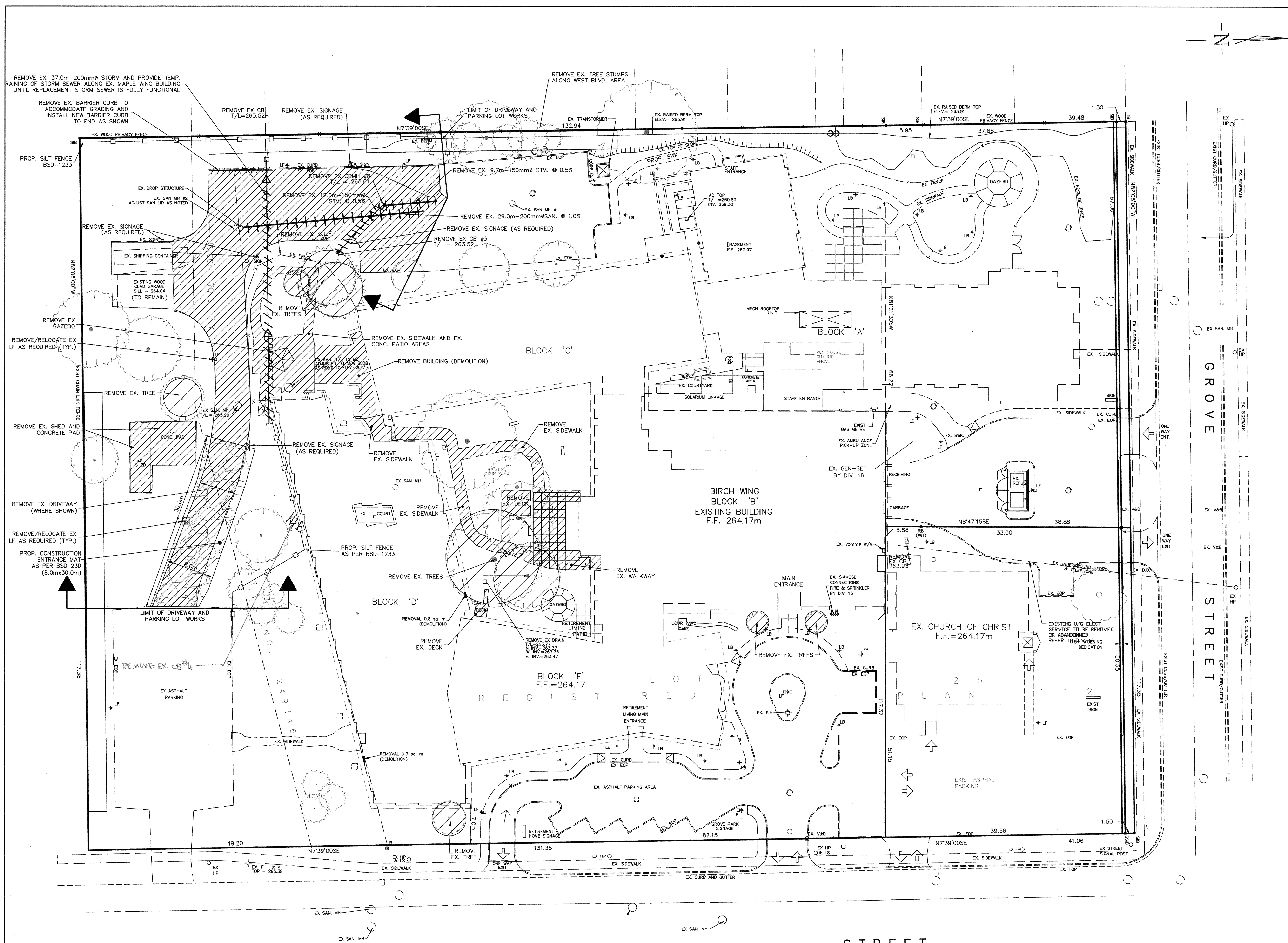
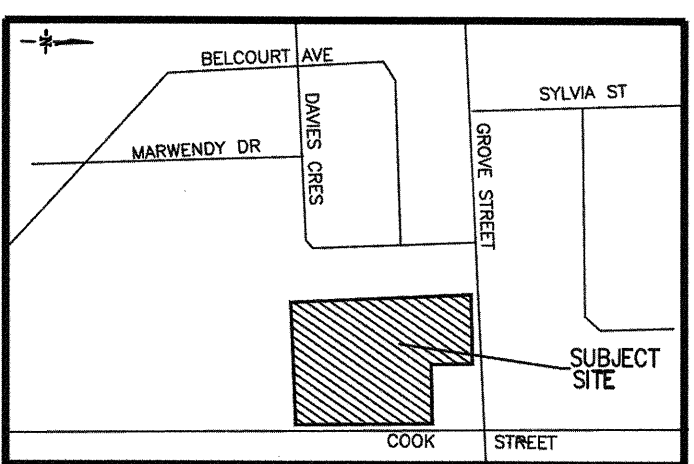




**KEY PLAN**  
N.T.S.



**SURVEY NOTES:**

1. LEGAL AND TOPOGRAPHIC INFORMATION OBTAINED FROM RAIKES SURVEY LTD. - PROJECT 6815 - DATED SEPT. 27, 2002.
2. TOPOGRAPHICAL UPDATE SURVEY OBTAINED FROM RUDY MAK. SURVEYING LTD. PROJECT NO. 15759
3. SITE BENCHMARK IS EXISTING FINISHED FLOOR ELEVATION OF ASPEN WING HAVING AN ELEVATION OF 264.17m

**GENERAL NOTES:**

1. DO NOT SCALE DRAWINGS.
2. ALL DIMENSIONS ARE TO BE CHECKED AND VERIFIED ON SITE PRIOR TO CONSTRUCTION.
3. ANY DISCREPANCIES, OMISSIONS, OR ERRORS ARE TO BE REPORTED TO THE CONSULTANT. NO WORK IS TO PROCEED BEFORE CLARIFICATION OF THE DISCREPANCIES, ERRORS, OR OMISSIONS IS RECEIVED FROM THE CONSULTANT.
4. ALL EXISTING CONDITIONS TO BE CHECKED AND VERIFIED ON SITE PRIOR TO CONSTRUCTION.
5. ONLY LATEST APPROVED DRAWINGS TO BE USED FOR CONSTRUCTION.
6. ALL DRAWINGS AND SPECIFICATIONS REMAIN THE PROPERTY OF THE CONSULTANT, AND SHALL BE RETURNED TO THE CONSULTANT UPON REQUEST. IN NO WAY SHALL THE DRAWINGS AND/OR SPECIFICATIONS IN WHOLE OR IN PART BE REPRODUCED OR DISTRIBUTED WITHOUT THE PERMISSION OF THE CONSULTANT.
7. PRIOR TO ANY WORKS ON MUNICIPAL PROPERTY A ROAD ACTIVITY PERMIT SHALL BE OBTAINED FROM THE CITY OF BARRIE.
8. JFIVE DEVELOPMENTS LTD. TAKES NO LIABILITY FOR SURVEY DATA.
9. EXISTING SERVICING INFORMATION TAKEN FROM THE FOLLOWING PLANS:
  - A) JUNE 15, 1985 PLAN, SHEET 2, BY LEONARD M. HUGET ARCHITECT, 1985 RENOVATION/ADDITION PLAN
  - B) MARCH 7, 2002 - PLAN DWG M101, SITE PLAN MECHANICAL, BY JAIN AND ASSOCIATES LTD.
  - C) MARCH 7, 2002 PLAN, DWG A101 SITE PLAN, BY SALTER, FARROW PILLON ARCHITECTS INC.

**LEGEND:**

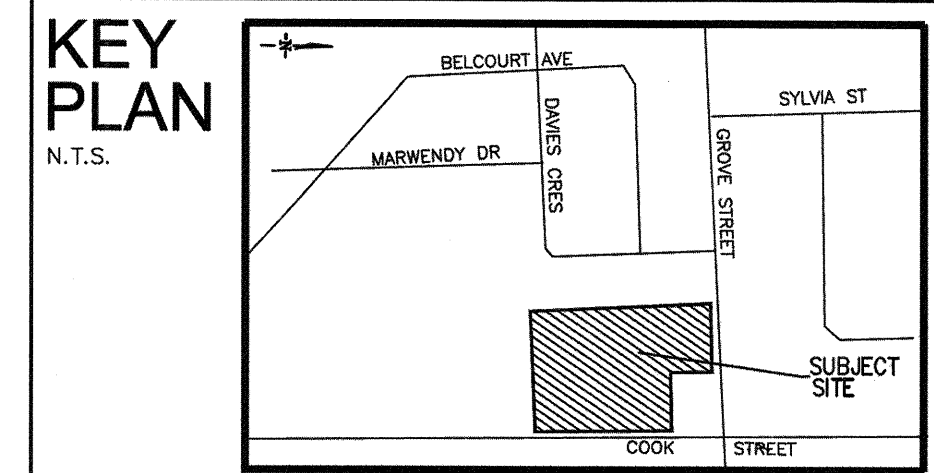
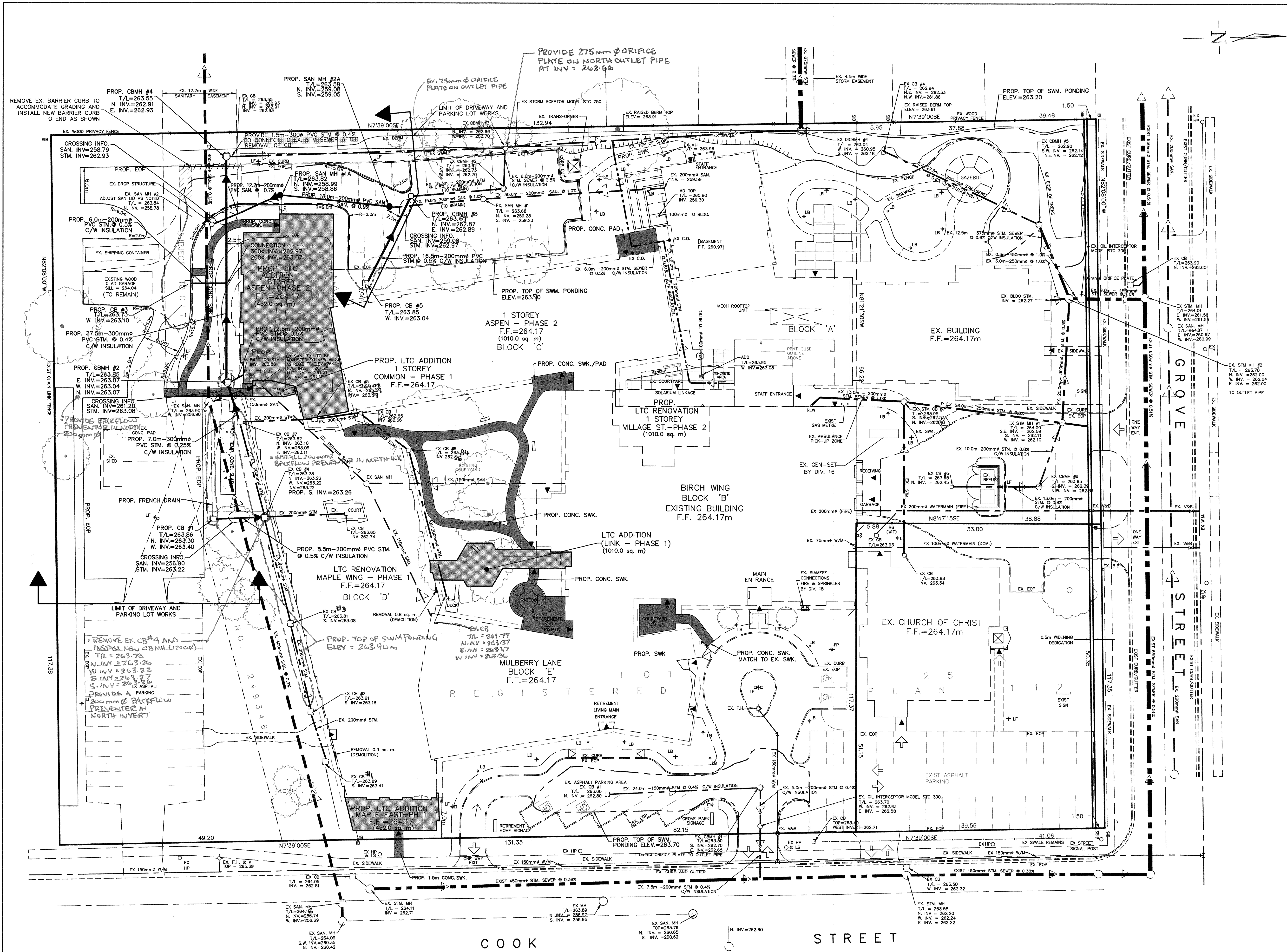
|                                 |                              |
|---------------------------------|------------------------------|
| EX. EOP                         | PROPERTY BOUNDARY            |
| EX. CURB                        | EXISTING EDGE OF PAVEMENT    |
| EX. 200mm WATERMAIN             | EXISTING CURB                |
| EX. V&B                         | EX. WATERMAIN                |
| EX. 200mm SAN SEWER             | EX. WATER VALVE AND BOX      |
| EX. SAN MH                      | EX. SANITARY SEWER           |
| EX. 200mm STM. SEWER            | EX. SANITARY MANHOLE         |
| EX. CB                          | EX. STORM SEWER              |
| EX. C.O.                        | EX. CATCH-BASIN              |
| EX. STM MH                      | EX. CLEAN-OUT                |
| EX. BELL PEDS                   | EX. STORM MANHOLE            |
| EX. HP                          | EX. BELL PEDESTAL            |
| EX. LB/AF                       | EX. SIGN                     |
| EX. SIDEWALK                    | EX. BUILDING                 |
| EX. LIGHT                       | EX. HYDRO POLE               |
| EX. SIDEWALK REMOVAL            | EX. LIGHT                    |
| EX. TREE REMOVAL (TYP.)         | EX. SIDEWALK REMOVAL         |
| EX. LIGHT REMOVAL/RELOCATION    | EX. TREE REMOVAL (TYP.)      |
| EX. SIGN REMOVAL                | EX. LIGHT REMOVAL/RELOCATION |
| EX. BUILDING REMOVAL/DEMOLITION | EX. SIGN REMOVAL             |

| ITEM | DESCRIPTION         | DATE       | BY   | APPRVD |
|------|---------------------|------------|------|--------|
| 1    | SITE PLAN AMENDMENT | MAR. 21/23 | J.F. | J.F.   |

