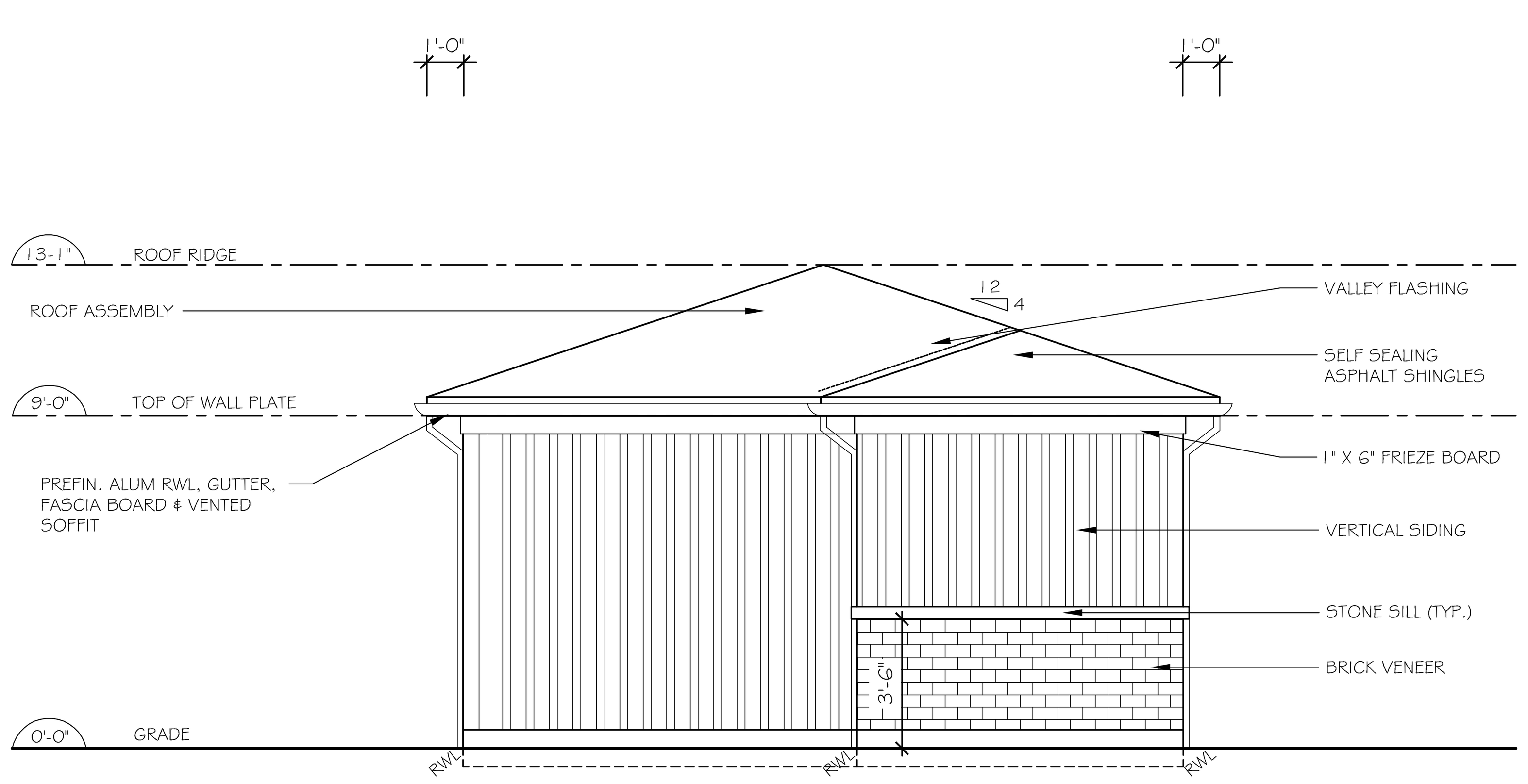


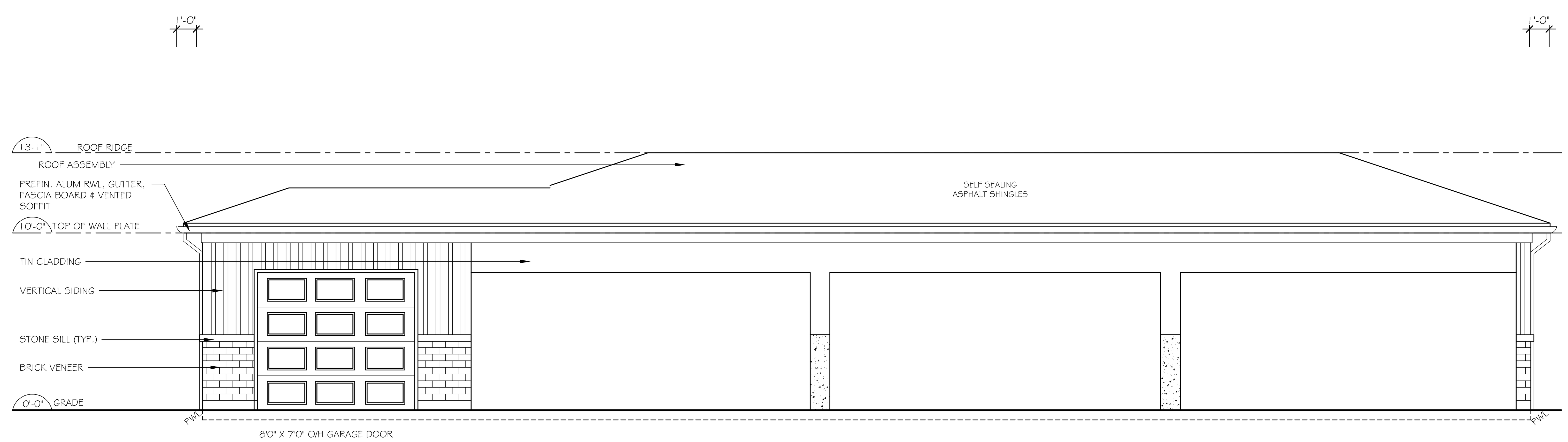

## SOUTH ELEVATION




## EAST ELEVATION




## NORTH ELEVATION




## WEST ELEVATION

I REVIEW AND TAKE RESPONSIBILITY FOR THE DESIGN ON BEHALF OF J.C. DESIGN GROUP INC. REGISTERED UNDER SUBSECTION 3.2.4. OF DIVISION C OF THE BUILDING CODE. I AM QUALIFIED, AND THE FIRM IS REGISTERED IN 'HOUSE' (BUILDING CODE TABLE 3.5.2.1.)
INDIVIDUAL BCIN: 41347
FIRM BCIN: 46249
DATE: 01/28/17 JONATHAN CHURCH: [signature]

J.C. DESIGN GROUP
ARCHITECTURE | PLANNING | INTERIORS

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Firm BCIN 46249
Designer BCIN 41347

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Note:
All building materials, designs & construction methods represented in these drawings are to comply with the current Ontario Building Code (O.B.C.), applicable municipal by-laws and better building practices. J.C. Design Group Inc. is not responsible for the accuracy of survey, structural, mechanical, electrical, etc..., engineering information shown on these drawings. Refer to the appropriate engineering drawings before proceeding with the work.
Designer assumes no responsibility for the failure of the contractor or sub-contractors to carry out the work in accordance with these drawings. The general contractor is responsible to check & verify all dimensions & specifications and is to report any discrepancies of the supplied information prior to the commencement of construction. Under no circumstances shall the contractor or sub-contractors proceed with uncertainty. Modifications to the design shall not be made without written agreement between designer and contractor.
Single pages of the drawings are not to be read independently of all pages of the working drawing set.
All architectural symbols indicated are graphic representations only.

**DO NOT SCALE DRAWINGS**

| No. | Date | Revision |
|---|---|---|
| 3 | 11/28/16 | Issued for coordination & permit |
| 2 | 11/10/16 | Revised & issued for client review |
| 1 | 10/05/16 | Issued for client review |

Client:
Hedbern Homes
Mr. Bernie Still

Project:
Carport - West
Block C
Edgehill Manor

Project Location:
300 Edgehill Drive
Part of Lot 23, Conc. 7
Barrie, ON

Elevations & Details

| | |
|---|---|
| Project Number: | 2016_005 |
| Date: | 05.16.17 |
| Drawn By: | J.Church |
| Checked By: | J.Church |

# A2.0

Scale: 1/4" = 1'-0"