

# 20 & 22 WELLINGTON STREET EAST BARRIE, ON

MUNICIPAL FILE: D28-060-2022

LANDMARK ENVIRONMENTAL GROUP LTD.

PROJECT NO. LA 746-22



KEY PLAN N.T.S.

## DRAWING LIST:

EX-1: EXISTING CONDITIONS  
TP-1: TREE PRESERVATION PLAN  
TP-2: TREE PRESERVATION PLAN  
LP-1: LANDSCAPE PLAN  
LF-1: FENCING PLAN  
LD-1: LANDSCAPE DETAILS 1  
LD-2: LANDSCAPE DETAILS 2  
LD-3: LANDSCAPE DETAILS 3

CLIENT:



**YOUTH HAVEN**  
20-22 WELLINGTON STREET EAST,  
BARRIE, ON  
L4M 2B8

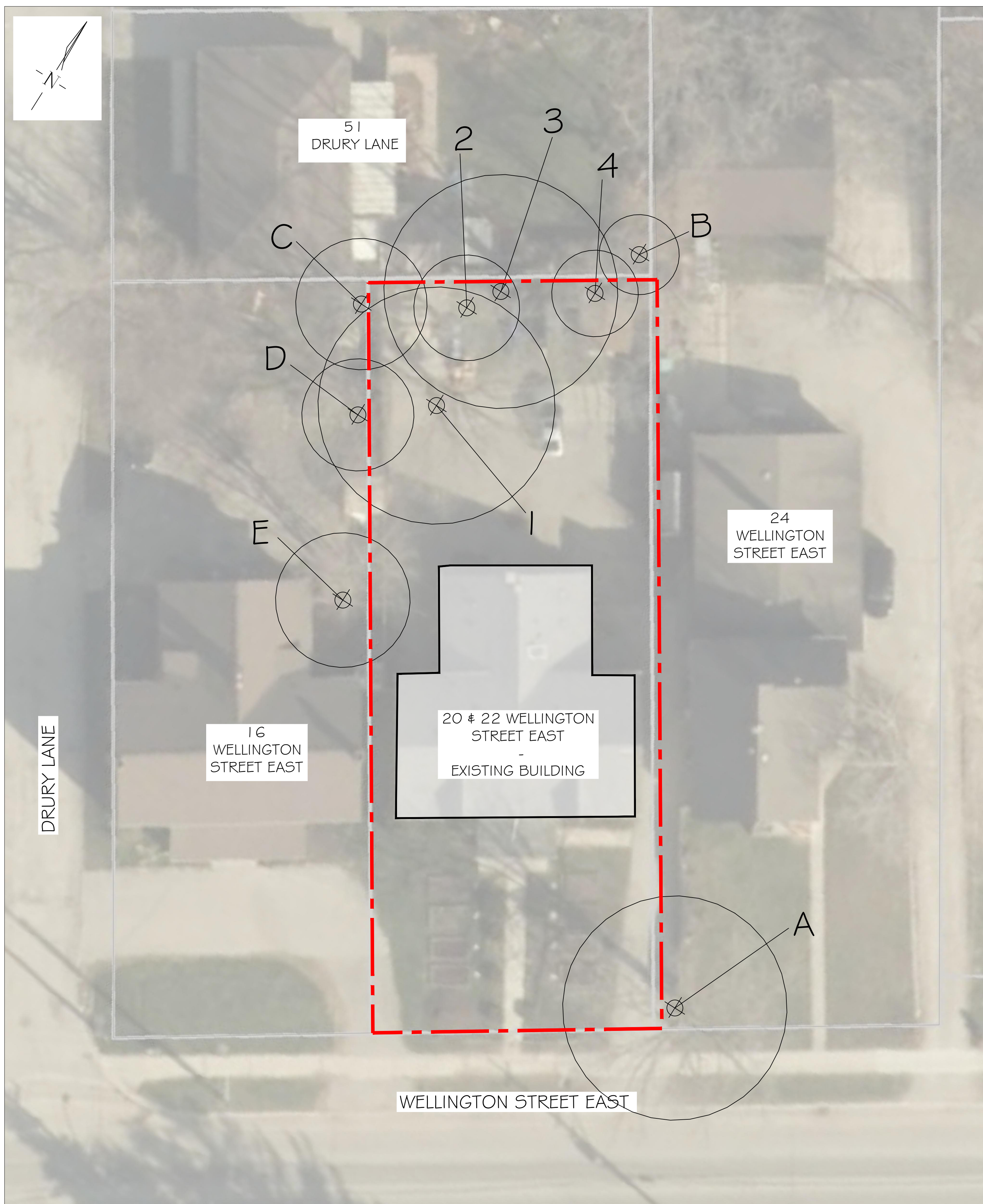
MUNICIPALITY:



**CITY OF BARRIE**  
70 COLLIER STREET, P.O. BOX 400,  
BARRIE, ON  
L4M 4T5

LANDSCAPE ARCHITECT:





\*\*\*TREE LOCATIONS CAPTURED USING TRIMBLE GNSS UNITS AND ARCGIS SOFTWARE

| ONSITE TREE INVENTORY |                         |              |                      |                                                                                                                |           |                      |                     |
|-----------------------|-------------------------|--------------|----------------------|----------------------------------------------------------------------------------------------------------------|-----------|----------------------|---------------------|
| KEY                   | BOTANICAL NAME          | COMMON NAME  | TREE DIA<br>(CM DBH) | COMMENTS                                                                                                       | CONDITION | CANOPY<br>RADIUS (M) | REMOVE/<br>PRESERVE |
| 1                     | <i>Acer platanoides</i> | Norway Maple | 34, 44               | Co-dominant stem with included bark, branch dieback, damaged roots and trunks, and significant girdling roots. | Poor      | 7.4                  | Remove              |
| 2                     | <i>Acer platanoides</i> | Norway Maple | 34                   | Significant bark damage, branch dieback and missing bark.                                                      | Poor      | 3.3                  | Remove              |
| 3                     | <i>Juglans nigra</i>    | Black Walnut | 74                   | Branch dieback, embedded metal pole, multiple leaders and included bark.                                       | Fair      | 7.3                  | Remove              |
| 4                     | <i>Acer saccharum</i>   | Sugar Maple  | 18                   | Multiple leaders with included bark and lower branch dieback.                                                  | Poor      | 2.7                  | Remove              |

|               |  |
|---------------|--|
| Boundary Tree |  |
|---------------|--|

| OFFSITE TREE INVENTORY |                         |              |                   |
|------------------------|-------------------------|--------------|-------------------|
| KEY                    | BOTANICAL NAME          | COMMON NAME  | CANOPY RADIUS (M) |
| A                      | <i>Juglans nigra</i>    | Black Walnut | 7.0               |
| B                      | <i>Acer saccharum</i>   | Sugar Maple  | 2.5               |
| C                      | <i>Acer platanoides</i> | Norway Maple | 4.1               |
| D                      | <i>Acer platanoides</i> | Norway Maple | 3.5               |
| E                      | <i>Acer platanoides</i> | Norway Maple | 4.2               |

NOTE:

VEGETATION REMOVAL OR ALTERATION IS TO OCCUR OUTSIDE THE BREEDING BIRD SEASON (APRIL 1 TO AUGUST 31) AND THE ACTIVE ROOSTING PERIOD FOR BATS (APRIL 1 TO SEPTEMBER 30).

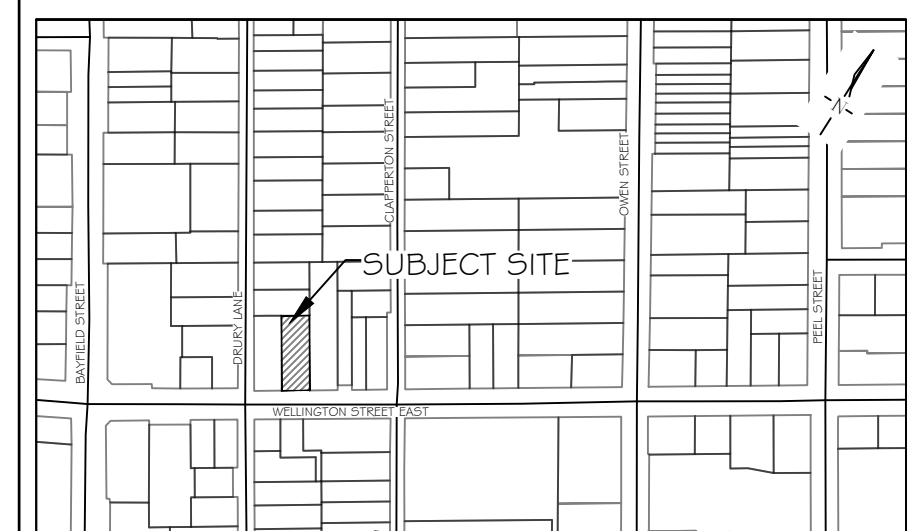
IF CLEARING IS TO OCCUR WITHIN THE BREEDING BIRD WINDOW, THE AFFECTED AREA MUST BE SCREENED BY A QUALIFIED ECOLOGIST 48 HOURS IN ADVANCE OF SCHEDULED CLEARING ACTIVITIES.

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NOTE:

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KEY PLAN NTS



## GENERAL NOTES

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LEGEND

-  PROPERTY BOUNDARY  
 <sup>2</sup> EXISTING ONSITE TREE  
 LOCATION C/W CANOPY  
 <sup>B</sup> EXISTING OFFSITE TREE  
 LOCATION C/W CANOPY

|    |          |     |                   |
|----|----------|-----|-------------------|
| I  | APR 5-23 | D.L | UPDATED SITE PLAN |
| NO | DATE     | BY  | REVISIONS         |

STAMP

APPROVAL



AERIAL COURTESY SIMCOE COUNTY GIS  
SITE PLAN BY AJD DESIGN GROUP DRAWING A1 DATED  
3/15/2023

**LANDMARK**  
ENVIRONMENTAL GROUP LTD  
Landscape Architects  
Consulting Arborists  
Urban Forestry

**LANDSCAPE ARCHITECTS  
& CONSULTING ARBORISTS**

OFFICE: 705-796-1122

info@LEGroupLtd.com  
www.LEGroupLtd.com

CLIENT: YOUTH HAVEN

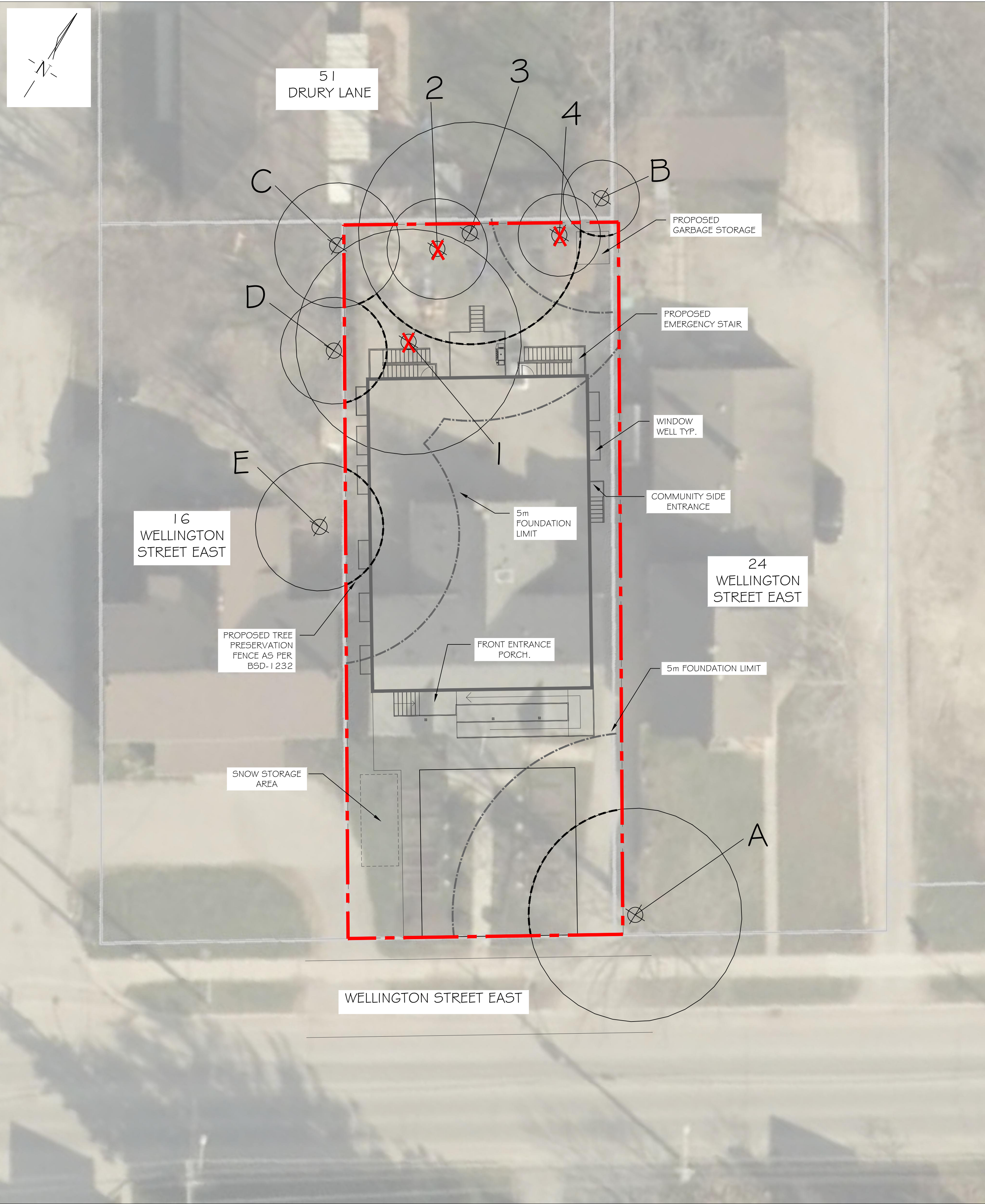
PROJECT: 20 & 22 WELLINGTON STREET EAST  
BARRIE, ON