**SCHEDULE OF REVISIONS**

**CITY OF BARRIE**  
**ACCEPTED**

|                                                                                                                                                             |                |                 |             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|-------------|
| CITY OF BARRIE APPROVAL                                                                                                                                     |                | ENGINEER'S SEAL |             |
| PROJECT: <b>#234 COOK STREET</b><br><b>CITY OF BARRIE</b>                                                                                                   |                |                 |             |
| TITLE: <b>REMOVALS PLAN</b>                                                                                                                                 |                |                 |             |
| CLIENT: <b>GROVE PARK</b><br><b>RETIREMENT HOME</b>                                                                                                         |                |                 |             |
| CONSULTING ENGINEER: <b>JFIVE</b><br><b>DEVELOPMENTS LTD.</b><br>1 Parker Crt., Barrie, On L4N 2A6<br>Cell: 705-734-0301 Email: john.foster@fiveprogers.com |                |                 |             |
| DRAWN: GEMCAD INC.                                                                                                                                          | SCALE:         | DWG. No.        | PROJECT No. |
| DESIGNED: J.F.                                                                                                                                              | HOR: 1:300     | <b>R-1</b>      | <b>168</b>  |
| CHECKED: J.F.                                                                                                                                               | DATE: JAN/2023 |                 |             |



- SURVEY NOTES:**
- LEGAL AND TOPOGRAPHIC INFORMATION OBTAINED FROM RAISE SURVEY LTD. - PROJECT 6615 - DATED SEPT. 27, 2002.
  - TOPOGRAPHICAL UPDATE SURVEY OBTAINED FROM RUDY MAK. SURVEYING LTD. PROJECT NO. 15759.
  - SITE BENCHMARK IS EXISTING FINISHED FLOOR ELEVATION OF ASPEN WING HAVING AN ELEVATION OF 264.17m.
- GENERAL NOTES:**
- DO NOT SCALE DRAWINGS.
  - ALL DIMENSIONS ARE TO BE CHECKED AND VERIFIED ON SITE PRIOR TO CONSTRUCTION.
  - ANY DISCREPANCIES, OMISSIONS, OR ERRORS ARE TO BE REPORTED TO THE CONSULTANT. NO WORK IS TO PROCEED BEFORE CLARIFICATION OF THE DISCREPANCIES, ERRORS, OR OMISSIONS IS RECEIVED FROM THE CONSULTANT.
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A) JUNE 15, 1985 PLAN, SHEET 2, BY LEONARD M. HUGET ARCHITECT, 1985 RENOVATION/ADDITION PLAN  
B) MARCH 7, 2002 - PLAN DWG M101, SITE PLAN MECHANICAL, BY JAN AND ASSOCIATES LTD.  
C) MARCH 7, 2002 PLAN, DWG A101 SITE PLAN, BY SALTER, FARROW PILON ARCHITECTS INC.

- LEGEND:**
- |                      |                               |
|----------------------|-------------------------------|
| EX. EOP              | PROPERTY BOUNDARY             |
| EX. CURB             | EXISTING EDGE OF PAVEMENT     |
| EX. 200mm WATERMAIN  | EXISTING CURB                 |
| EX. 200mm SAN SEWER  | EX. WATERMAIN                 |
| EX. SAN MH           | EX. WATER VALVE AND BOX       |
| EX. 200mm STM. SEWER | EX. SANITARY SEWER            |
| EX. CB               | EX. SANITARY MANHOLE          |
| EX. C.O.             | EX. STORM SEWER               |
| EX. STM MH           | EX. CATCHBASIN                |
| EX. BELL PDS         | EX. CLEAN-OUT                 |
| EX. SIGN             | EX. STORM MANHOLE             |
| EX. BUILDING         | EX. BELL PEDESTAL             |
| EX. HYDRO POLE       | EX. LIGHT                     |
| EX. LIGHT            | PROP. STM. CATCHBASIN MANHOLE |
| PROP. CB             | PROP. STM. CATCHBASIN         |
| PROP. 200mm STM.     | PROP. STORM SEWER             |
| PROP. 200mm SAN.     | PROP. SANITARY SEWER          |

| ITEM | DESCRIPTION         | DATE       | BY   | APPRVD |
|------|---------------------|------------|------|--------|
| 1    | SITE PLAN AMENDMENT | MAR. 21/23 | J.F. | J.F.   |

CITY OF BARRIE  
ACCEPTED

ENGINEER'S SEAL

CITY OF BARRIE APPROVAL

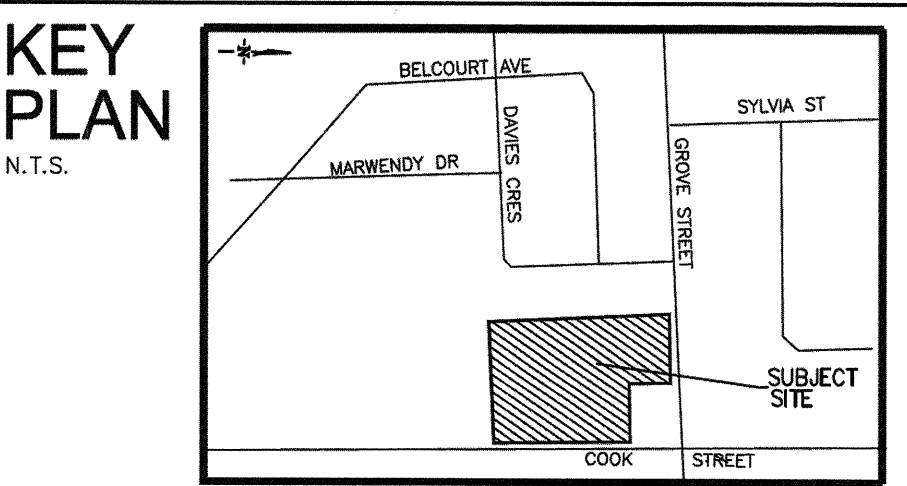
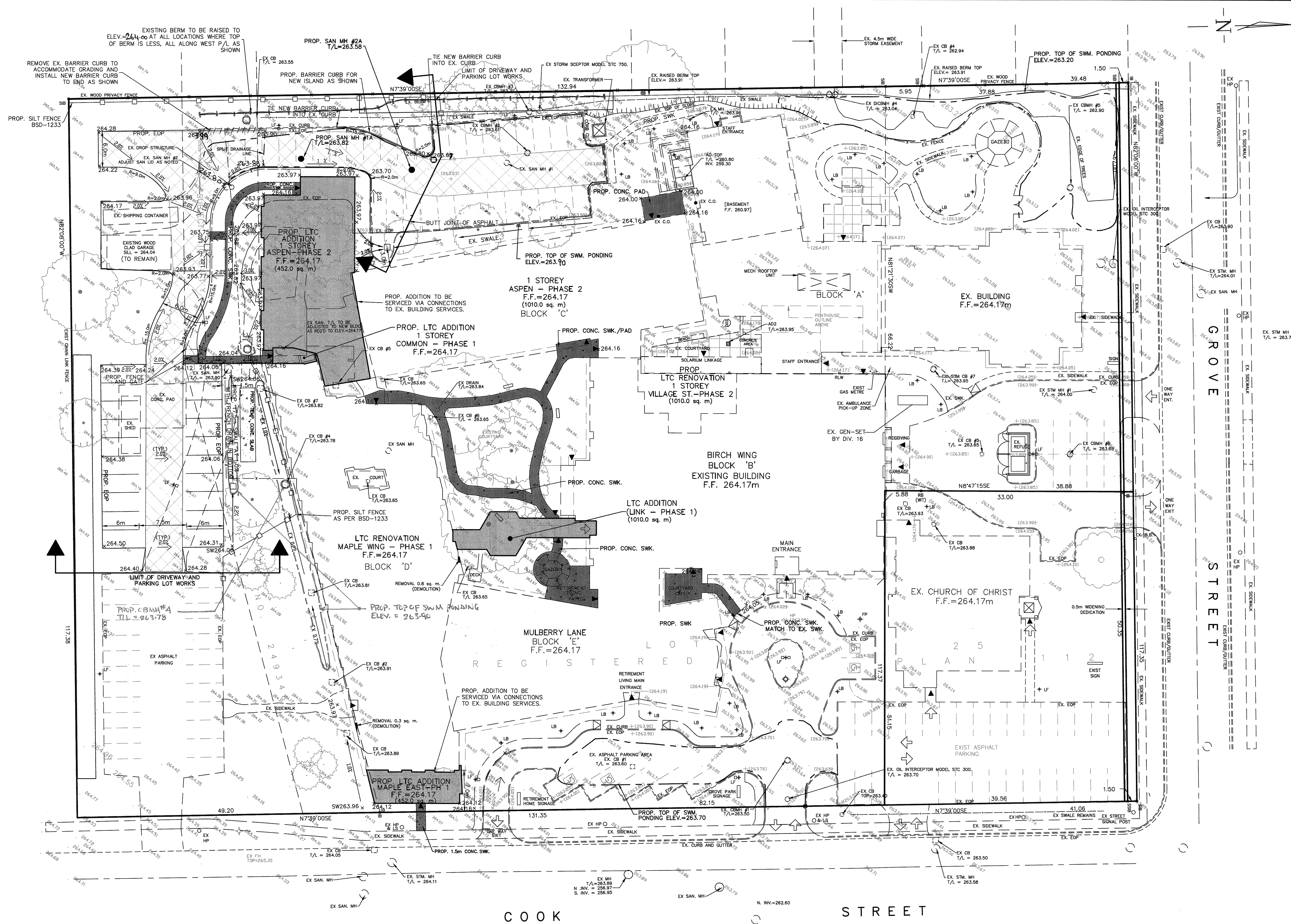
PROJECT: **#234 COOK STREET  
CITY OF BARRIE**

TITLE: **SITE SERVICING PLAN**

CLIENT: **GROVE PARK  
RETIREMENT HOME**

CONSULTING ENGINEER: **JFIVE  
DEVELOPMENTS LTD.**  
1 Parker Crt., Barrie, ON L4N 2A6  
Cell: 705-794-0301 Email: john.foster@jfive.com

|                    |                |          |             |
|--------------------|----------------|----------|-------------|
| DRAWN: GEMCAD INC. | SCALE:         | DWG. NO. | PROJECT NO. |
| DESIGNED: J.F.     | HOR: 1:300     | SS-1     | 168         |
| CHECKED: J.F.      | DATE: JAN/2023 |          |             |



- SURVEY NOTES:**
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C) MARCH 7, 2002 PLAN, DWG A101 SITE PLAN, BY SALTER, FARROW PILON ARCHITECTS INC.

**LEGEND:**

|                           |                           |
|---------------------------|---------------------------|
| EX. CURB                  | PROPERTY BOUNDARY         |
| EX. 200mm WATERMAIN       | EXISTING CURB             |
| EX. VAB                   | EX. WATERMAIN             |
| EX. 200mm SAN SEWER       | EX. WATER VALVE AND BOX   |
| EX. SAN MH                | EX. SANITARY SEWER        |
| EX. 200mm STM. SEWER      | EX. SANITARY MANHOLE      |
| EX. CB                    | EX. STORM SEWER           |
| EX. C.O.                  | EX. CATCHBASIN            |
| EX. STM MH                | EX. CLEAN-OUT             |
| EX. BELL PIDS             | EX. STORM MANHOLE         |
| EX. SIGN                  | EX. BELL PEDESTAL         |
| EX. BUILDING              | EX. SIGN                  |
| EX. HYDRO POLE            | EX. BUILDING              |
| EX. LIGHT                 | EX. HYDRO POLE            |
| EX. ELEVATION             | EX. LIGHT                 |
| PROPOSED ELEVATION        | EX. ELEVATION             |
| EX. SIDEWALK              | PROPOSED ELEVATION        |
| PROP. SIDEWALK/WALKWAY    | EX. SIDEWALK              |
| PROPOSED SILT FENCE       | PROP. SIDEWALK/WALKWAY    |
| PROPOSED EDGE OF PAVEMENT | PROPOSED SILT FENCE       |
| EXISTING EDGE OF PAVEMENT | PROPOSED EDGE OF PAVEMENT |
| PROPOSED PONDING LIMIT    | EXISTING EDGE OF PAVEMENT |

| ITEM | DESCRIPTION         | DATE       | BY   | APPROV |
|------|---------------------|------------|------|--------|
| 1    | SITE PLAN AMENDMENT | MAR. 21/23 | J.F. | J.F.   |

SCHEDULE OF REVISIONS

CITY OF BARRIE  
ACCEPTED

CITY OF BARRIE APPROVAL

PROJECT: **#234 COOK STREET CITY OF BARRIE**

TITLE: **SITE GRADING PLAN**

CLIENT: **GROVE PARK RETIREMENT HOME**

CONSULTING ENGINEER: **JFIVE DEVELOPMENTS LTD.**  
1 Parker Crt., Barrie, On L4N 2A6  
Cell: 705-794-0301 Email: john.foster@jfive.com

|                    |                |          |             |
|--------------------|----------------|----------|-------------|
| DRAWN: GEMCAD INC. | SCALE:         | DWG. No. | PROJECT No. |
| DESIGNED: J.F.     | HOR: 1:300     | SG-1     | 168         |
| CHECKED: J.F.      | DATE: JAN/2023 |          |             |

# GENERAL NOTES

## 1. DRAWINGS

A. ALL DRAWINGS SHALL BE PRODUCED IN ACCORDANCE WITH CURRENT CITY OF BARRIE STANDARDS & SYMBOLS FOR PLAN & PROFILE DRAWINGS, GENERAL SERVICE PLANS AND LOT GRADING PLANS.

## 2. MEASUREMENTS

A. ALL DIMENSIONS ARE IN METRES, EXCEPT PIPE DIAMETERS, WHICH ARE IN MILLIMETRES, UNLESS SPECIFIED OTHERWISE.

## 3. GENERAL

A. ALL WORK SHALL BE IN ACCORDANCE WITH CURRENT CITY OF BARRIE STANDARD DRAWINGS (BSD) AND ONTARIO PROVINCIAL STANDARD DRAWINGS (OPSD).

B. ORDER OF PRECEDENCE OF STANDARD DRAWINGS IS FIRSTLY CITY OF BARRIE STANDARD DRAWINGS (BSD) AND SECONDLY ONTARIO PROVINCIAL STANDARD DRAWINGS (OPSD).

C. LOCATION OF EXISTING SERVICES ARE NOT GUARANTEED. THE CONTRACTOR IS REQUIRED TO NOTIFY THE VARIOUS UTILITY COMPANIES 48 HOURS PRIOR TO THE COMMENCEMENT OF ANY WORK.

D. A ROAD OCCUPANCY PERMIT IS REQUIRED FROM THE ROADS AND PARKS OPERATIONS BRANCH PRIOR TO THE COMMENCEMENT OF WORK WITHIN ANY CITY RIGHT-OF-WAY.

E. A SITE ALTERATION PERMIT IS REQUIRED FROM THE ENGINEERING DEPARTMENT PRIOR TO THE COMMENCEMENT OF ANY EARTH WORKS ON THE SITE.

F. NATIVE MATERIAL, SUITABLE FOR BACKFILL, SHALL BE COMPACTED TO 95% STANDARD PROCTOR MAXIMUM DRY DENSITY.

G. GRANULAR MATERIAL, USED FOR BACKFILL, SHALL BE PLACED IN LAYERS 150mm IN DEPTH MAXIMUM AND COMPACTED TO 100% STANDARD PROCTOR MAXIMUM DRY DENSITY.

H. ALL DISTURBED AREAS ARE TO BE REINTEGRATED TO THEIR ORIGINAL CONDITION OR BETTER, AS DETERMINED BY THE CITY ENGINEERING DEPARTMENT.

I. ALL SILT CONTROL AND EROSION PROTECTION DEVICES ARE TO BE IN PLACE PRIOR TO THE COMMENCEMENT OF CONSTRUCTION AND SHALL REMAIN IN PLACE AND BE MAINTAINED BY THE CONTRACTOR UNTIL CONSTRUCTION IS COMPLETE AND THE GRASS HAS ESTABLISHED GROWTH, SUBJECT TO APPROVAL BY THE CITY ENGINEERING DEPARTMENT.

CITY OF BARRIE STANDARD

GENERAL NOTES

|     |                                 |          |          |          |        |       |          |
|-----|---------------------------------|----------|----------|----------|--------|-------|----------|
| 3.  | 3. NOTE 3.E REVISED & 3.I ADDED | J.S.     | 05.01.10 | APPROVED | R.G.N. | DATE  | 92.05.15 |
| 2.  | 3.D. - "ENGINEERING DEPARTMENT" | B.R.     | 02.10.28 | DRAWN    | L.A.J. | SCALE | N.T.S.   |
| 1.  | 3.E. TOPSOIL PERMIT             |          | 01.12.06 |          |        |       |          |
| NO. | REVISION                        | APPROVED | DATE     |          |        |       | BSD-N6   |

# GENERAL NOTES - STORM SEWER

## STORM SEWER

A. STORM SEWER TO BE PROVIDED ON ALL ROADS WITH CURB AND GUTTER.

B. PLACE ALL CATCH BASIN LATERALS AT 2% GRADE UNLESS OTHERWISE NOTED. PIPE SIZE MINIMUM 250mm DIA. SINGLE, 300mm DIA. DOUBLE.

C. STORM SEWERS SHALL BE CONSTRUCTED WITH BEDDING AS PER OPSD-802.010 (GRAN. 'A' EMBEDMENT MATERIAL FOR FLEXIBLE PIPES AND OPSD-802.030 OR 802.031 CLASS 'B' GRAN. 'A' BEDDING MATERIAL) FOR RIGID PIPE UNLESS OTHERWISE APPROVED BY THE DIRECTOR OF ENGINEERING.

D. MAINTENANCE HOLE TOPS (FRAMES) AND CATCH BASIN (FRAMES) ARE TO BE SET TO BASE COURSE ASPHALT GRADE AND THEN ADJUSTED TO FINAL GRADE WHEN THE TOP LIFT OF ASPHALT IS PLACED. ALL ADJUSTMENT WILL BE ACCORDANCE WITH BSD-N6.

E. STORM SEWER TO BE LOCATED OFFSET 3.0m SOUTH OR EAST OF CENTRELINE UNLESS OTHERWISE SPECIFIED.

F. ALL CONNECTIONS TO THE STORM MAIN SHALL BE MADE WITH A STORM MANHOLE OR APPROVED FACTORY TEE CONNECTION AS PER OPSD-708.01 OR 708.03.

G. PIPE MATERIAL TO BE REINFORCED CONCRETE WITH A MINIMUM STRENGTH OF 50 N/mm<sup>2</sup> CERTIFIED TO C.S.A. STANDARD A67.2-1982, CLASS 80-1 (PREVIOUSLY C.S.A. STANDARD A57.2-1974, CLASS 1D OR PVC CERTIFIED TO C.S.A. STANDARDS 1862 AND 1864.

H. STORM SEWER TO BE MINIMUM 300mm DIAMETER WITH JOINTS CONFORMING TO C.S.A. STANDARD A57.3.

I. ALL PIPE BEDDING MUST CONFORM TO OPSD, MAXIMUM COVER TABLE. NO FLEXIBLE PIPE SEWERS WILL BE INSTALLED WITH A DEPTH OF COVER GREATER THAN 6 METRES UNLESS SPECIFICALLY APPROVED BY THE DIRECTOR OF ENGINEERING.

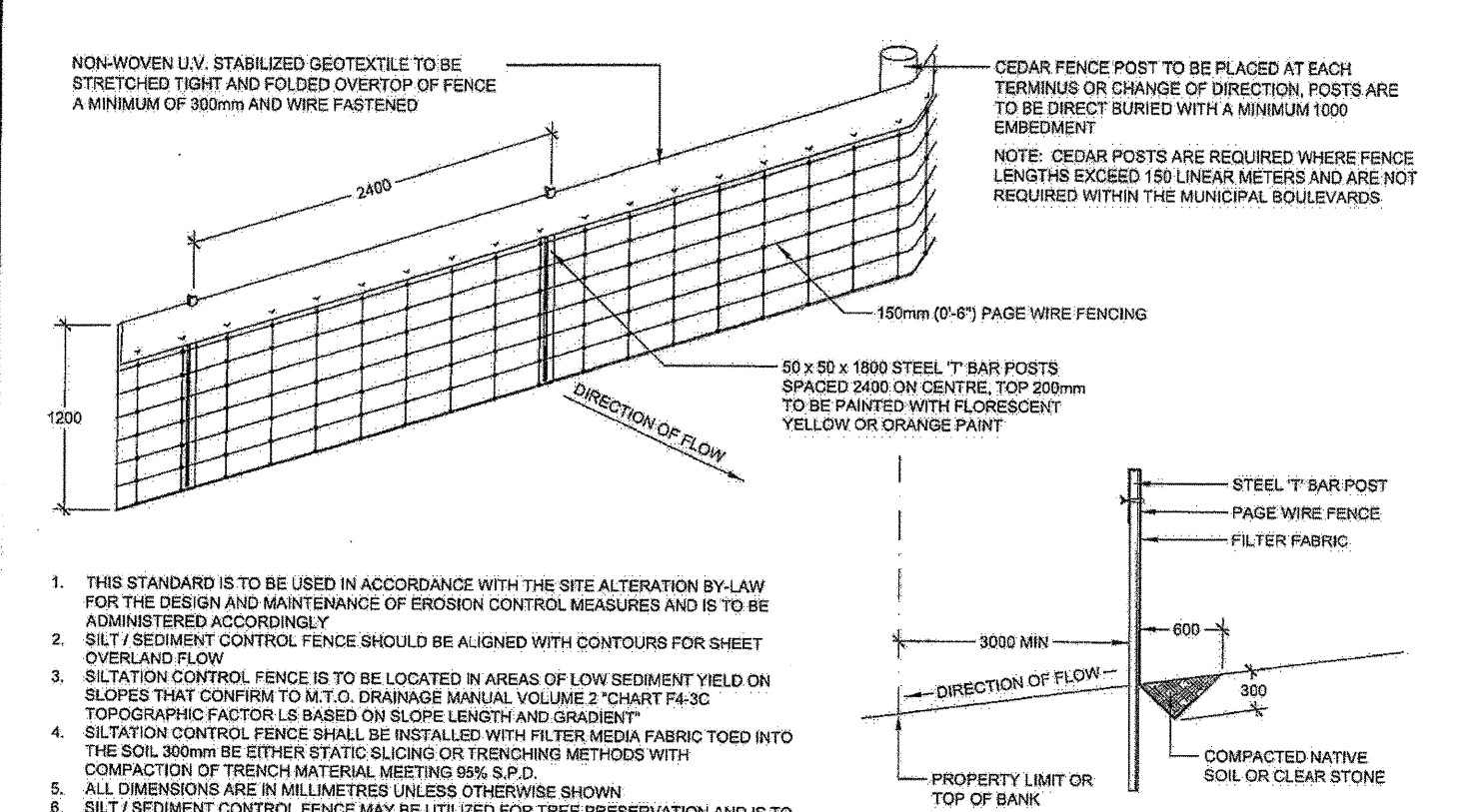
J. ALL PIPE HANDLING INSTALLATIONS MUST BE IN STRICT COMPLIANCE WITH MANUFACTURES INSTALLATION GUIDES AND THE C.O.P.A. OR UNIBELL GUIDELINES.

K. SUMP PUMP DISCHARGE PIPING IN BOLLIVARD. IN THE EVENT OF OVERACTIVE SUMP PUMP ACTIVITY, A 150mm DIAMETER PVC DR-28 SEWER MAY BE INSTALLED, WHEN SO DIRECTED BY THE DIRECTOR OF ENGINEERING, ALONG THE FRONTS OF DESIGNATED LOTS, WITH AN OFFSET OF 0.6m FROM BACK OF CURB. THIS SEWER IS TO BE CAPPED AT THE UPSTREAM END AND IS TO OUTLET INTO THE NEAREST CATCH-BASIN DOWNSTREAM. DEPTH OF SEWER IS TO BE EQUAL TO SUBDRAIN DEPTH NOT TO BE DIRECTLY CONNECTED TO FOUNDATION DRAINS.