LEGAL DESCRIPTION:  
PLAN 31 PT LOTS 12 TO 14 RP 51R19952 PARTS 1,2,6,7 & 9

DRAWING: EXISTING CONDITIONS

SCALE BAR:  Scale = 1:150

|                                                           |                         |
|-----------------------------------------------------------|-------------------------|
| PROJECT NO.:<br>LA 746-22                                 | SCALE:<br>1:150         |
| MUNICIPAL FILE NO.:<br>D28-060-2022                       | DATE:<br>MARCH 23, 2023 |
| DRAWN BY:      CHECKED BY:<br>D.L.R.T                  JH | DRAWING No.:<br>EX-1    |



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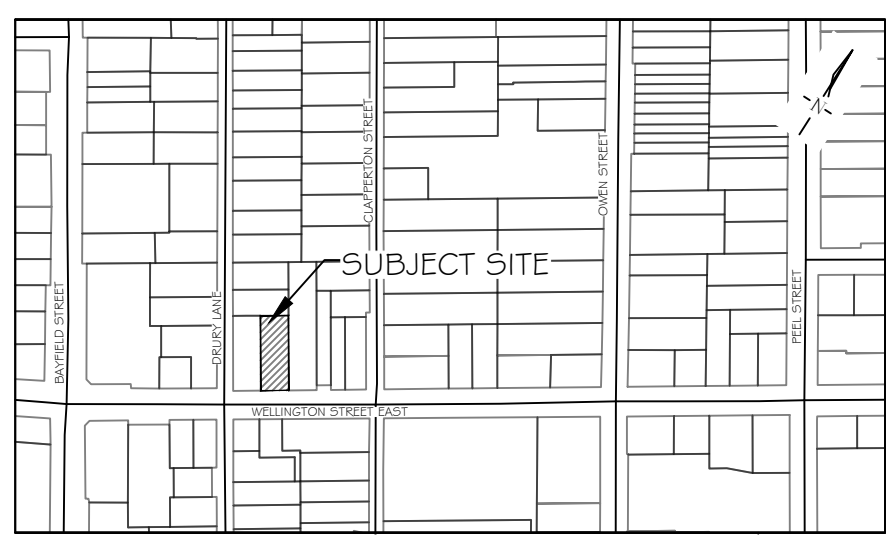
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#### KEY PLAN



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#### LEGEND

- PROPERTY BOUNDARY
- 5m CANOPY SETBACK TO FOUNDATION LIMIT (B5D-1 235)
- TREE PRESERVATION FENCE (B5D-1 232)
- 2 EXISTING ONSITE TREE LOCATION C/W CANOPY
- B EXISTING OFFSITE TREE LOCATION C/W CANOPY
- X PROPOSED TREE FOR REMOVAL

| NO | DATE | BY | REVISIONS |
|----|------|----|-----------|
|----|------|----|-----------|

STAMP



AERIAL COURTESY SIMCOE COUNTY GIS  
SITE PLAN BY AJD DESIGN GROUP DRAWING A1 DATED 3/15/2023

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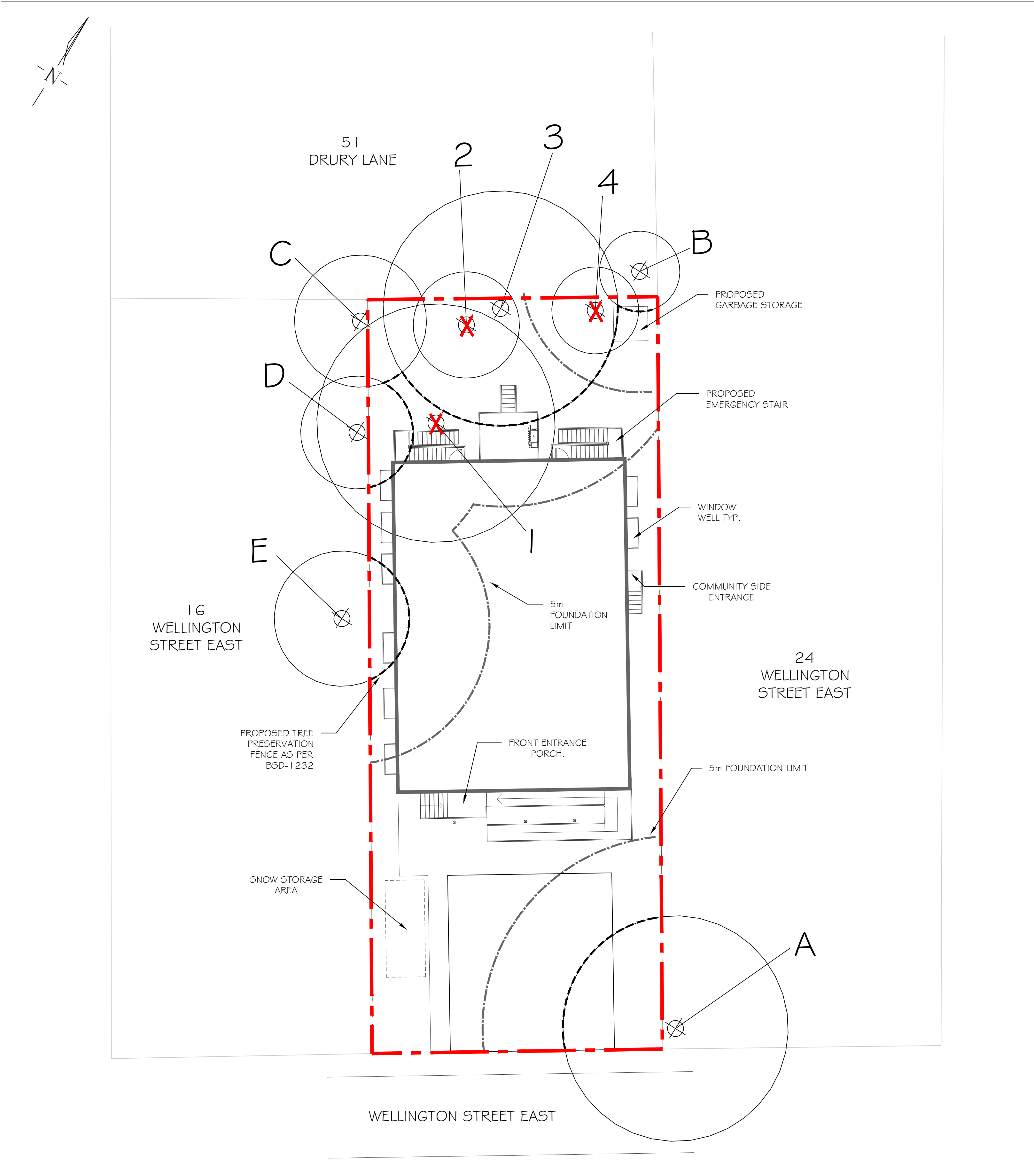
PROJECT: 20 & 22 WELLINGTON STREET EAST  
BARRIE, ON

LEGAL DESCRIPTION:  
PLAN 31 PT LOTS 12 TO 14 RP 51R19952 PARTS 1,2,6,7 & 9

DRAWING: TREE PRESERVATION PLAN

SCALE BAR: 3m 0 3 6 9  
Scale = 1:150

|                                     |                         |
|-------------------------------------|-------------------------|
| PROJECT NO.:<br>LA 746-22           | SCALE:<br>1:150         |
| MUNICIPAL FILE NO.:<br>D28-060-2022 | DATE:<br>MARCH 23, 2023 |
| DRAWN BY: D.L/R.T<br>CHECKED BY: JH | DRAWING No.:<br>TP-1    |



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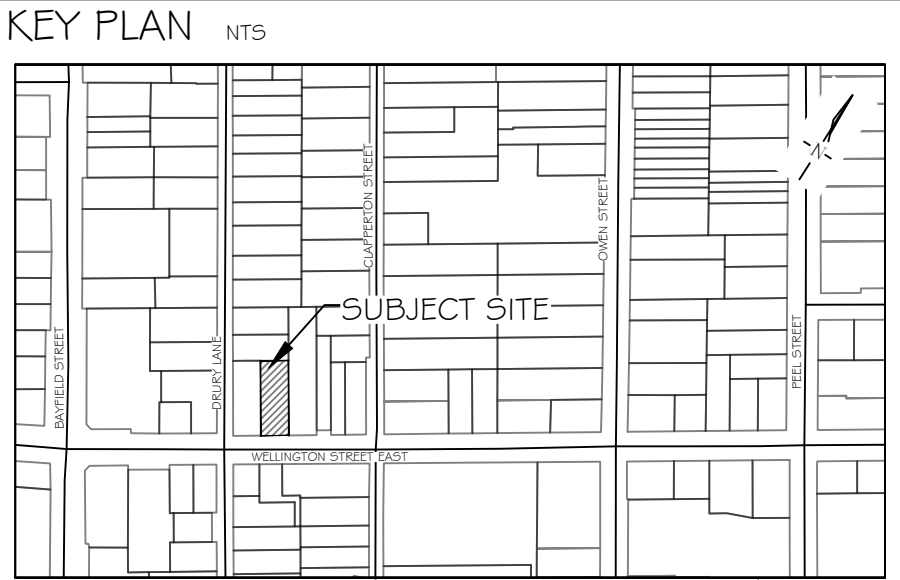
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- TREE PRESERVATION FENCE (B5D-1 232)
- EXISTING ONSITE TREE LOCATION C/W CANOPY
- EXISTING OFFSITE TREE LOCATION C/W CANOPY
- PROPOSED TREE FOR REMOVAL