CITY OF BARRIE STANDARD

GENERAL NOTES  
STORM SEWERS

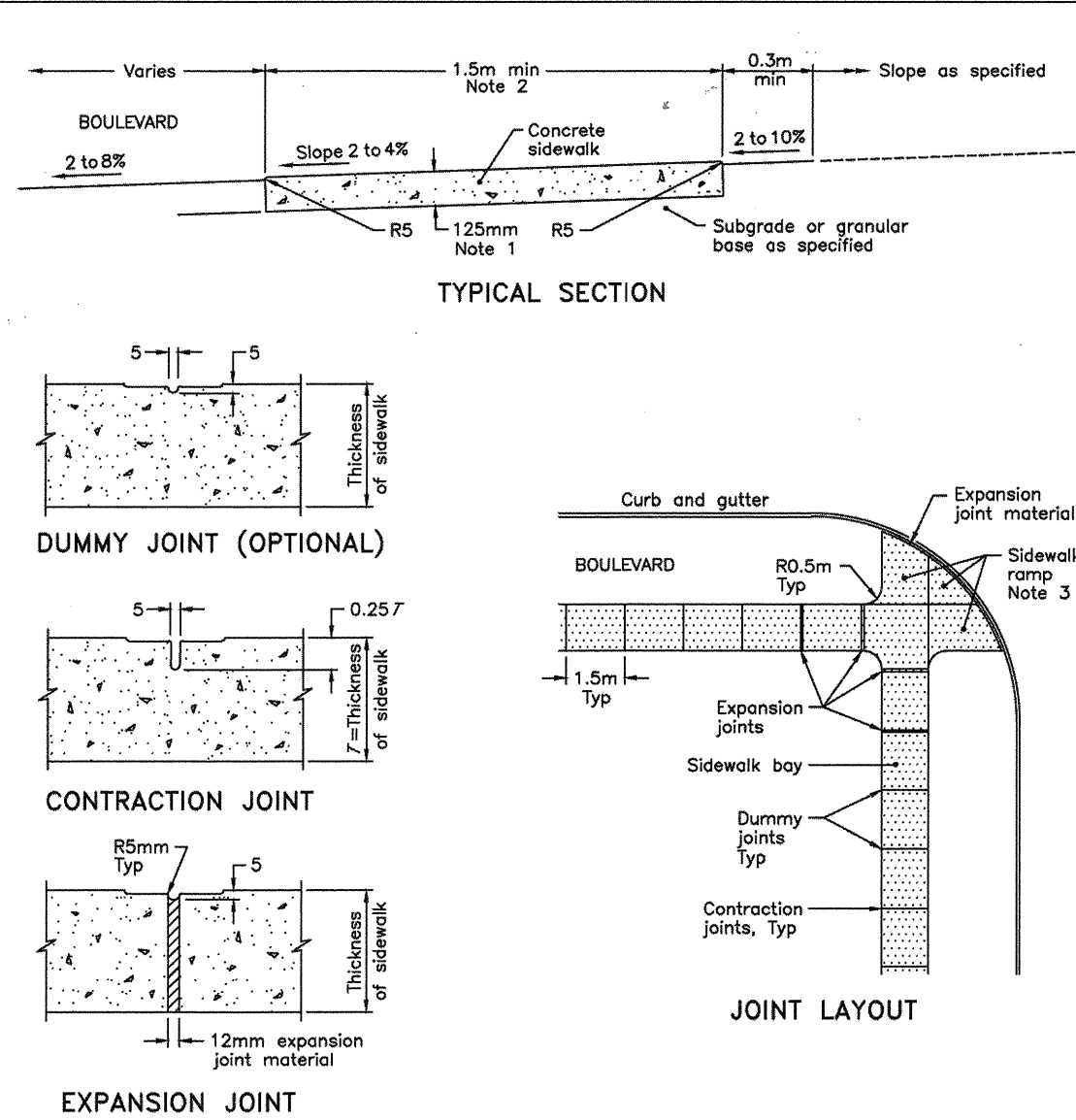
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|-----|--------------------------------------------|----------|------------|----------|--------|-------|----------|
| 4.  | NOTE 'K' - SUMP PUMP DISCHARGE PIPING      | B.R.     | 2003.01.07 | APPROVED | R.G.N. | DATE  | 92.05.15 |
| 3.  | NOTE 'I' & 'C' - "DIRECTOR OF ENGINEERING" | B.R.     | 2002.10.28 | DRAWN    | L.A.J. | SCALE | N.T.S.   |
| 2.  | NOTE 'C' OPSD NUMBER REVISION              | K.C.     | 2000.03.16 |          |        |       |          |
| 1.  | NOTE 'D' CHANGED                           | K.C.     | 98.03.30   |          |        |       |          |
| NO. | REVISION                                   | APPROVED | DATE       |          |        |       | BSD-N5   |



Barrie  
STANDARD DETAIL

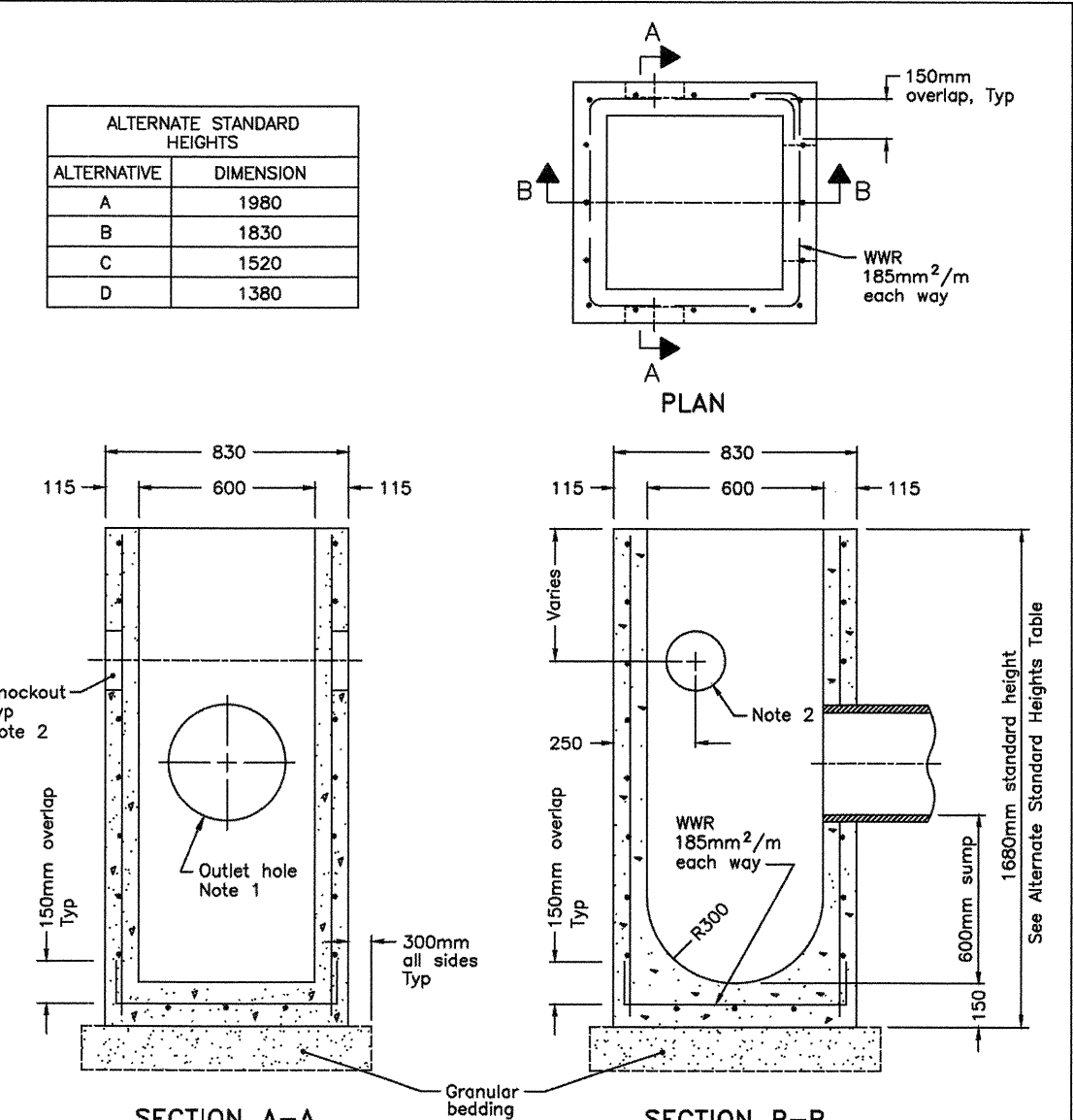
SILTATION CONTROL  
FENCING

|                  |                |                    |
|------------------|----------------|--------------------|
| REV. 1           | DATE: OCT 2017 | APPROVED           |
| 1                | SCALE: N.T.S.  | DATE: OCT 19/17... |
| BSD-1233         |                |                    |
| FORMERLY BSD-21A |                |                    |



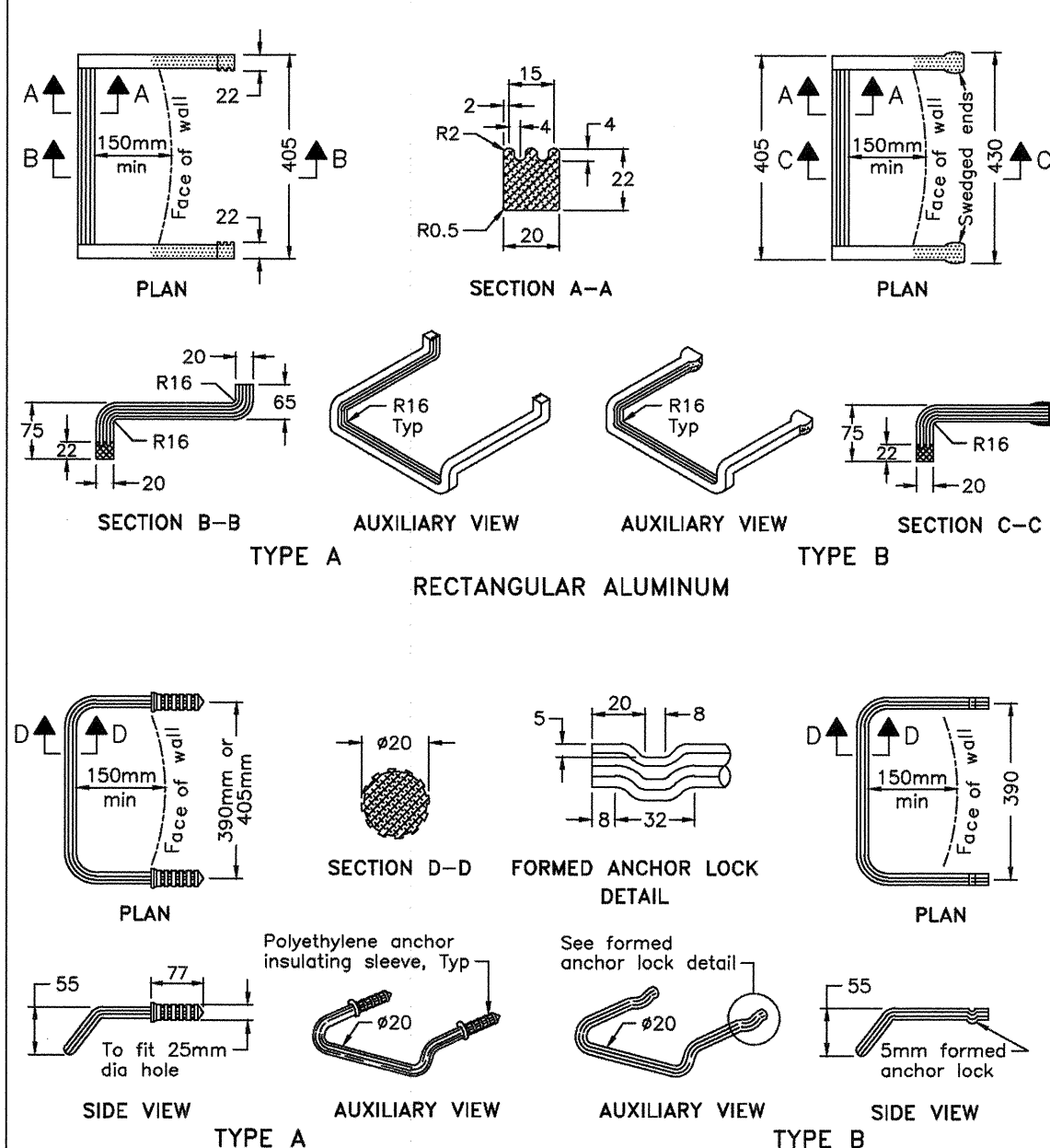
NOTES:  
1 Sidewalk thickness at residential driveways and adjacent to curb shall be 150mm. At commercial and industrial driveways, the thickness shall be 200mm.  
2 Sidewalk width shall be wider when specified.  
3 This OPSD shall be read in conjunction with OPSD 310.030, 310.031, 310.032, 310.033 and 310.039.  
4 All dimensions are in millimetres unless otherwise shown.

|                                     |          |       |
|-------------------------------------|----------|-------|
| ONTARIO PROVINCIAL STANDARD DRAWING | Nov 2015 | Rev 2 |
| CONCRETE SIDEWALK                   |          |       |
| OPSD 310.010                        |          |       |



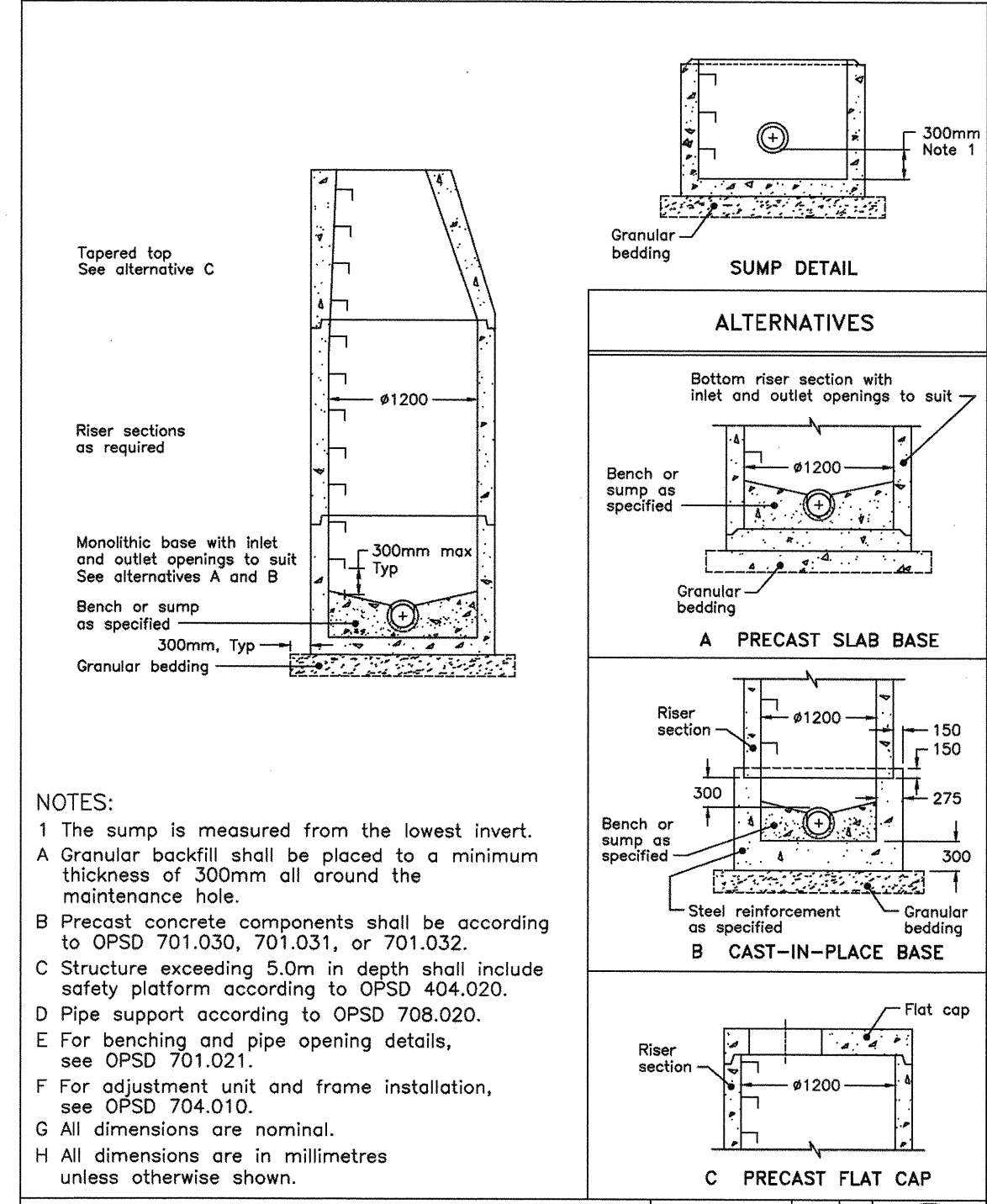
NOTES:  
1 Outlet hole size 525mm diameter maximum, location as required.  
2 200mm diameter knockout to accommodate subdrain. Knockout shall be 60mm deep.  
3 A Centre reinforcing in base slab and walls ±20mm.  
4 Granular backfill shall be placed to a minimum thickness of 300mm all around the catch basin.  
5 Frame, grate, and adjustment units shall be installed according to OPSD 704.010.  
6 Pipe support shall be according to OPSD 708.020.  
7 All dimensions are in millimetres unless otherwise shown.

|                                     |          |       |
|-------------------------------------|----------|-------|
| ONTARIO PROVINCIAL STANDARD DRAWING | Nov 2014 | Rev 3 |
| PRECAST CONCRETE CATCH BASIN        |          |       |
| 600x600mm                           |          |       |
| OPSD 705.010                        |          |       |

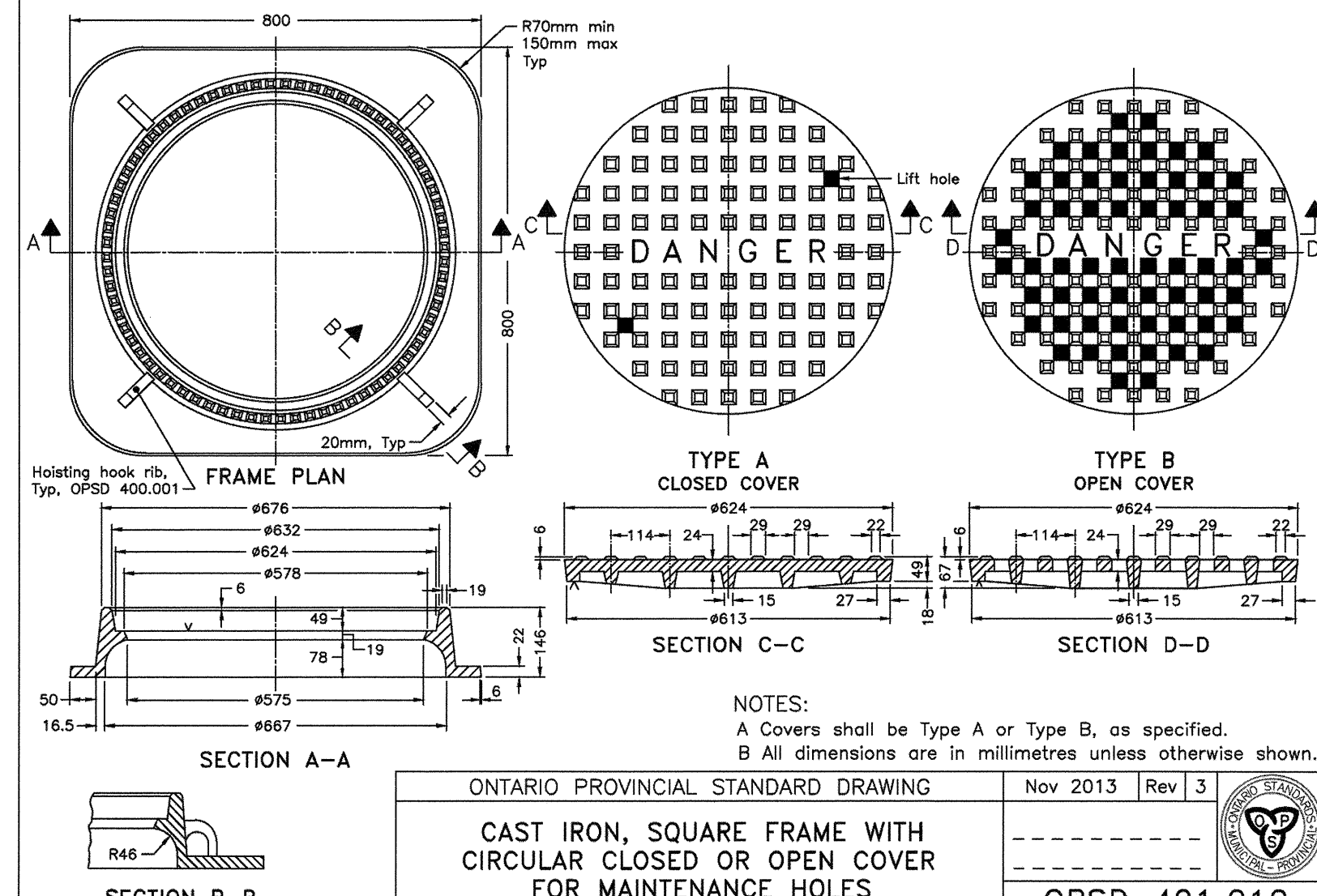


NOTES:  
1 All aluminum components shall be 6000 series structural aluminum.  
2 All aluminum in contact with concrete shall be thoroughly coated with asphalt paint.  
3 All dimensions are in millimetres unless otherwise shown.

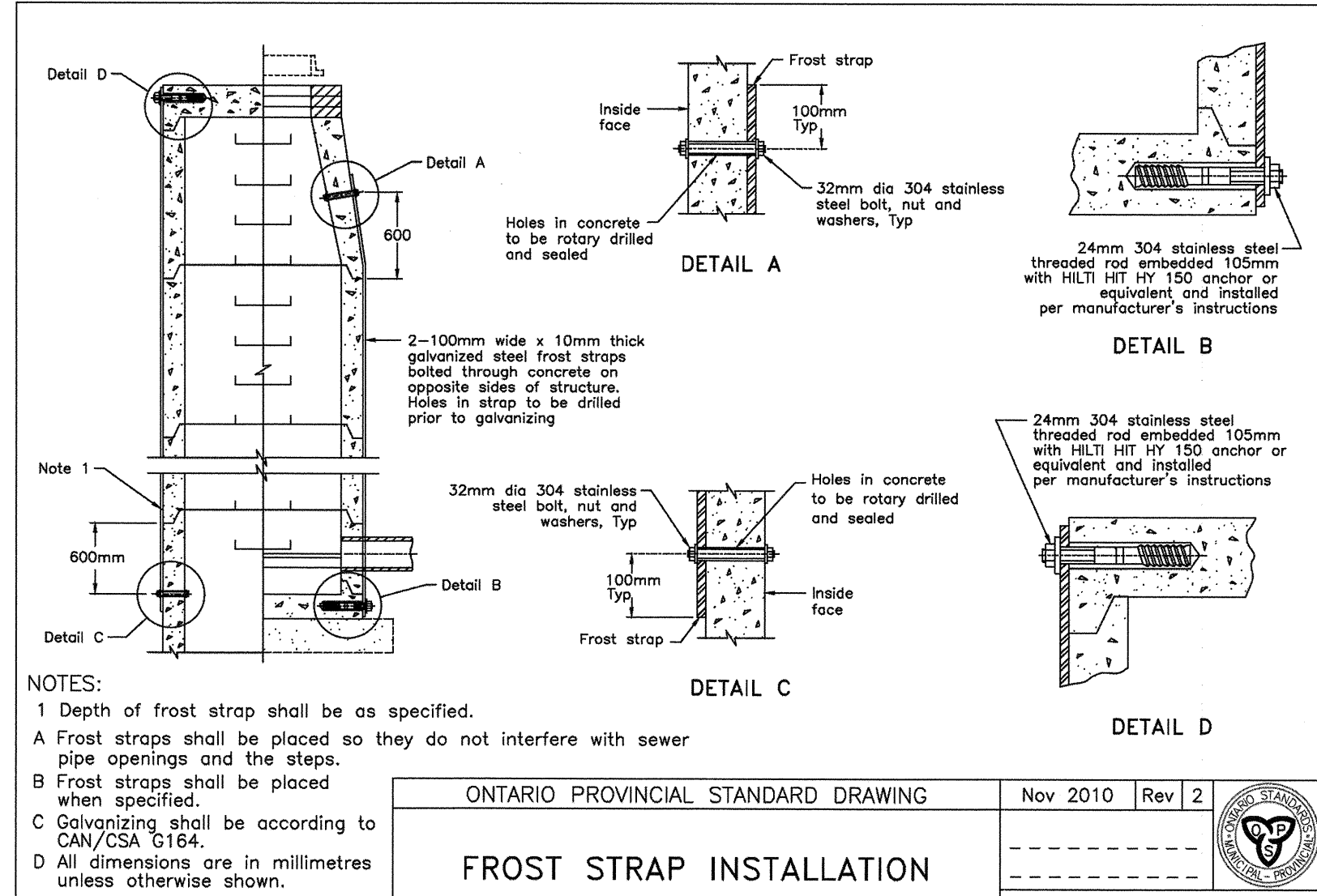
|                                     |          |       |
|-------------------------------------|----------|-------|
| ONTARIO PROVINCIAL STANDARD DRAWING | Nov 2013 | Rev 3 |
| MAINTENANCE HOLE STEPS              |          |       |
| SOLID                               |          |       |
| OPSD 405.020                        |          |       |



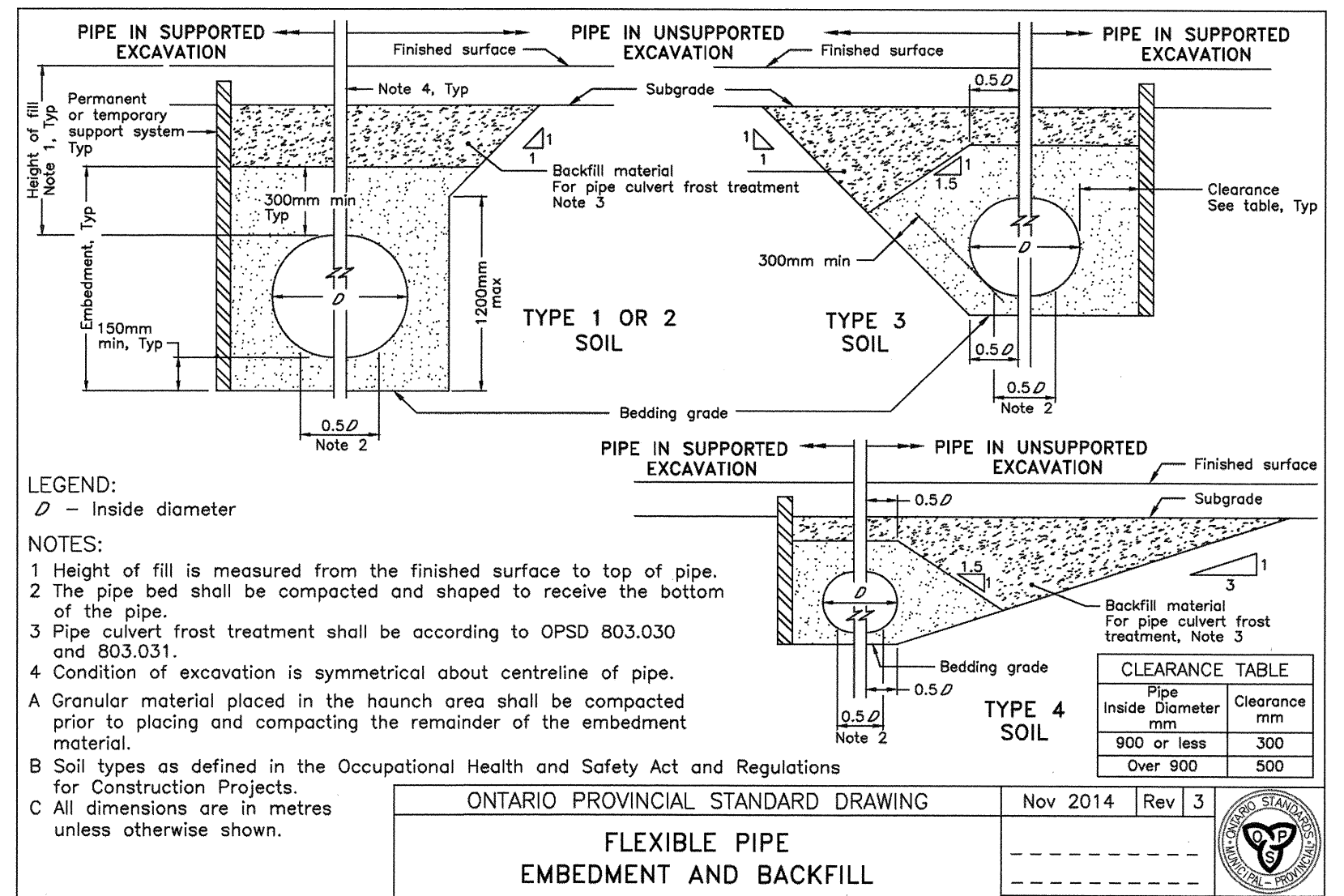
|                                     |          |       |
|-------------------------------------|----------|-------|
| ONTARIO PROVINCIAL STANDARD DRAWING | Nov 2014 | Rev 5 |
| PRECAST CONCRETE MAINTENANCE HOLE   |          |       |
| 1200mm DIAMETER                     |          |       |
| OPSD 701.010                        |          |       |



|                                                                                  |          |       |
|----------------------------------------------------------------------------------|----------|-------|
| ONTARIO PROVINCIAL STANDARD DRAWING                                              | Nov 2013 | Rev 3 |
| CAST IRON, SQUARE FRAME WITH CIRCULAR CLOSED OR OPEN COVER FOR MAINTENANCE HOLES |          |       |
| OPSD 401.010                                                                     |          |       |