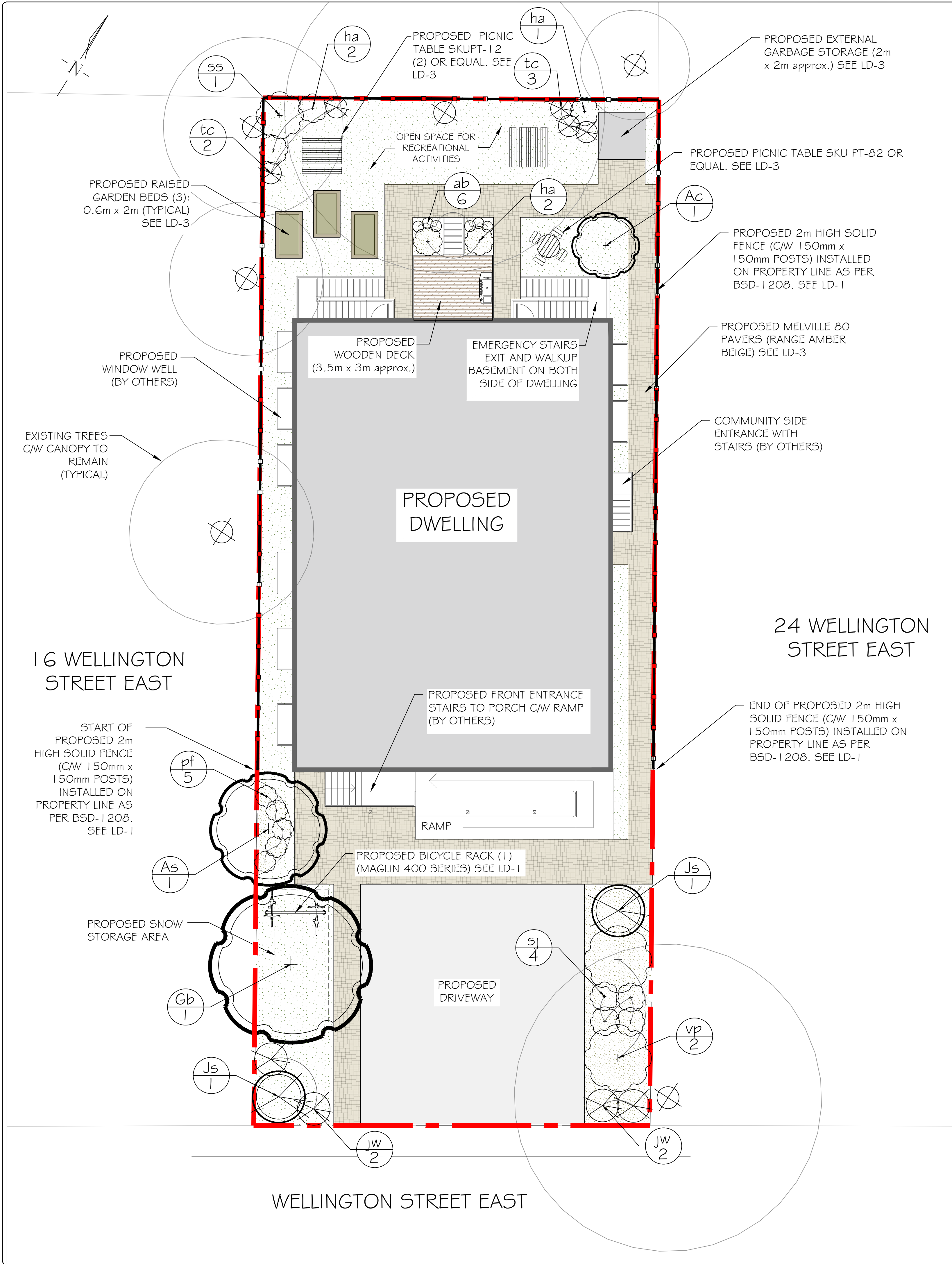
| NO | DATE     | BY   | REVISIONS         |
|----|----------|------|-------------------|
| 1  | APR 5-23 | D.L. | UPDATED SITE PLAN |

| STAMP | APPROVAL |
|-------|----------|
|       |          |

AERIAL COURTESY SIMCOE COUNTY GIS  
SITE PLAN BY AJD DESIGN GROUP DRAWING A1 DATED 3/15/2023

|                                                                                                              |                                                                                                                                 |
|--------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <b>LANDMARK</b><br>ENVIRONMENTAL GROUP LTD<br>Landscape Architects<br>Consulting Arborists<br>Urban Forestry | <b>LANDSCAPE ARCHITECTS<br/>&amp; CONSULTING ARBORISTS</b><br>OFFICE: 705-796-1122<br>info@LEGroupltd.com<br>www.LEGroupltd.com |
|--------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|

|                     |                                                         |
|---------------------|---------------------------------------------------------|
| CLIENT:             | YOUTH HAVEN                                             |
| PROJECT:            | 20 & 22 WELLINGTON STREET EAST<br>BARRIE, ON            |
| LEGAL DESCRIPTION:  | PLAN 31 PT LOTS 12 TO 14 RP 51 R19952 PARTS 1,2,6,7 & 9 |
| DRAWING:            | TREE PRESERVATION PLAN                                  |
| SCALE BAR:          | 3m 0 3 6 9<br>Scale = 1:150                             |
| PROJECT NO.:        | LA 746-22                                               |
| MUNICIPAL FILE NO.: | D28-060-2022                                            |
| DRAWN BY:           | D.L/R.T                                                 |
| CHECKED BY:         | JH                                                      |
| SCALE:              | 1:150                                                   |
| DATE:               | MARCH 23, 2023                                          |
| DRAWING No.:        | TP-2                                                    |



| PLANT DENSITY CALCULATIONS |                 |                                         |                     |
|----------------------------|-----------------|-----------------------------------------|---------------------|
| AREA: 842.16 SQUARE METERS |                 | TYPE: RESIDENTIAL / OTHER INSTITUTIONAL |                     |
| REQUIRED MIN. TOTALS       | PROPOSED TOTALS | VEGETATION TYPE                         | REQUIRED SIZING     |
| 3                          | 3               | DECIDUOUS TREES                         | 60mm CAL            |
| 2                          | 2               | EVERGREEN TREES                         | 2m HT               |
| 17                         | 17              | DECIDUOUS SHRUBS                        | 0.6-1.2m HT         |
| 9                          | 9               | EVERGREEN SHRUBS                        | 0.45m SPR / 1.2m HT |

KEY PLAN

NTS

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LEGEND

PROPERTY BOUNDARY

PROPOSED 2m ht. SOLID WOOD FENCE AS PER BSD-1 208 (79 lin. m.)

EXISTING ONSITE & OFFSITE TREE LOCATION C/W CANOPY TO REMAIN

PROPOSED DECIDUOUS TREE

PROPOSED CONIFEROUS TREE

PROPOSED DECIDUOUS SHRUB

PROPOSED EVERGREEN SHRUB

PROPOSED PERENNIALS

PROPOSED SOD (167m<sup>2</sup>)

PROPOSED MELVILLE 80 PAVER (125m<sup>2</sup>)

PROPOSED CEDAR MULCH (43m<sup>2</sup>)

PROPOSED SNOW STORAGE (15m<sup>2</sup>)

PROPOSED RAISED GARDEN BED (3 each)

1

APR 5-23

D.L.

UPDATED SITE PLAN

NO

DATE

BY

REVISIONS

STAMP

APPROVAL

AERIAL COURTESY SIMCOE COUNTY GIS

SITE PLAN BY AJD DESIGN GROUP DRAWING A1 DATED 3/15/2023

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PROJECT:

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BARRIE, ON

LEGAL DESCRIPTION:

PLAN 31 PT LOTS 12 TO 14 RP 51R19952 PARTS 1,2,6,7 & 9

DRAWING:

LP-1: LANDSCAPE PLAN

SCALE BAR:

2m

0

2

4

6

Scale = 1:100

PROJECT NO.:

LA 746-22

SCALE:

1:100

MUNICIPAL FILE NO.:

D28-060-2022

DATE:

MARCH 23, 2023

DRAWN BY:

D.L/R.T

CHECKED BY:

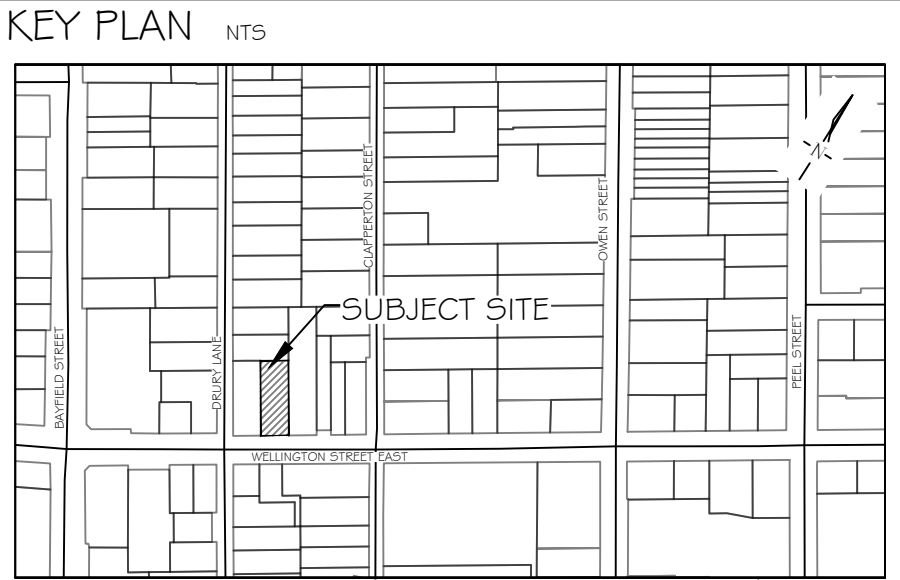
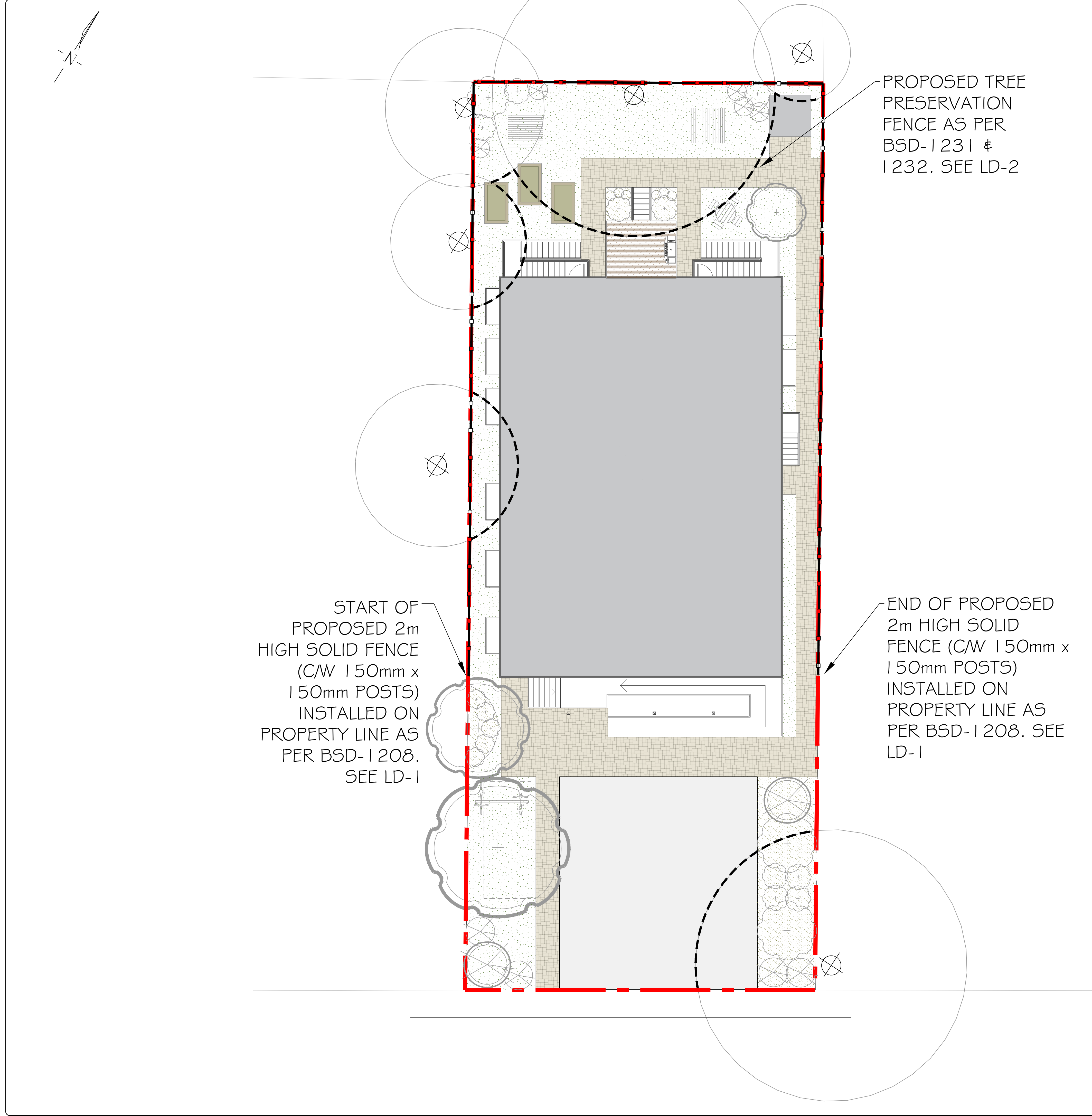
JH