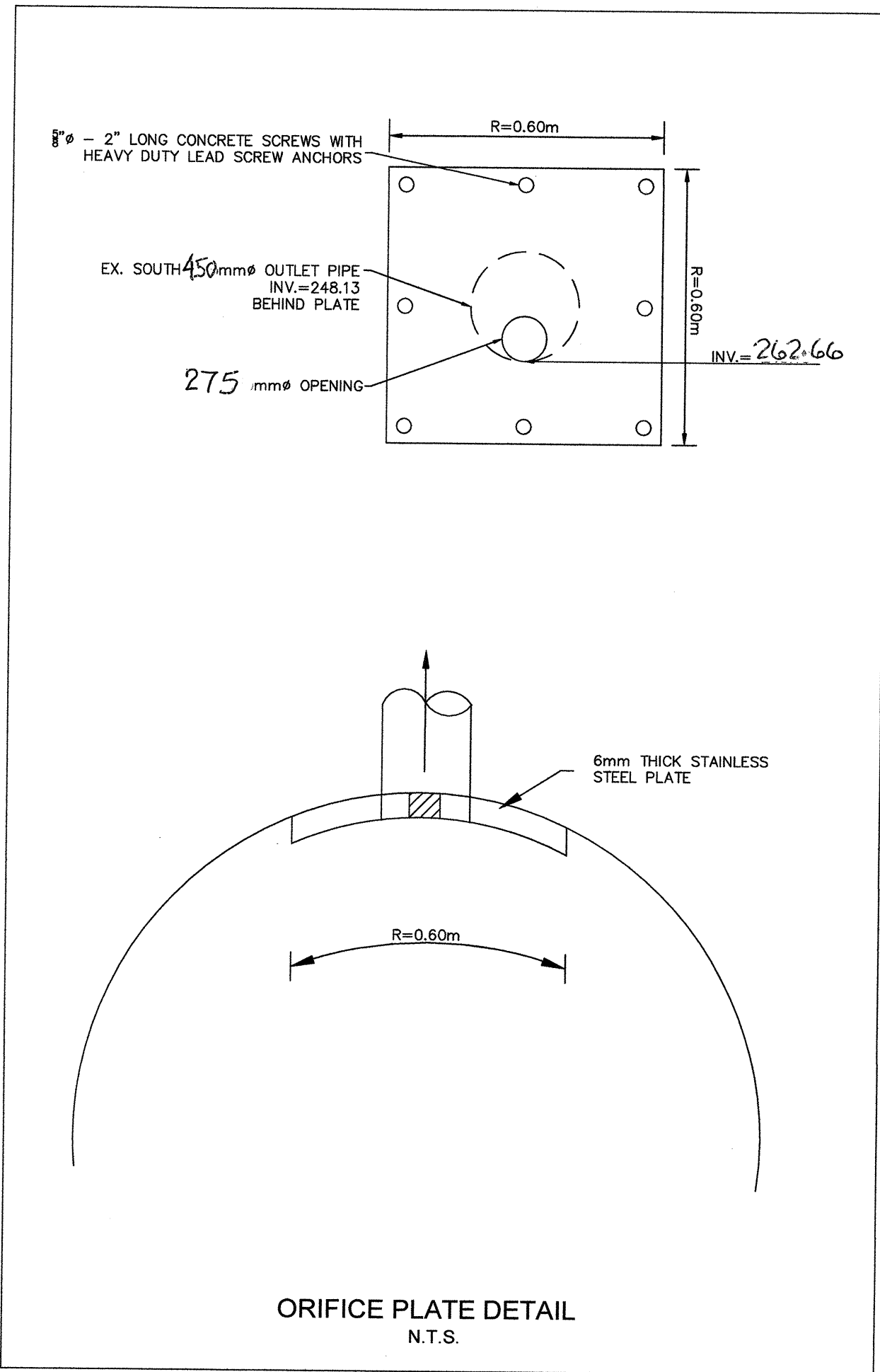
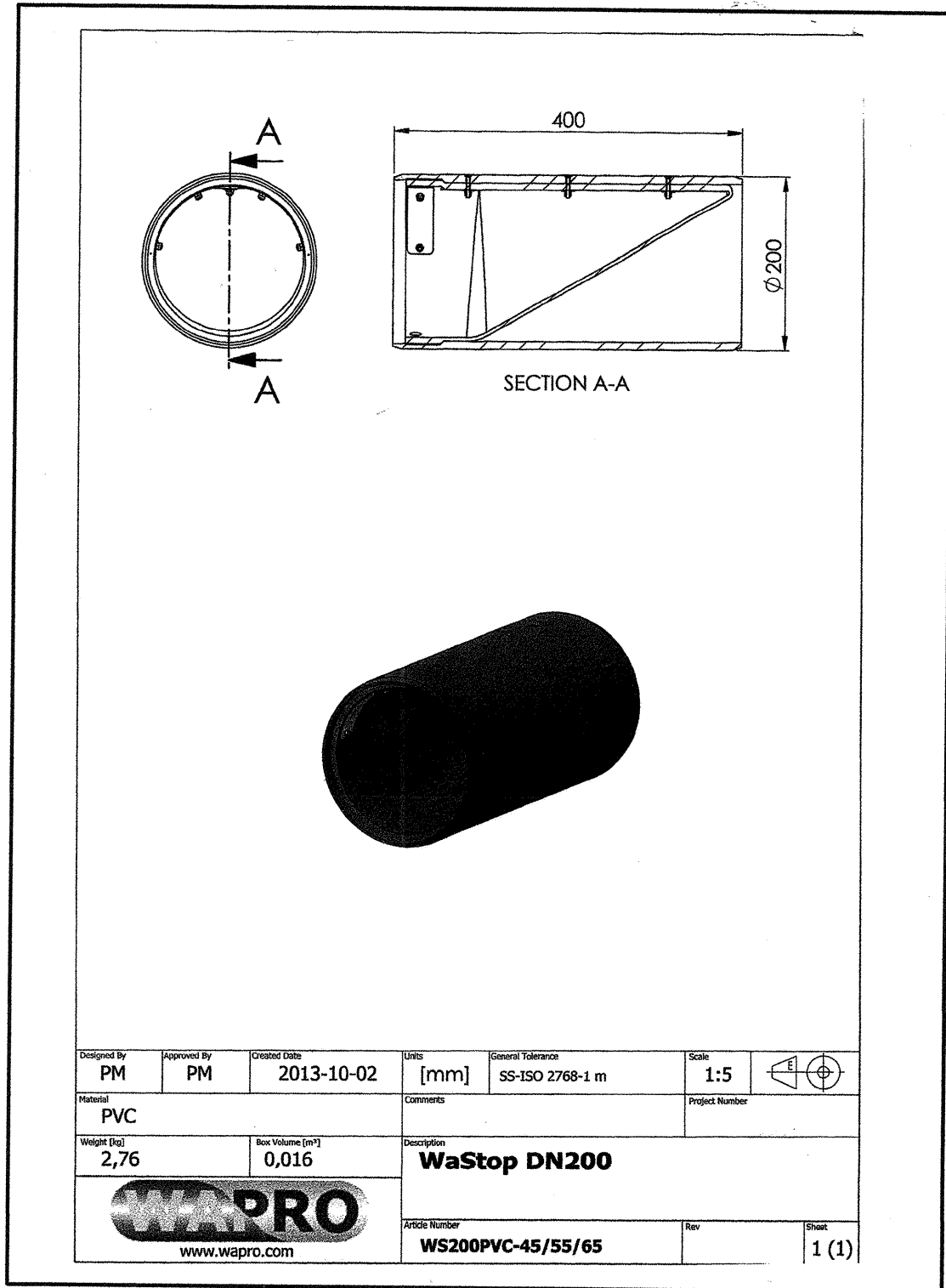
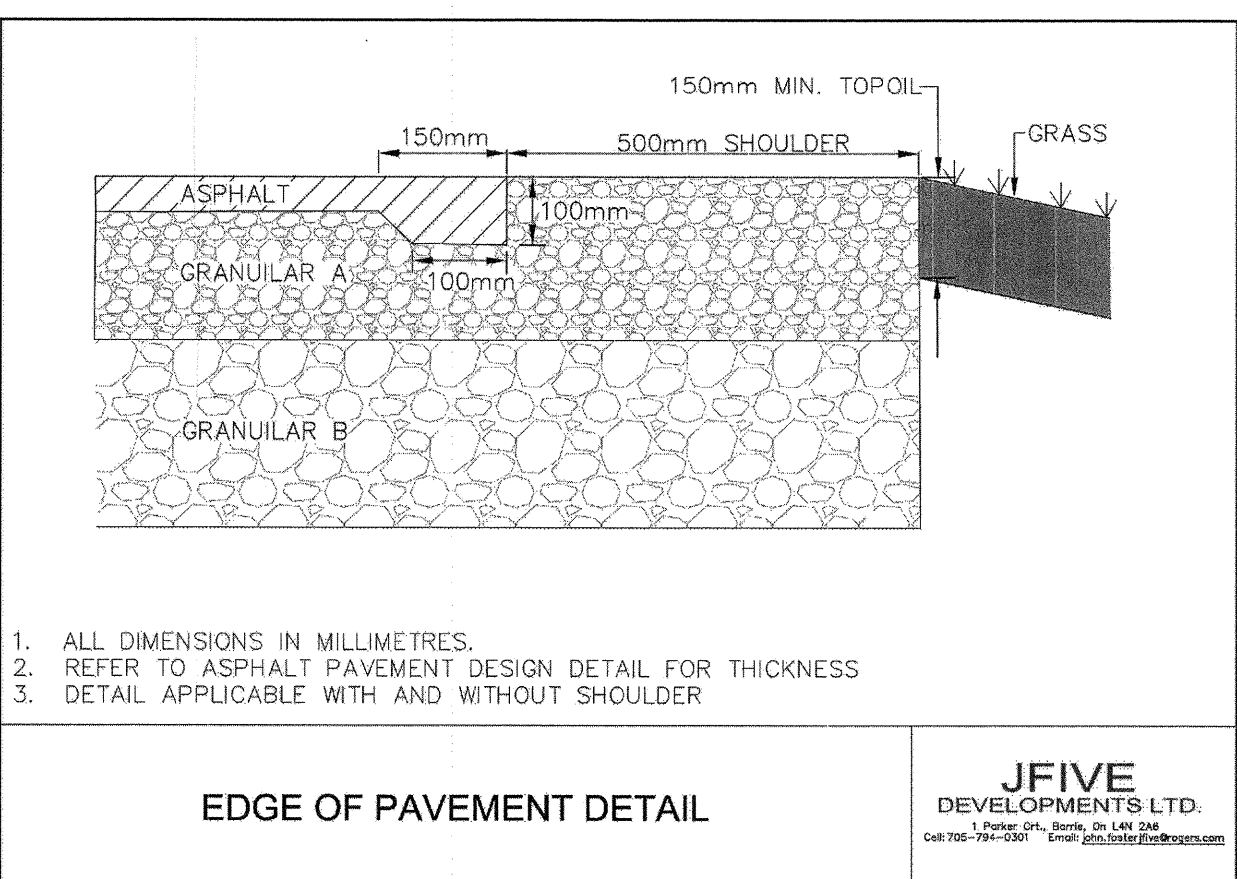
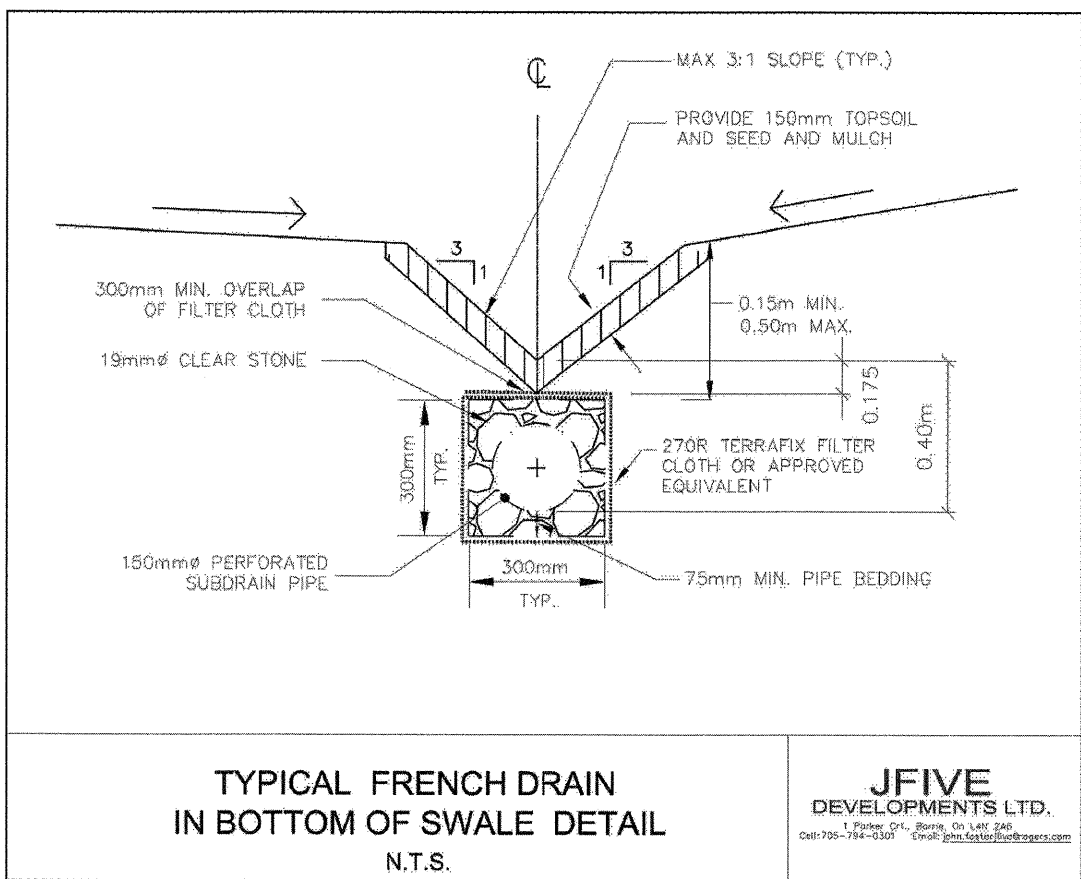
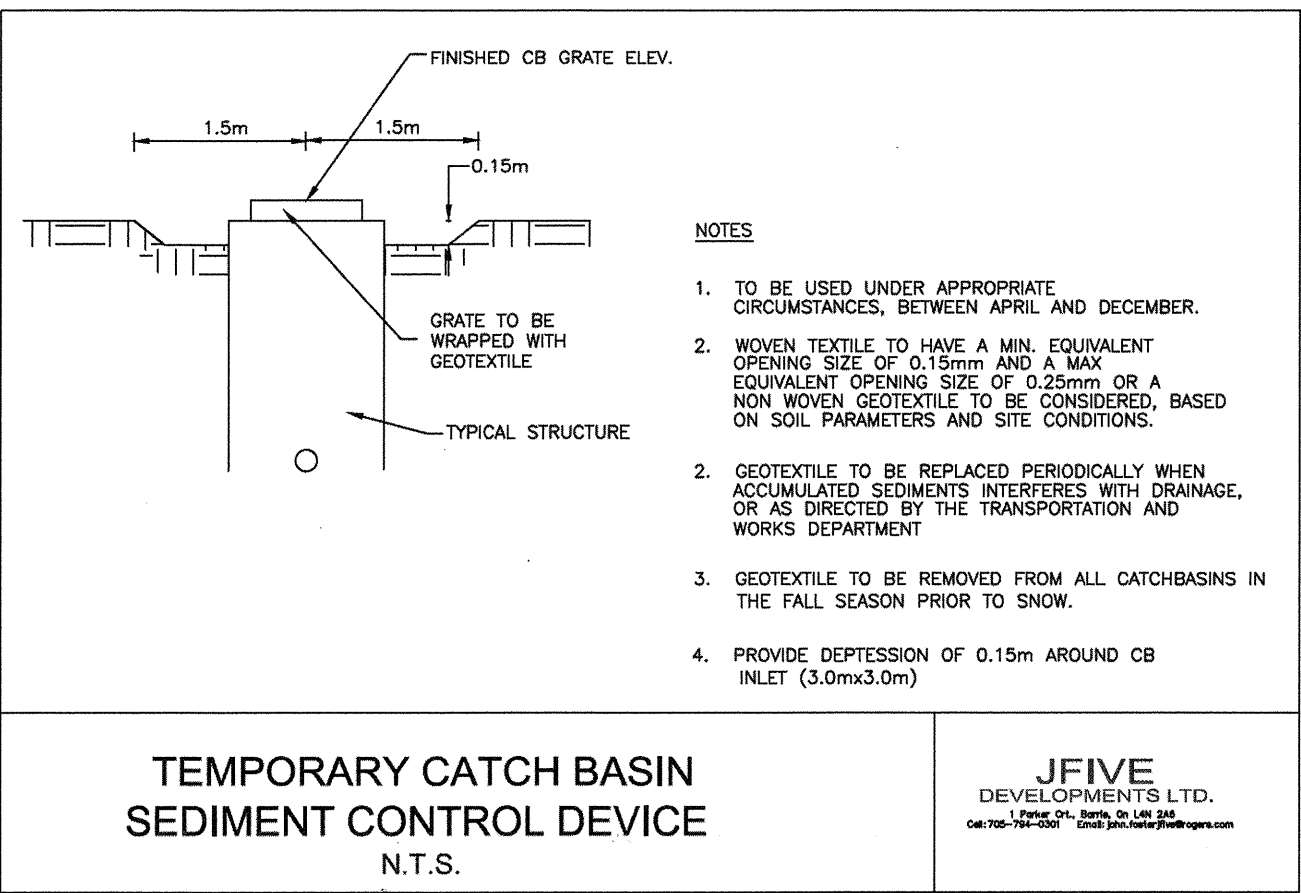
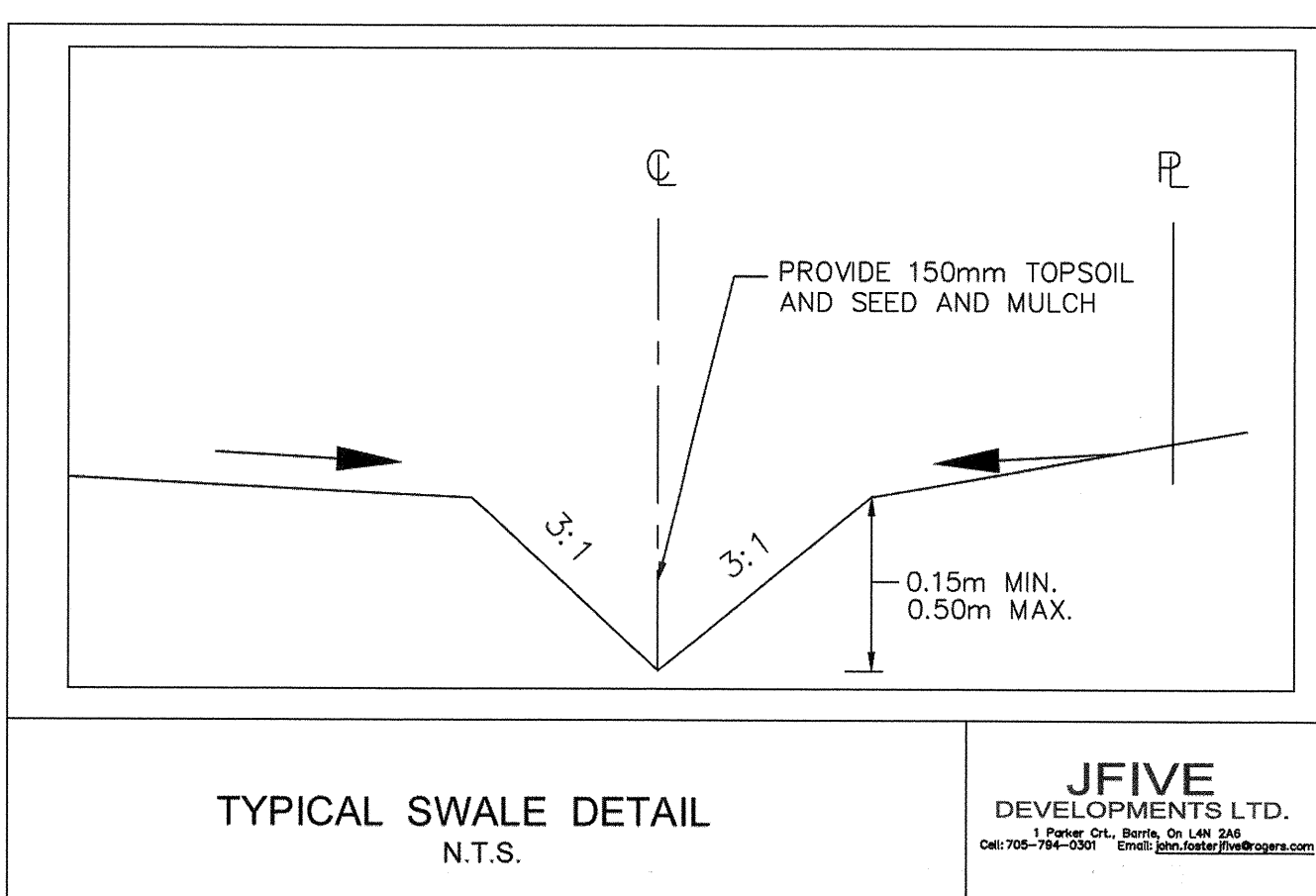
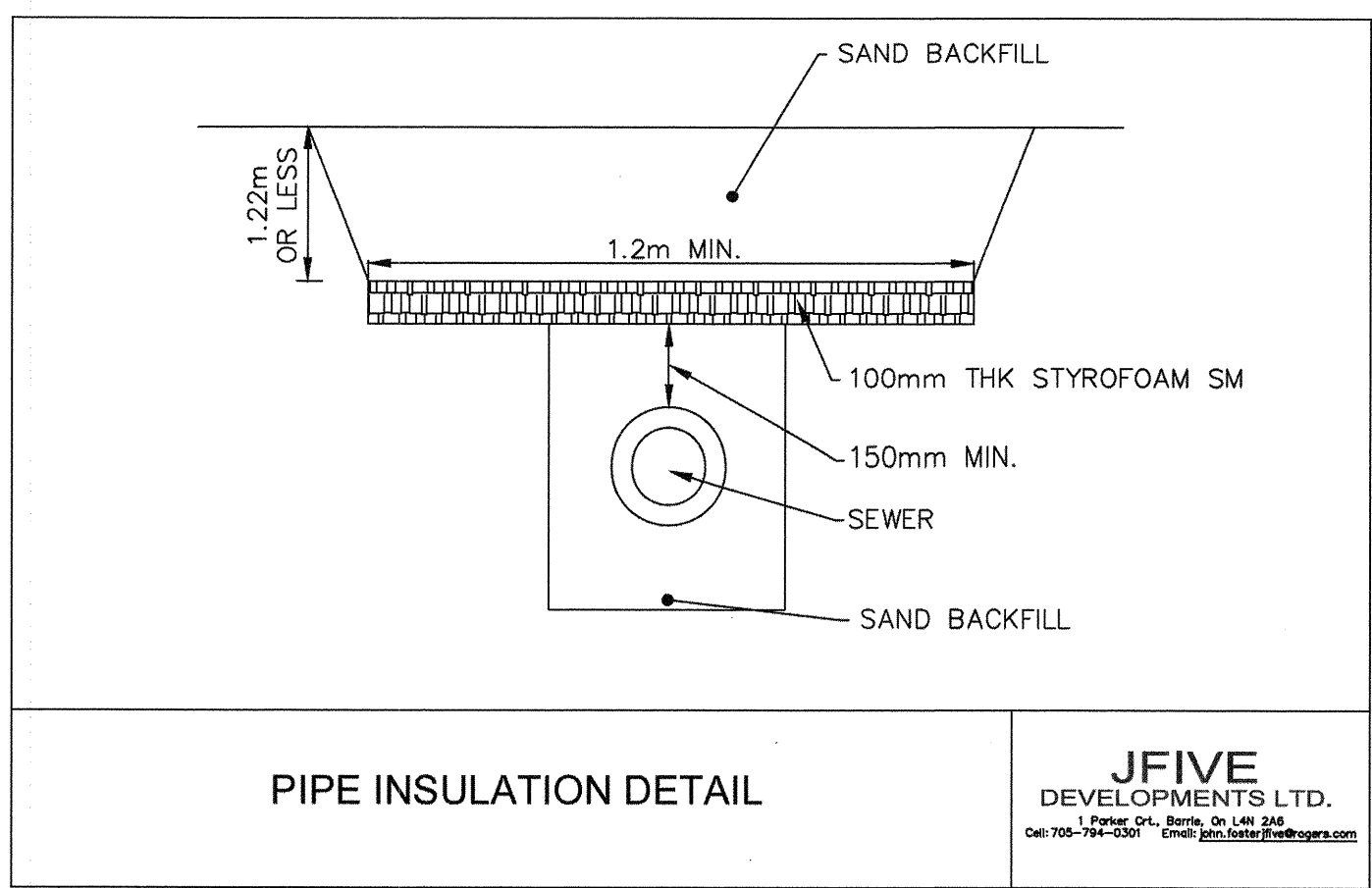
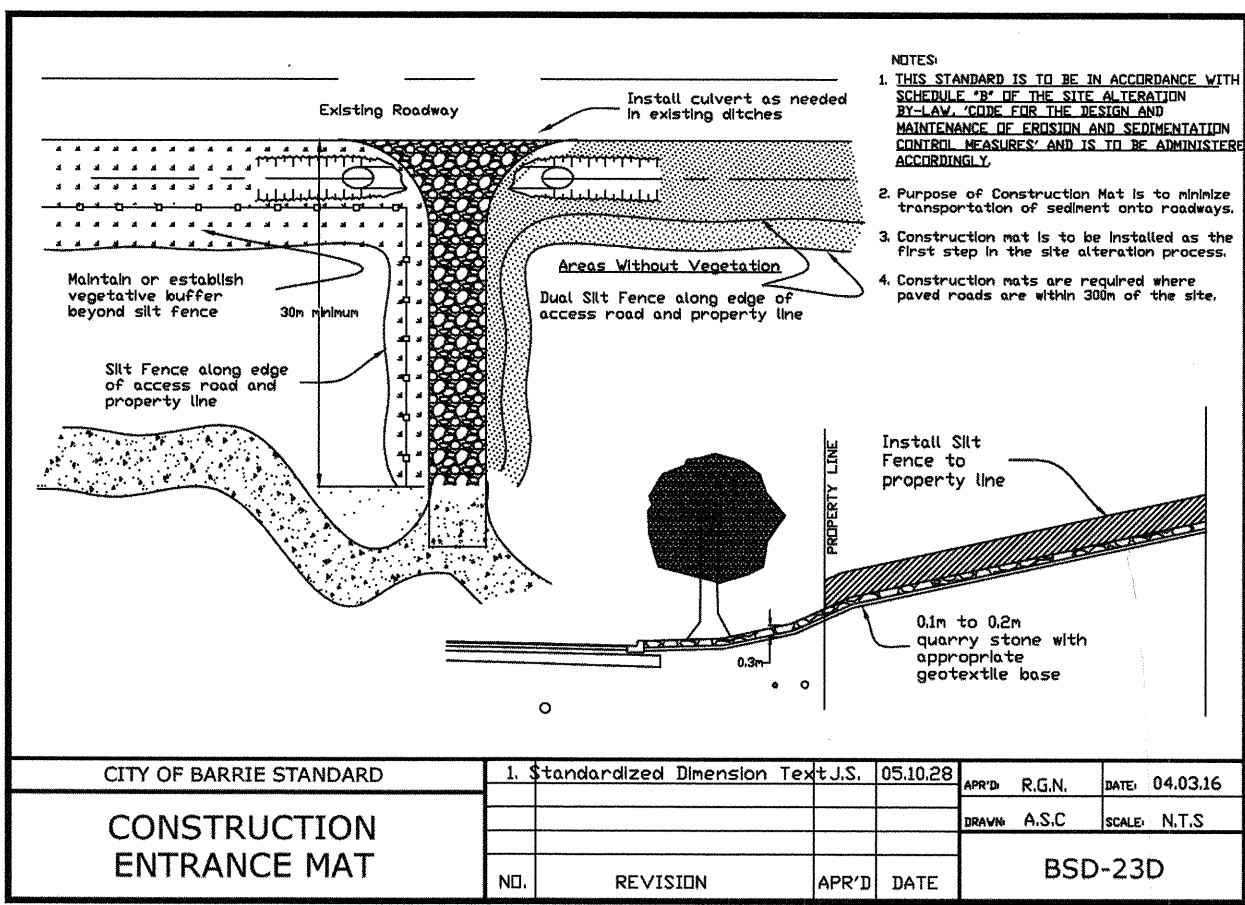
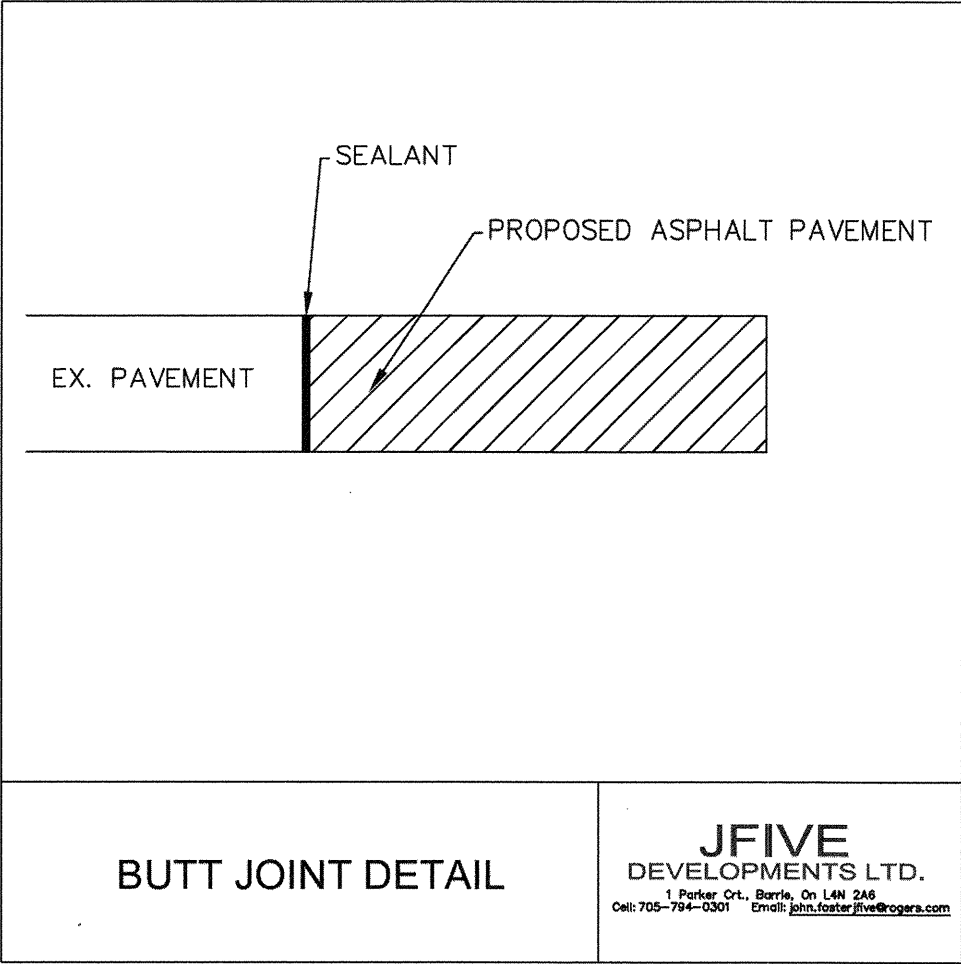
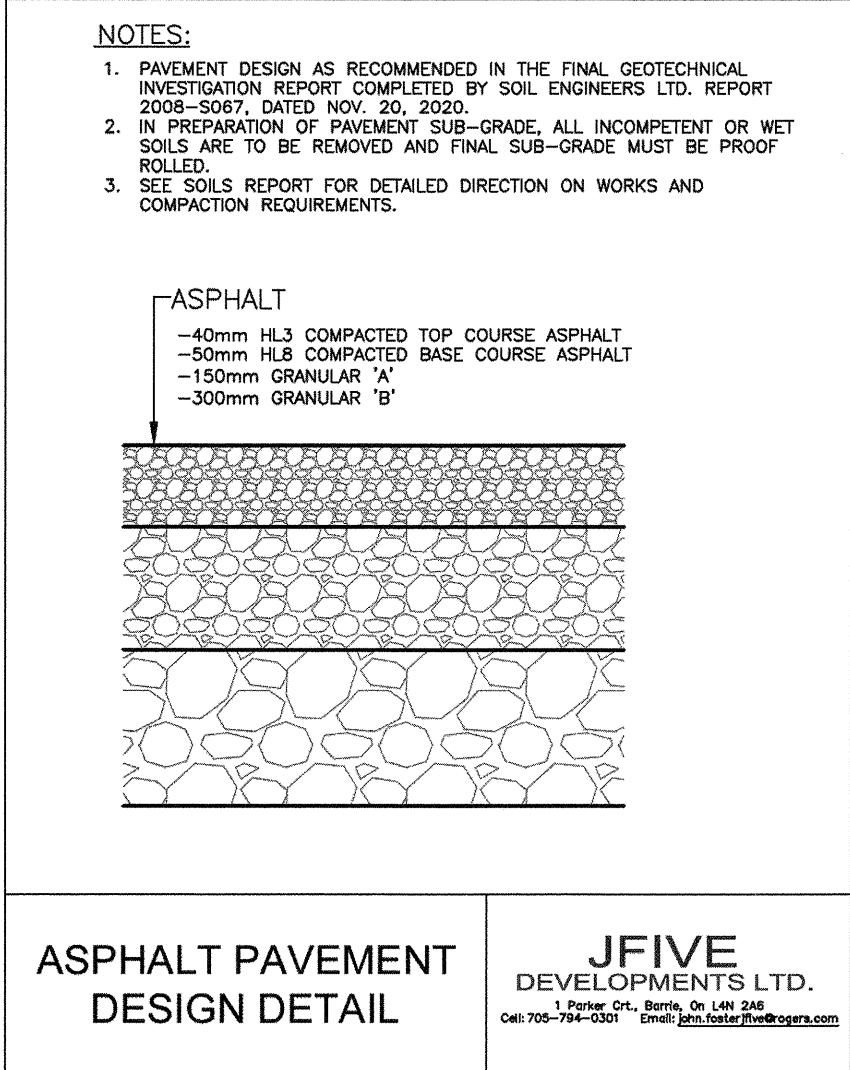