DRAWING No.:

LP-1

## PLANT LIST

| KEY              | QTY | BOTANICAL NAME                                              | COMMON NAME                       | SIZE/CONDITION     |
|------------------|-----|-------------------------------------------------------------|-----------------------------------|--------------------|
| DECIDUOUS TREES  |     |                                                             |                                   |                    |
| Ac               | 1   | <i>Amelanchier canadensis</i>                               | Serviceberry                      | 60mm cal/WB        |
| As               | 1   | <i>Acer grandidentatum</i> x <i>saccharum</i> highland park | Highland Park Bigtooth Maple      | 60mm cal/WB        |
| Gb               | 1   | <i>Ginkgo biloba</i> 'Autumn Gold'                          | Autumn Gold Madenhair Tree        | 60mm cal/WB        |
| EVERGREEN TREES  |     |                                                             |                                   |                    |
| Js               | 2   | <i>Juniperus scopulorum</i> 'Moonglow'                      | Moonglow Juniper                  | 2m ht/WB           |
| DECIDUOUS SHRUBS |     |                                                             |                                   |                    |
| ha               | 5   | <i>Hydrangea arborescens</i> 'Annabelle'                    | Annabelle Hydrangea               | 2 gal pot/60cm ht  |
| pf               | 5   | <i>Potentilla fruticosa</i> 'Goldfinger'                    | Goldfinger Cinquefoil             | 2 gal pot/60cm ht  |
| sj               | 4   | <i>Spiraea japonica</i> 'Firelight'                         | Firelight Spirea                  | 2 gal pot/60cm ht  |
| ss               | 1   | <i>Sorbaria sorbifolia</i>                                  | False Spirea                      | 2 gal pot/60cm ht  |
| vp               | 2   | <i>Viburnum plicatum</i> f. <i>tomentosum</i> 'Shasta'      | Shasta Doublefile Viburnum        | 2 gal pot/60cm ht  |
| EVERGREEN SHRUBS |     |                                                             |                                   |                    |
| jw               | 4   | <i>Juniperus scopulorum</i> 'Wichita Blue'                  | Wichita Blue Juniper              | 2 gal pot/60cm ht  |
| tc               | 5   | <i>Taxus canadensis</i>                                     | Canadian Yew                      | 2 gal pot/45cm spr |
| PERENNIALS       |     |                                                             |                                   |                    |
| ab               | 6   | <i>Astilbe</i> x <i>Bressingham Beauty</i>                  | False Spirea 'Bressingham Beauty' | 1 gal pot/30cm ht  |



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  - PROPOSED TREE PRESERVATION FENCE AS PER BSD-1232
  - EXISTING ONSITE & OFFSITE TREE LOCATION C/W CANOPY TO REMAIN
  - PROPOSED DECIDUOUS TREE
  - PROPOSED CONIFEROUS TREE
  - PROPOSED DECIDUOUS SHRUB
  - PROPOSED EVERGREEN SHRUB
  - PROPOSED PERENNIALS
  - PROPOSED SOD
  - PROPOSED MELVILLE 80 PAVER
  - PROPOSED CEDAR MULCH
  - PROPOSED SNOW STORAGE
  - PROPOSED RAISED GARDEN BED

|    |          |      |                   |
|----|----------|------|-------------------|
| 1  | APR 5-23 | D.L. | UPDATED SITE PLAN |
| NO | DATE     | BY   | REVISIONS         |

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SITE PLAN BY AJD DESIGN GROUP DRAWING A1 DATED 3/15/2023

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www.LEGroupLtd.com

CLIENT: YOUTH HAVEN

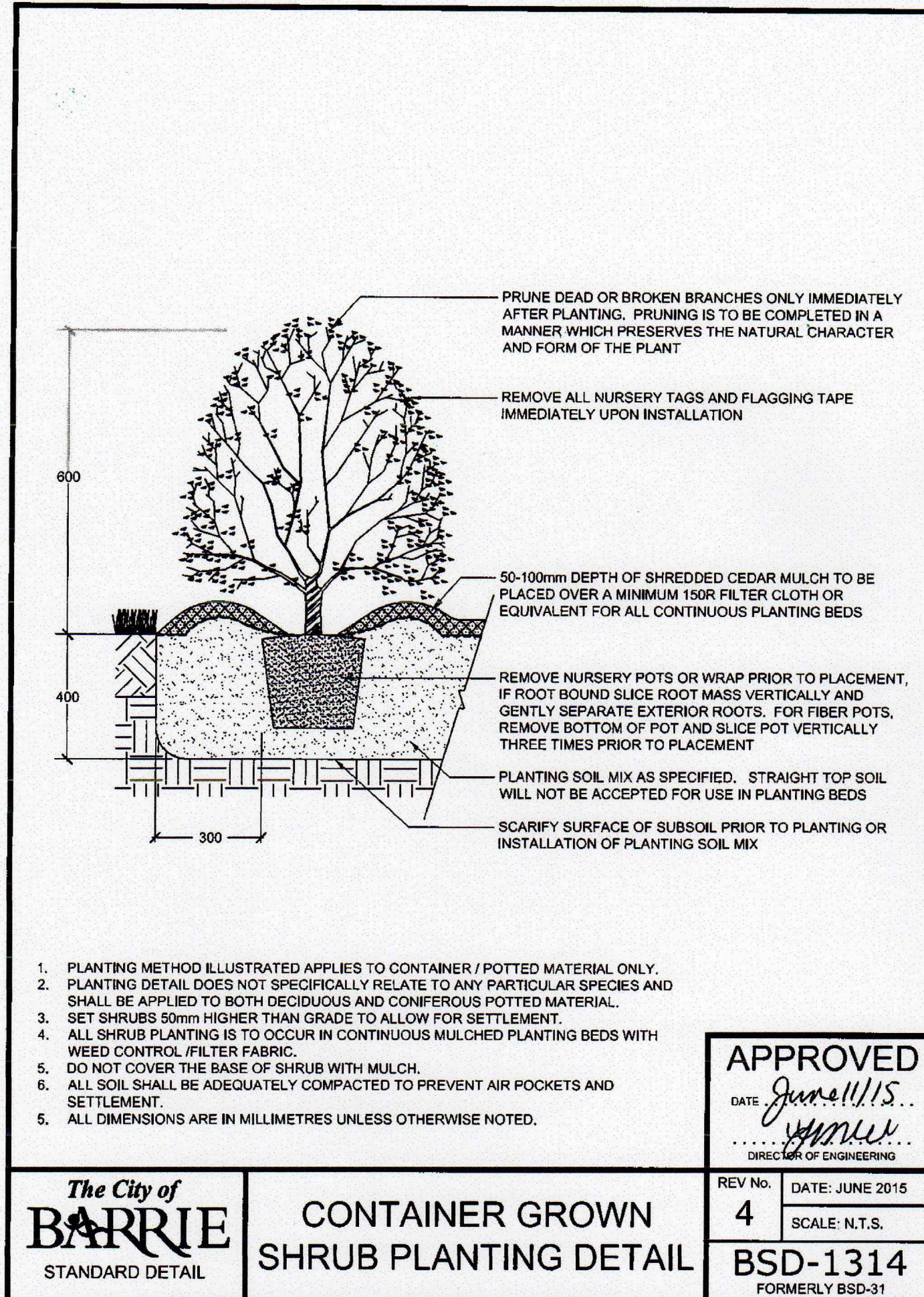
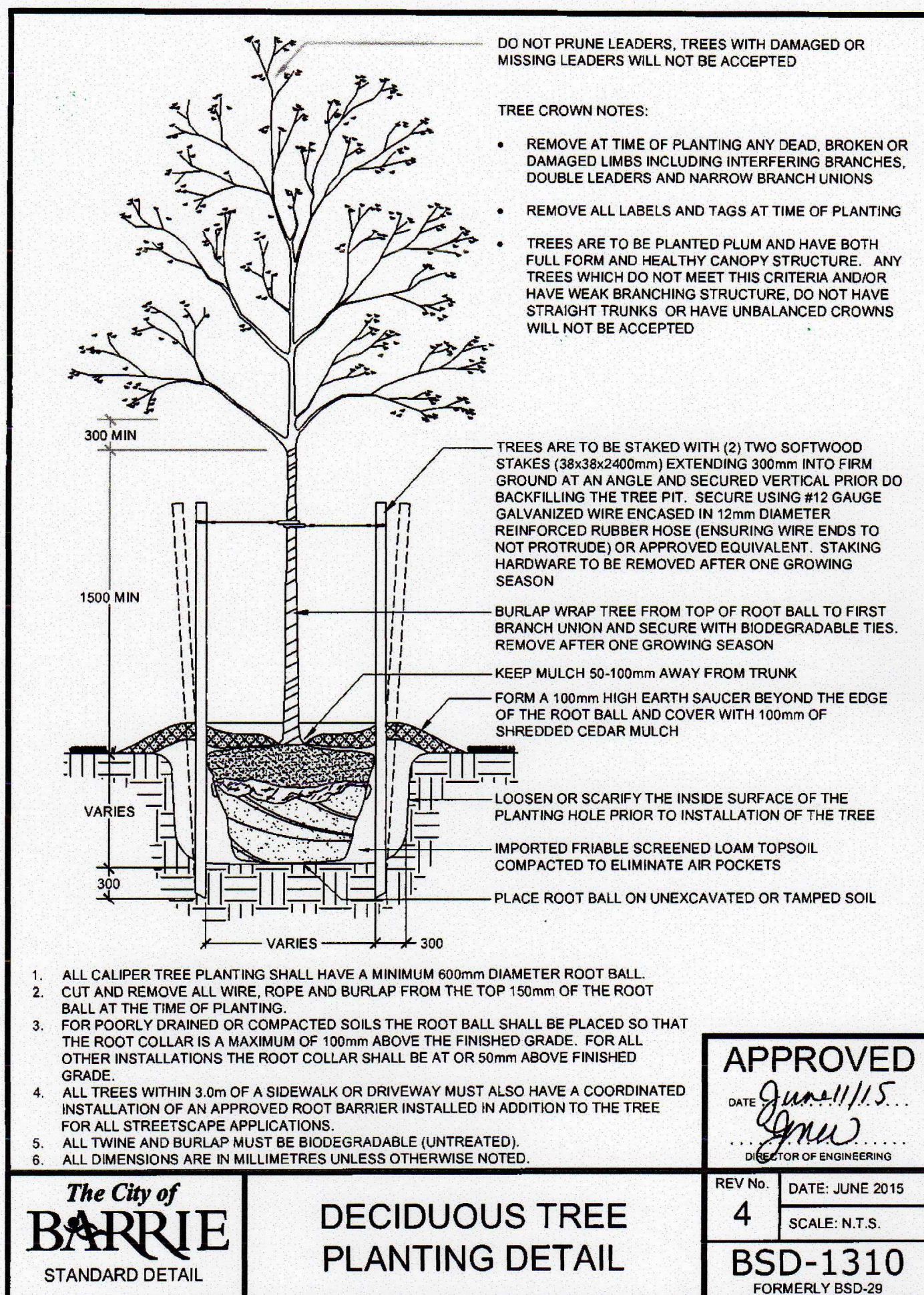
PROJECT: 20 & 22 WELLINGTON STREET EAST  
BARRIE, ON

LEGAL DESCRIPTION:  
PLAN 31 PT LOTS 12 TO 14 RP 51 R19952 PARTS 1,2,6,7 & 9

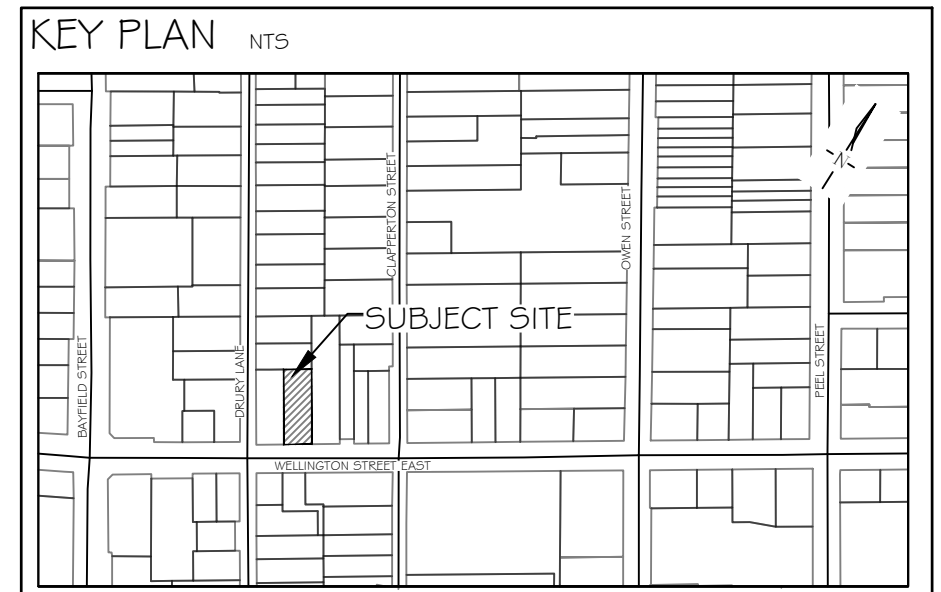
DRAWING: LF-1: FENCING PLAN

SCALE BAR: 2m 0 2 4 6  
Scale = 1:100

|                                     |                         |
|-------------------------------------|-------------------------|
| PROJECT NO.:<br>LA 746-22           | SCALE:<br>1:100         |
| MUNICIPAL FILE NO.:<br>D28-060-2022 | DATE:<br>MARCH 23, 2023 |
| DRAWN BY: D.L/R.T                   | CHECKED BY: JH          |
| DRAWING No.: LF-1                   |                         |



1. The Contractor shall review all information in all drawings, details and specifications and report any discrepancies to the Landscape Architect in writing prior to commencement of works.
2. All planting and related work shall be completed by experienced personnel under the direction and supervision of a qualified foreman.
3. All plant material which cannot be planted immediately will be properly heeled in or covered with a similar material which will keep root surfaces moist until planted.
4. All plant material and operations shall meet or exceed current horticultural standards of the Canadian Nursery Landscape Association.
5. All plant material to be No. 1 Grade Nursery Stock. All unsatisfactory stock including field grown will be refused on site.
6. The Landscape Architect reserves the right to reject any material, plantings and sod prior to or after installation which does not conform to approved specifications in accordance with approved details. The Contractor will be asked to remove any unapproved material which does not conform to specifications unless there is prior written agreement with the Landscape Architect.
7. Trees and shrubs shall have an upright, strong central leader, be sound, healthy, vigorous, well-branched, densely foliated, free of disease, insects and have well-developed root systems.
8. Where applicable, sod to be Canada No. 1 Nursery Sod, meeting Ontario Sod Growers Association Standards. All Areas to receive 100mm minimum depth of topsoil under sod unless otherwise indicated. See Drawings and Specifications for areas to be mulched.
9. The Contractor shall stake out all planting locations for approval by the Landscape Architect or Contract Administrator prior to planting. Where dimensions are not provided, the drawing may be scaled ONLY to determine approximate locations of plant material. Dimensions are in millimeters unless otherwise stated.
10. All mass plantings shall be in continuous beds with mulch as specified in planting details.
11. All planting will be under warranty by the Contractor for a minimum of 1 year. The Contractor shall water at time of planting and whenever deemed necessary to maintain trees in a healthy condition. Apply aqueous fertilizer in a ratio of 10-G-4 in accordance with manufacturers instructions. Sod, where specified, to be maintained and guaranteed until established, minimum after two mowings.
12. Unwrap or do not wrap tree trunks. Stake trees in accordance with required specifications.
13. Provide sufficient rodent protection on all new planting so as to deter bark or shoot damage by rodents. Significant rodent damage, as determined by the Landscape Architect will require plant replacement.



The Client and its contractors are responsible for all utility locations and confirming all setbacks, elevations, grades, etc. prior to installation of the constructed works. The Contractor is to report any discrepancies in writing to the Landscape Architect prior to proceeding with the works to determine the impact and suitability of the proposed works. The Landscape Architect will not be responsible for any unapproved works at the site. Construction must conform to Authority requirements and applicable codes where they have jurisdiction.

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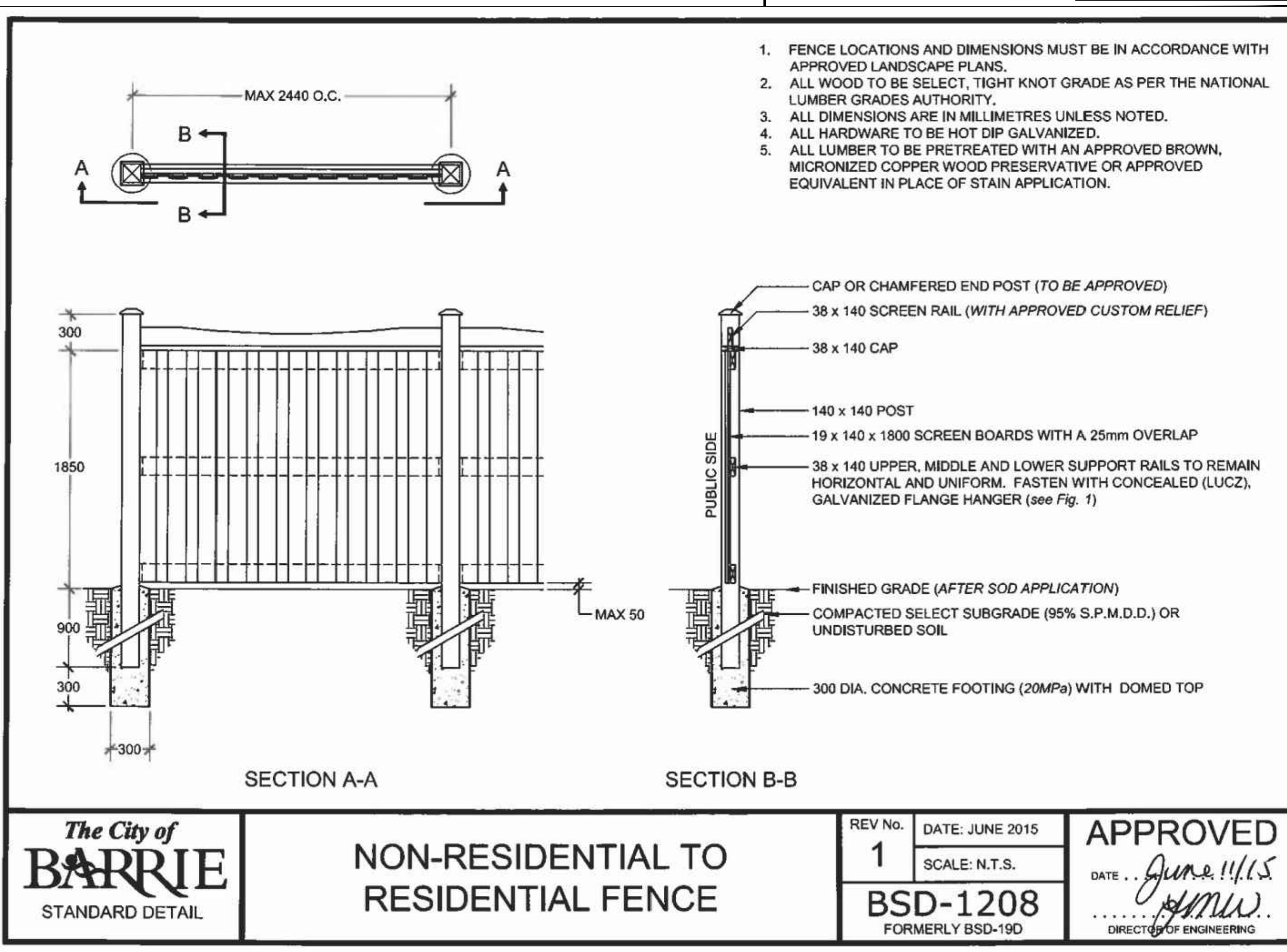
The Landscape Environmental Group Ltd. is not liable for errors or omissions from the use of these drawings prior to approval, seal, signature and date, and will be considered void. It is the Client's sole duty to advise that the Landscape Architect prior to commencement of the construction works to ensure that the Contractor has the latest approved drawings.

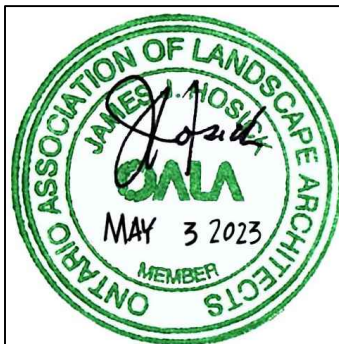
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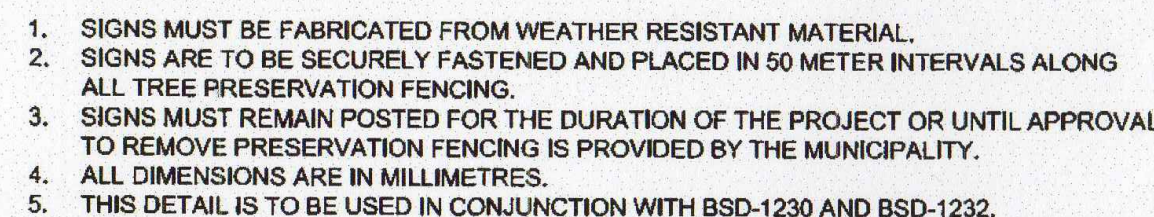
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|                                                                                                  |  |          |  |                                                                                                                    |  |                   |  |
|--------------------------------------------------------------------------------------------------|--|----------|--|--------------------------------------------------------------------------------------------------------------------|--|-------------------|--|
| I                                                                                                |  | APR 5-23 |  | D.I.                                                                                                               |  | UPDATED SITE PLAN |  |
| NO                                                                                               |  | DATE     |  | BY                                                                                                                 |  | R E V I S I O N S |  |
| STAMP                                                                                            |  |          |  | APPROVAL                                                                                                           |  |                   |  |
|             |  |          |  |                                                                                                                    |  |                   |  |
| AERIAL COURTESY SIMCOE COUNTY GIS<br>SITE PLAN BY AJD DESIGN GROUP DRAWING A1 DATED<br>3/15/2023 |  |          |  |                                                                                                                    |  |                   |  |
|             |  |          |  | LANDMARK ARCHITECTS<br>& CONSULTING ARBORISTS<br>OFFICE: 705-796-1122<br>info@LEGroupLtd.com<br>www.LEGroupLtd.com |  |                   |  |
| CLIENT:                                                                                          |  |          |  | YOUTH HAVEN                                                                                                        |  |                   |  |
| PROJECT:                                                                                         |  |          |  | 20 & 22 WELLINGTON STREET EAST<br>BARRIE, ON                                                                       |  |                   |  |
| LEGAL DESCRIPTION:                                                                               |  |          |  | PLAN 31 PT LOTS 12 TO 14 RP 51R19952 PARTS 1,2,6,7 & 9                                                             |  |                   |  |
| DRAWING:                                                                                         |  |          |  | LD-1 : DETAILS                                                                                                     |  |                   |  |
| SCALE BAR:                                                                                       |  |          |  |                                                                                                                    |  |                   |  |
| PROJECT NO.:<br>LA 746-22                                                                        |  |          |  | SCALE:<br>N.T.S                                                                                                    |  |                   |  |
| MUNICIPAL FILE NO.:<br>D28-060-2022                                                              |  |          |  | DATE:<br>MARCH 23, 2023                                                                                            |  |                   |  |
| DRAWN BY:      CHECKED BY:<br>JH                                                                 |  |          |  | DRAWING No.:<br>LD-1                                                                                               |  |                   |  |