|                                     |          |       |
|-------------------------------------|----------|-------|
| ONTARIO PROVINCIAL STANDARD DRAWING | Nov 2010 | Rev 2 |
| FROST STRAP INSTALLATION            |          |       |
| OPSD 701.100                        |          |       |



|                                                       |          |       |
|-------------------------------------------------------|----------|-------|
| ONTARIO PROVINCIAL STANDARD DRAWING                   | Nov 2014 | Rev 3 |
| FLEXIBLE PIPE EMBEDMENT AND BACKFILL EARTH EXCAVATION |          |       |
| OPSD 802.010                                          |          |       |

|                                                   |                     |             |      |          |
|---------------------------------------------------|---------------------|-------------|------|----------|
| 1                                                 | SITE PLAN AMENDMENT | MAR. 21/23  | J.F. | J.F.     |
| ITEM                                              | DESCRIPTION         | DATE        | BY   | APPROVED |
| SCHEDULE OF REVISIONS                             |                     |             |      |          |
| CITY OF BARRIE APPROVAL                           |                     |             |      |          |
| ENGINEER'S SEAL                                   |                     |             |      |          |
| PROJECT: #234 COOK STREET CITY OF BARRIE          |                     |             |      |          |
| TITLE: STANDARD DETAILS                           |                     |             |      |          |
| CLIENT: GROVE PARK RETIREMENT HOME                |                     |             |      |          |
| CONSULTING ENGINEER: JFIVE DEVELOPMENTS LTD.      |                     |             |      |          |
| 1 Parker Crt., Barrie, On L4N 2A6                 |                     |             |      |          |
| Cell: 705-794-0301 Email: john.foster@jfiveng.com |                     |             |      |          |
| DRAWN: GEMCAD INC.                                | DWG. No.            | PROJECT No. |      |          |
| DESIGNED: J.F.                                    | D-1                 | 168         |      |          |
| CHECKED: J.F.                                     | DATE: JAN/2023      |             |      |          |



|                                                                                                                                                                                                |                     |                                                                                                  |      |             |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------------------------------|------|-------------|--|
|                                                                                                                                                                                                |                     |                                                                                                  |      |             |  |
| 1                                                                                                                                                                                              | SITE PLAN AMENDMENT | MAR. 21/23                                                                                       | J.F. | J.F.        |  |
| ITEM                                                                                                                                                                                           | DESCRIPTION         | DATE                                                                                             | BY   | APPR'D      |  |
| SCHEDULE OF RE                                                                                                                                                                                 |                     |                                                                                                  |      |             |  |
| <div>CITY OF BARRIE<br/>ACCEPTED</div>                                                                                                                                                         |                     | <div></div> |      |             |  |
| CITY OF BARRIE APPROVAL                                                                                                                                                                        |                     | ENGINEER'S SEAL                                                                                  |      |             |  |
| PROJECT: #234 COOK STREET<br>CITY OF BARRIE                                                                                                                                                    |                     |                                                                                                  |      |             |  |
| TITLE: STANDARD DETAILS                                                                                                                                                                        |                     |                                                                                                  |      |             |  |
| CLIENT: GROVE PARK<br>RETIREMENT HOME                                                                                                                                                          |                     |                                                                                                  |      |             |  |
| CONSULTING ENGINEER: JFIVE<br>DEVELOPMENTS LTD.<br>1 Parker Crt., Barrie, ON L4N 2A6<br>Cell: 705-794-0301 Email: <a href="mailto:john.foster.jfiv@rogers.com">john.foster.jfiv@rogers.com</a> |                     |                                                                                                  |      |             |  |
| DRAWN: GEMCAD INC.                                                                                                                                                                             |                     | DWG. No.                                                                                         |      | PROJECT No. |  |
| DESIGNED: J.F.                                                                                                                                                                                 |                     | D-2                                                                                              |      | 168         |  |
| CHECKED: J.F.                                                                                                                                                                                  |                     | DATE: JAN/2023                                                                                   |      |             |  |