2400

1200

TREE PRESERVATION AREA  
NO PARKING

1500mm (0'-6") PAGE WIRE FENCING

50 x 50 x 1800 STEEL 'T' BAR POSTS  
SPACED 2400 ON CENTRE. TOP 200mm  
TO BE PAINTED WITH FLORESCENT  
YELLOW OR ORANGE PAINT

TREE PRESERVATION NOTIFICATION  
SIGNAGE PLACED ALONG LENGTH OF  
FENCE AT 50 METER INTERVALS.  
REFER TO DETAIL BSD-1231

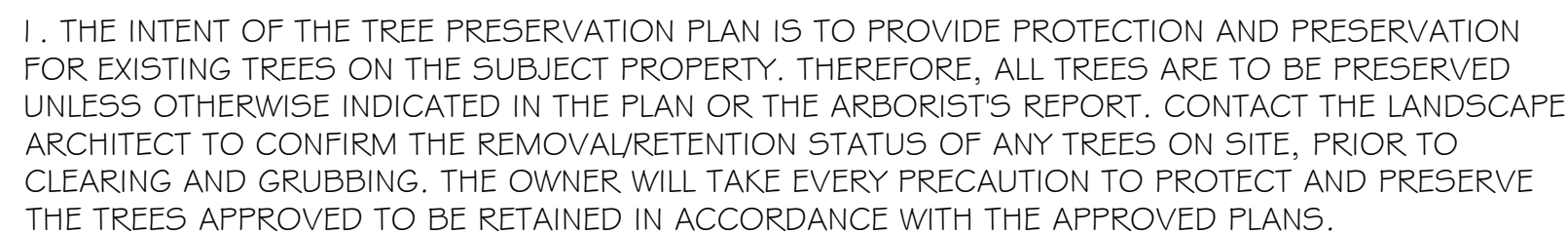
CEEDAR FENCE POST TO BE PLACED AT EACH  
TERMINUS OR CHANGE OF DIRECTION. POSTS ARE  
TO BE DIRECT BURIED WITH A MINIMUM 1000  
EMBEDMENT

NOTE: CEDAR POSTS ARE REQUIRED WHERE FENCE  
LENGTHS EXCEED 150 LINEAR METERS AND ARE NOT  
REQUIRED WITHIN THE MUNICIPAL BOULEVARDS

NOTE: FENCE MUST BE TENSIONED AND SECURED  
BACK ON ITSELF WITH A SINGLE WRAP AROUND THE  
TERMINAL POST

1. THIS DETAIL IS USED IN CONJUNCTION WITH BSD-1233- SEDIMENTATION CONTROL FENCE.
2. PAGE WIRE FENCE TO BE ATTACHED TO CEDAR RAIL POSTS WITH "U" SHAPED GALVANIZED NAILS ON EACH HORIZONTAL STRAND.
3. USE A MINIMUM OF FOUR (4) 100MM, 16 GAUGE GALVANIZED T-POST CLIPS TO ATTACH PAGE WIRE FENCE TO EACH "T" BAR POST.
4. "T" BARS ARE TO BE DRIVEN INTO THE GROUND TO A MINIMUM DEPTH OF 600mm.
5. ALL MEASUREMENTS ARE IN MILLIMETRES UNLESS OTHERWISE NOTED.
6. THIS DETAIL TO BE USED IN CONJUNCTION WITH BSD-1230, BSD-1231, BSD-1234 AND BSD-1235.

|                                                                                                            |                                      |                         |                                  |                                                                      |
|------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------|----------------------------------|----------------------------------------------------------------------|
|  <p>STANDARD DETAIL</p> | <p>TREE PRESERVATION<br/>FENCING</p> | REV No.<br><div>1</div> | DATE: JUNE 2015<br>SCALE: N.T.S. | APPROVED<br><div>DATE .....</div> <div>DIRECTOR OF ENGINEERING</div> |
|                                                                                                            |                                      | <div>BSD-1232</div>     |                                  |                                                                      |



2. PRIOR TO THE COMMENCEMENT OF ANY CLEARING, GRUBBING OR CONSTRUCTION WORKS, THE REQUIRED HOARDING WILL BE ERECTED OUTSIDE OF THE OUTERMOST DRIPLINE OF ANY TREE TO BE RETAINED, IN ACCORDANCE WITH THE HOARDING DETAIL, AND TO THE SATISFACTION OF THE LANDSCAPE ARCHITECT. ERECTION OF ANY PROTECTION FENCING SHALL BE UNDER THE DIRECTION OF THE LANDSCAPE ARCHITECT.

3. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO ERECT AND MAINTAIN ALL HOARDING AS PER THE APPROVED DETAIL, PRESERVATION NOTES AND LOCATIONS SHOWN ON THE DRAWINGS.

4. NO STORAGE OF EQUIPMENT OR VEHICLES, NOR ANY STOCKPIILING OF MATERIAL IS TO OCCUR WITHIN THE AREA OF PRESERVATION/PROTECTION. TREES SLATED FOR PROTECTION WILL NOT BE USED FOR RIGGING OR WRAPPING. THE PROTECTION/PRESERVATION AREA SHALL NOT BE USED TO EMPTY CONTAMINANTS, REFUELING OR REPAIR OF VEHICLES OR EQUIPMENT.

5. TREES LOCATED ON THE IMMEDIATE EDGE OF THE CONSTRUCTION WORKS ARE TO BE PRUNED IN THE INTEREST OF SAFETY, IN ACCORDANCE WITH APPROVED ARBORICULTURAL PRACTICES.

6. TREE LOCATIONS ARE APPROXIMATE AND THEREFORE VERIFICATION ON SITE IS REQUIRED.

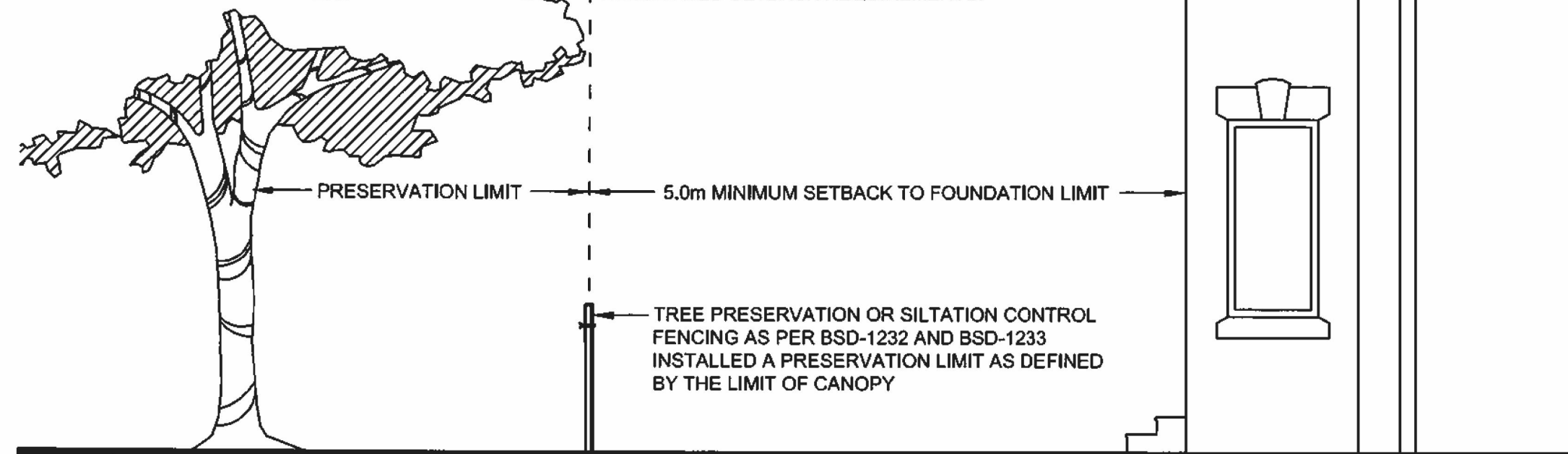
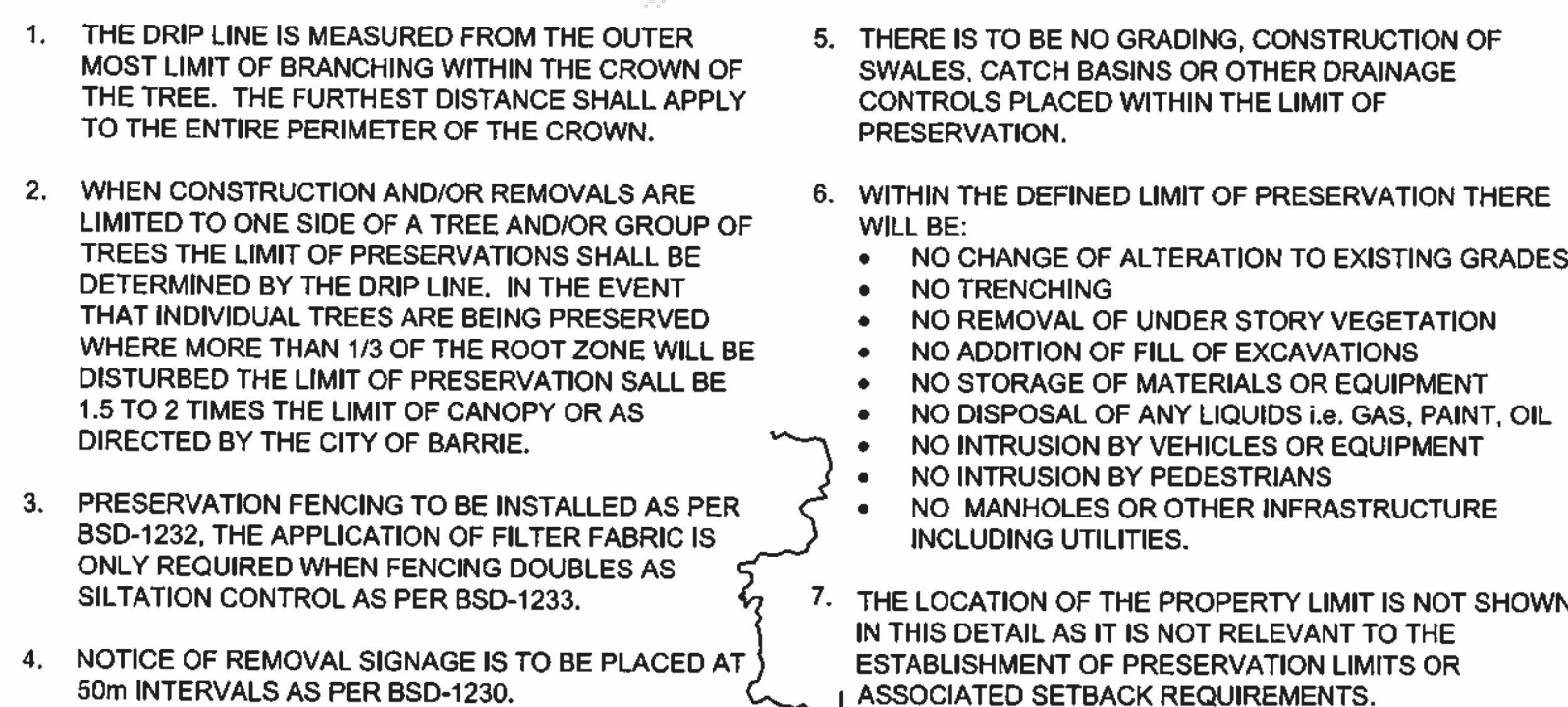
7. SHOULD A TREE REQUIRED TO BE PROTECTED BECOME DAMAGED OR REMOVED WITHOUT WRITTEN PERMISSION OF THE CITY OF BARRIE OR THE LANDSCAPE ARCHITECT, THE CONTRACTOR OR OWNER WILL BE RESPONSIBLE FOR REPLACEMENT OF THE TREE OF EQUAL CALIPER AND ACCEPTABLE TREE SPECIES AT THE DISCRETION AND SATISFACTION OF THE LANDSCAPE ARCHITECT.

8. THE WORK COMPLETED BY THE CONTRACTOR WILL NOT CAUSE OR EXACERBATE FLOODING CONDITIONS OR CAUSE SEDIMENT BUILDUP OVER THE ROOTZONE OF PROTECTED TREES. NO GRADING SHALL TAKE PLACE WITHIN THE TREE PRESERVATION AREA UNLESS OTHERWISE APPROVED BY THE LANDSCAPE ARCHITECT.

9. ANY REQUIRED LIMB TRIMMING SHALL BE UNDER THE DIRECT SUPERVISION OF THE LANDSCAPE ARCHITECT OR A QUALIFIED ARBORIST.

10. PRESERVATION FENCING TO BE INSTALLED IN ACCORDANCE WITH THE APPROVED DETAIL. FILTER FABRIC TO BE INSTALLED IN CONJUNCTION WITH THE APPROVED ENGINEERING DRAWINGS.

11. HOARDING/TREE PRESERVATION MAY BE COMPLETED IN CONJUNCTION WITH SEDIMENTATION CONTROL.



|                                                        |                                                                 |                     |                                     |                                                                                        |
|--------------------------------------------------------|-----------------------------------------------------------------|---------------------|-------------------------------------|----------------------------------------------------------------------------------------|
| <b>The City of</b><br><b>BARRIE</b><br>STANDARD DETAIL | <b>LIMIT OF TREE PRESERVATION<br/>FOR DEVELOPMENT APPROVALS</b> | REV No.<br><b>1</b> | DATE: JUNE 2015                     | <b>APPROVED</b><br>DATE: <i>June 11/15</i><br><i>S.M.W.</i><br>DIRECTOR OF ENGINEERING |
|                                                        |                                                                 | SCALE: N.T.S.       | <b>BSD-1235</b><br>FORMERLY BSD-21A |                                                                                        |

#### GENERAL NOTES

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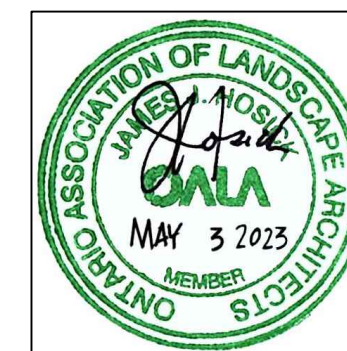
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LEGEND

|    |          |     |                   |
|----|----------|-----|-------------------|
| I  | APR 5-23 | D.L | UPDATED SITE PLAN |
| NO | DATE     | BY  | REVISIONS         |

STAMP

|          |
|----------|
| APPROVAL |
|----------|



AERIAL COURTESY SIMCOE COUNTY GIS  
SITE PLAN BY AJD DESIGN GROUP DRAWING A1 DATED  
3/15/2023



CLIENT: YOUTH HAVEN

PROJECT: 20 & 22 WELLINGTON STREET EAST  
BARRIE, ON

LEGAL DESCRIPTION:  
PLAN 31 PT LOTS 12 TO 14 RP 51R19952 PARTS 1,2,6,7 & 9

DRAWING: LD-2: DETAILS

SCALE BAR:

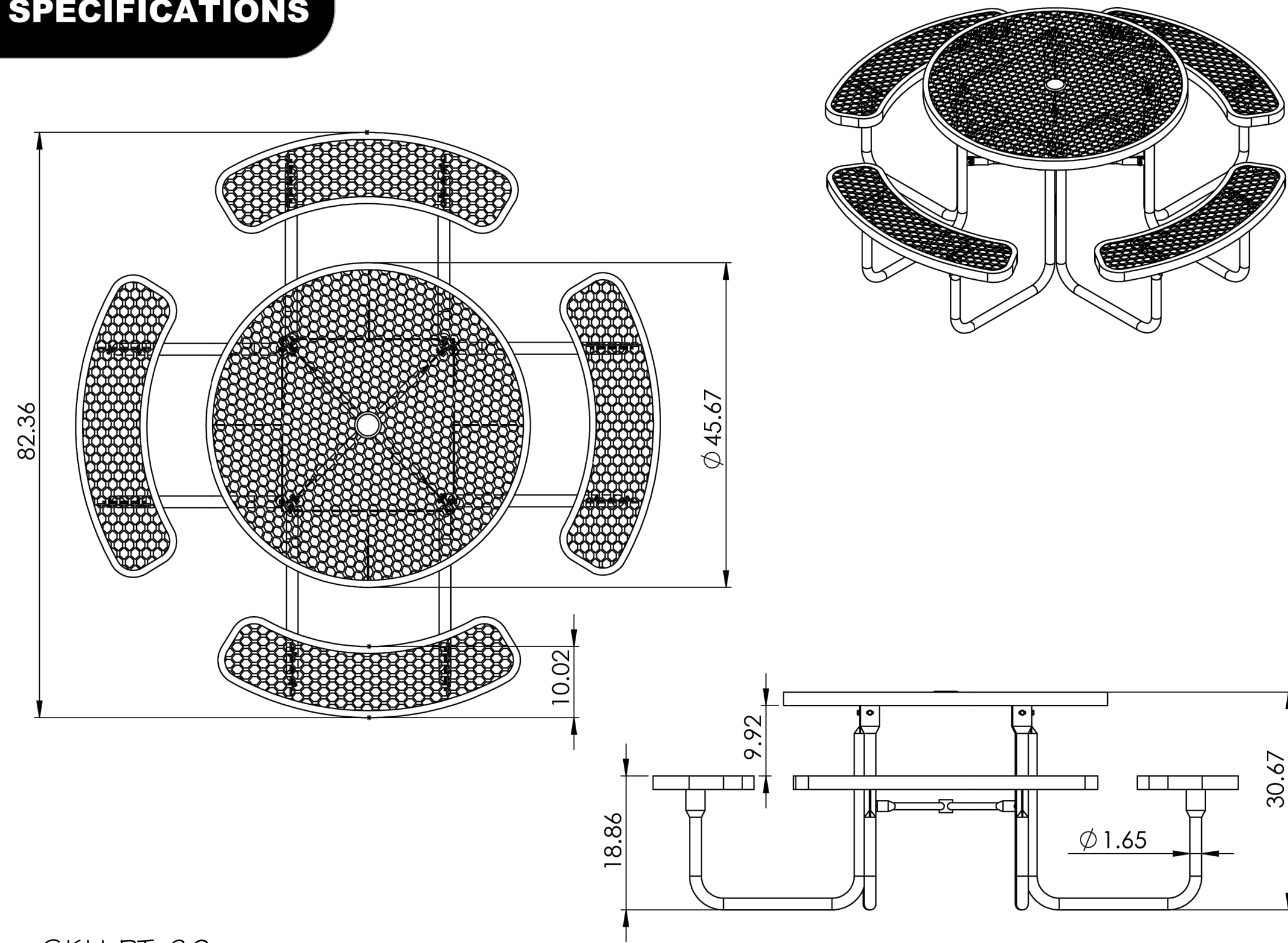
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|---------------------------|------------------|
| PROJECT NO.:<br>LA 746-22 | SCALE:<br>N.T.S. |
|---------------------------|------------------|

|                     |                |
|---------------------|----------------|
| MUNICIPAL FILE NO.: | DATE:          |
| D28-060-2022        | MARCH 23, 2023 |

|                      |                   |                      |
|----------------------|-------------------|----------------------|
| DRAWN BY:<br>D.L/R.T | CHECKED BY:<br>JH | DRAWING No.:<br>LD-2 |
|----------------------|-------------------|----------------------|

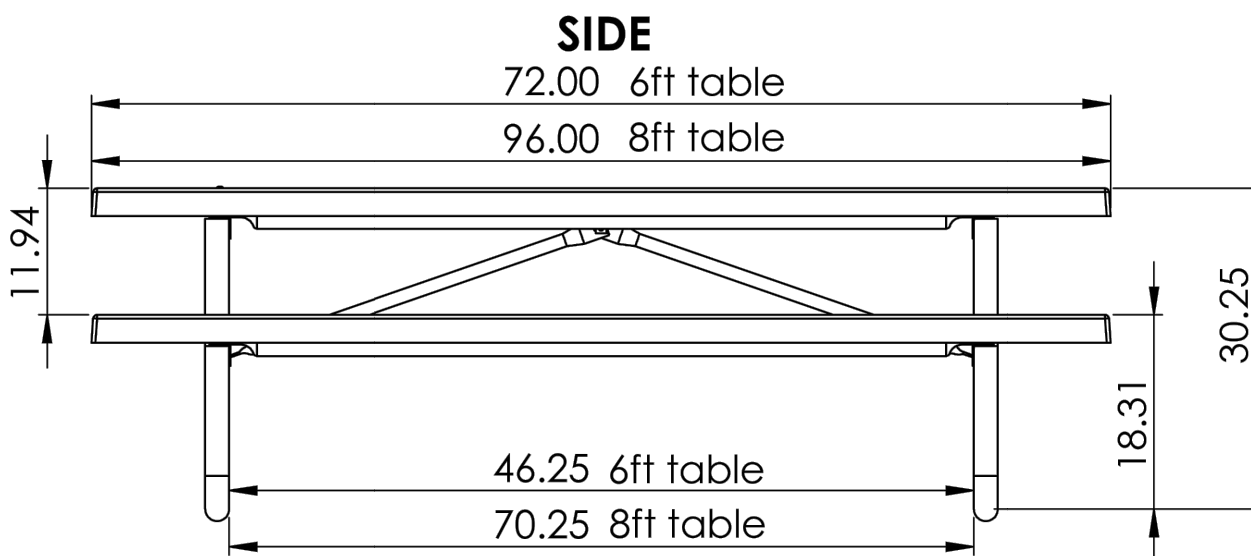
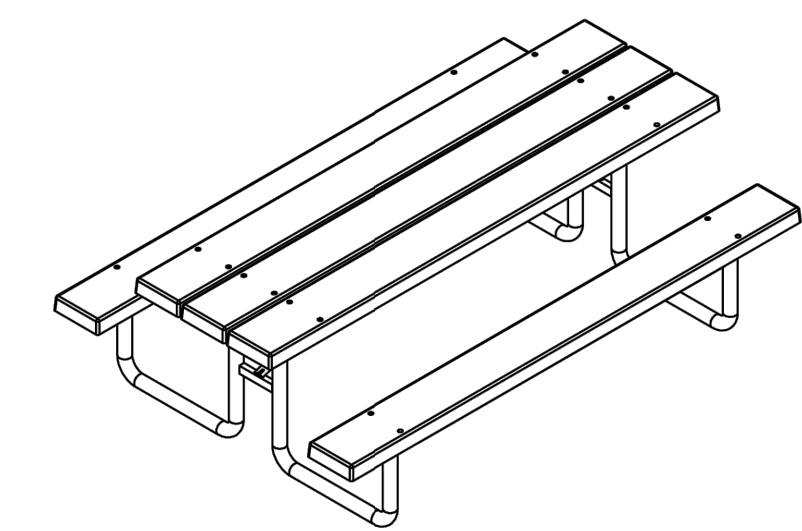
## SPECIFICATIONS

ALL DIMENSIONS ARE SHOWN IN INCHES

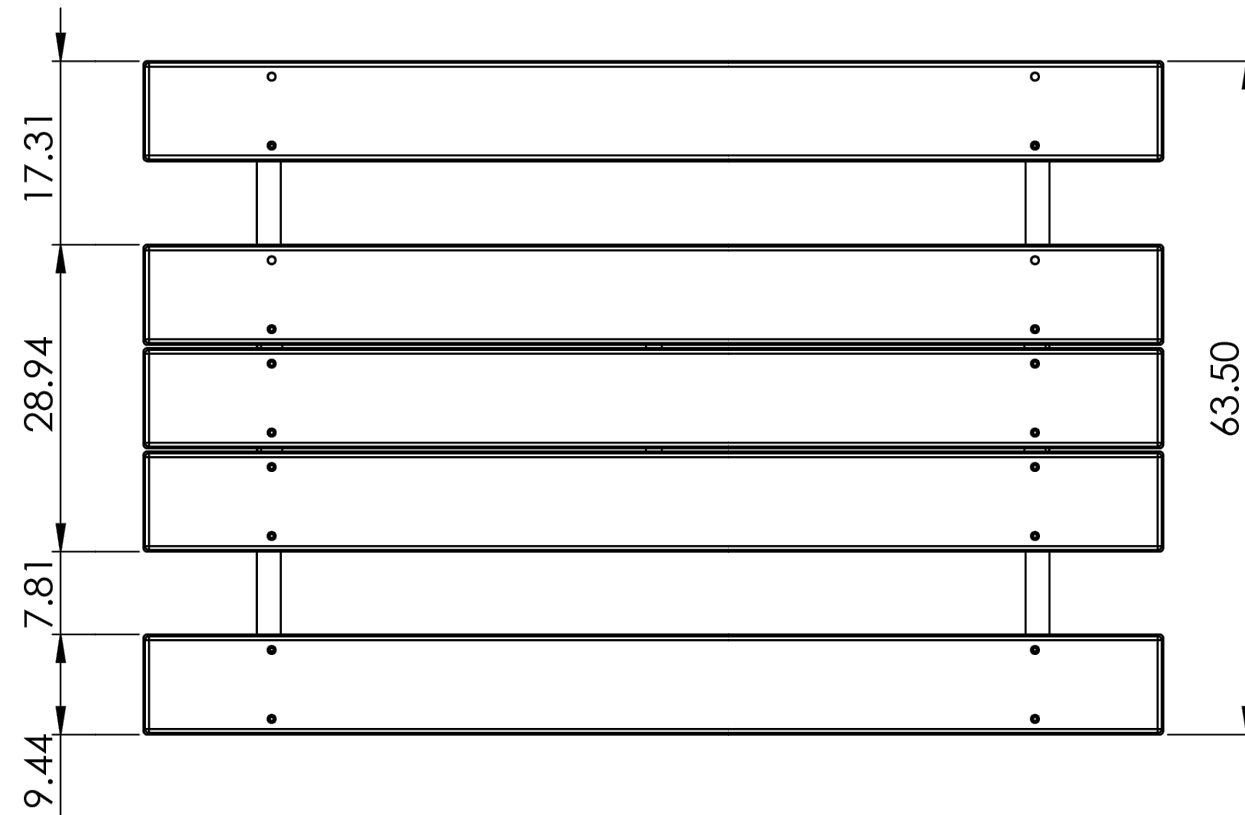


SKU PT-82

## BM1200 - BM1205 SPECIFICATIONS

REV# 2  
4/22/2019

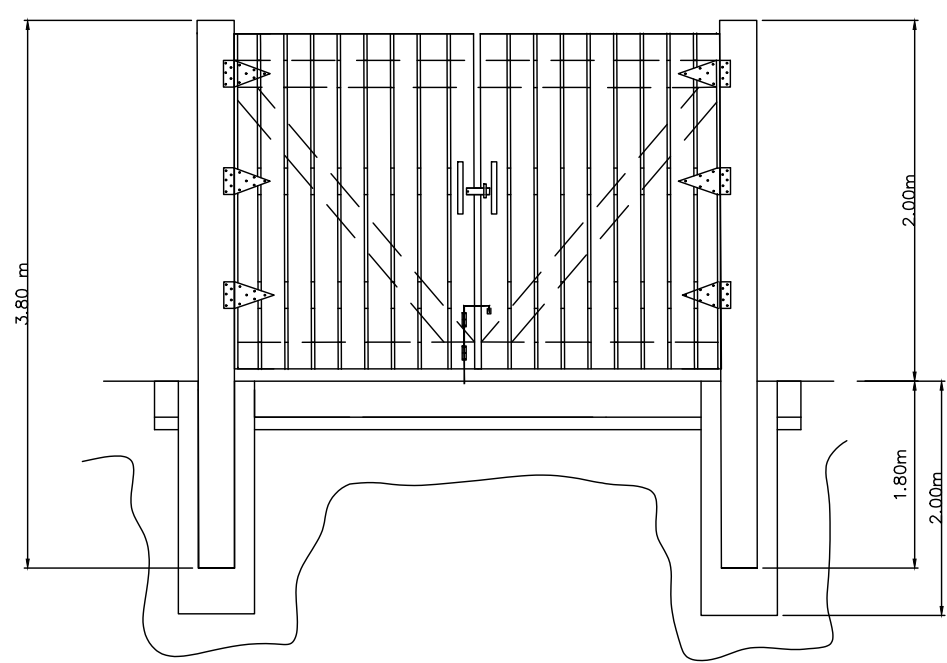
TOP



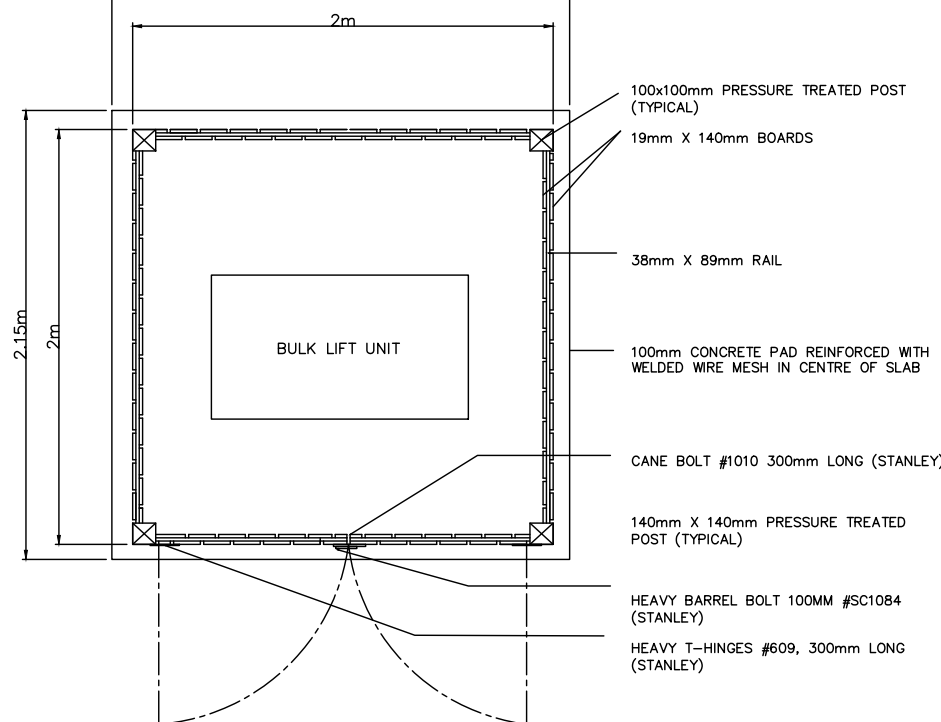
SKU PT-12

ALL DIMENSIONS ARE SHOWN IN INCHES

## SECTION VIEW



## PLAN VIEW



## NOTES:

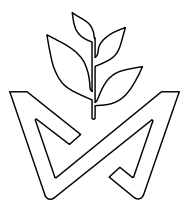
1. WOOD FINISH DARK BROWN-FLAT SOLID STAIN
2. PROVIDE CHAINS & HOOKS TO HOLD DOORS OPEN. ANCHOR TO BOTTOM
3. RAILS OF DOORS & FENCE
4. CONCRETE TO BE 35MPa COMPRESSIVE STRENGTH AT 28 DAYS WITH 5% TO 7% AIR ENTERTAINMENT WITH FIBER REINFORCING
5. EXPANSION JOINT EVERY 10m O.C.
6. CONTROL JOINT EVERY 5m O.C.
7. ALL DIMENSIONS ARE IN MILLIMETERS UNLESS NOTED OTHERWISE



## TYPICAL GARBAGE BIN ENCLOSURE (WOOD)

NOT TO SCALE

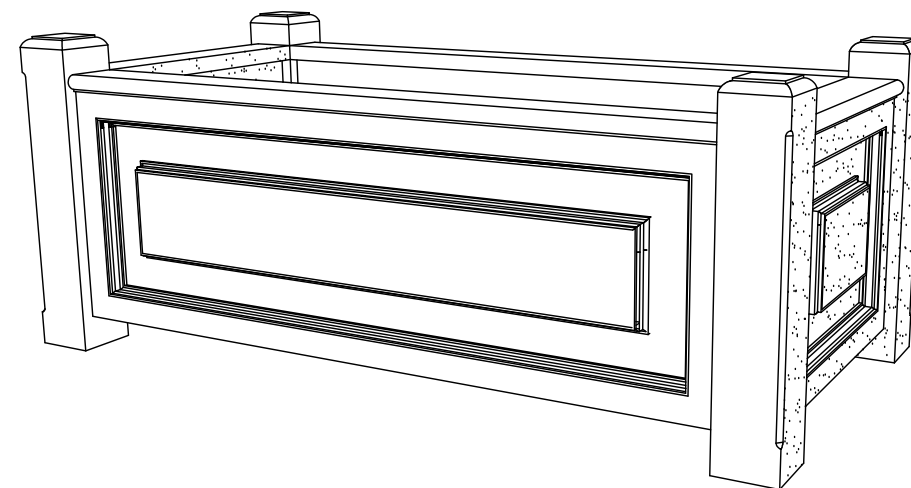
|                |                |
|----------------|----------------|
| REVIEWED: J.H. | DATE: 16.11.15 |
| DRAWN: N.H.    | SCALE: N.T.S.  |

PLANTERS  
UNLIMITED

PLANTERS UNLIMITED  
6056 CORTE DEL CEDRO  
CARLSBAD, CA 92011  
TOLL FREE: 1-888-320-0626  
PHONE: (760) 707-5400  
FAX: (760) 598-9888  
www.plantersunlimited.com

SELECT DESIRED SIZE  
(LENGTH x WIDTH x HEIGHT IN INCHES)

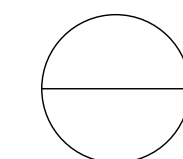
- |                                       |                                                  |
|---------------------------------------|--------------------------------------------------|
| <input type="checkbox"/> 24 x 18 x 19 | <input type="checkbox"/> 48 x 24 x 25            |
| <input type="checkbox"/> 36 x 18 x 19 | <input type="checkbox"/> 60 x 24 x 25            |
| <input type="checkbox"/> 48 x 18 x 19 | <input checked="" type="checkbox"/> 72 x 24 x 25 |
| <input type="checkbox"/> 60 x 18 x 19 |                                                  |
| <input type="checkbox"/> 72 x 18 x 19 |                                                  |
| <input type="checkbox"/> 24 x 18 x 24 |                                                  |
| <input type="checkbox"/> 36 x 18 x 25 |                                                  |
| <input type="checkbox"/> 48 x 18 x 25 |                                                  |
| <input type="checkbox"/> 60 x 18 x 25 |                                                  |
| <input type="checkbox"/> 72 x 18 x 25 |                                                  |
| <input type="checkbox"/> 36 x 24 x 19 |                                                  |
| <input type="checkbox"/> 72 x 24 x 19 |                                                  |
| <input type="checkbox"/> 48 x 24 x 19 |                                                  |
| <input type="checkbox"/> 60 x 24 x 19 |                                                  |
| <input type="checkbox"/> 36 x 24 x 25 |                                                  |



## PART NO: A2-P600-REC(SIZE)

## NOTES:

1. CUSTOM SIZES AVAILABLE.
2. BASE MATERIAL IS 1" THICK COMPOSITE PVC.
3. TRIM ADDS EXTRA THICKNESS.
4. PLANTER HAS 2" FEET.
5. PLANTER COMES STANDARD WHITE. OTHER COLORS ARE AVAILABLE.
6. INSTALLATION TO BE COMPLETED IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS.
7. DRAWINGS NOT TO SCALE.
8. MEASUREMENTS MAY VARY BY 1/16" TO 3/16" DUE TO THE NATURE OF THE MATERIAL.
9. MEASUREMENTS OF TRIM MAY VARY DEPENDING ON PANEL SIZE.
10. CUSTOM COLORS ARE AVAILABLE.
11. CONTRACTORS NOTE: FOR PRODUCT AND COMPANY INFORMATION VISIT www.CADDdetails.com/info



## COMPOSITE RECTANGULAR PLANTERS

RAISED PANEL RECTANGULAR PLANTER

3404-014

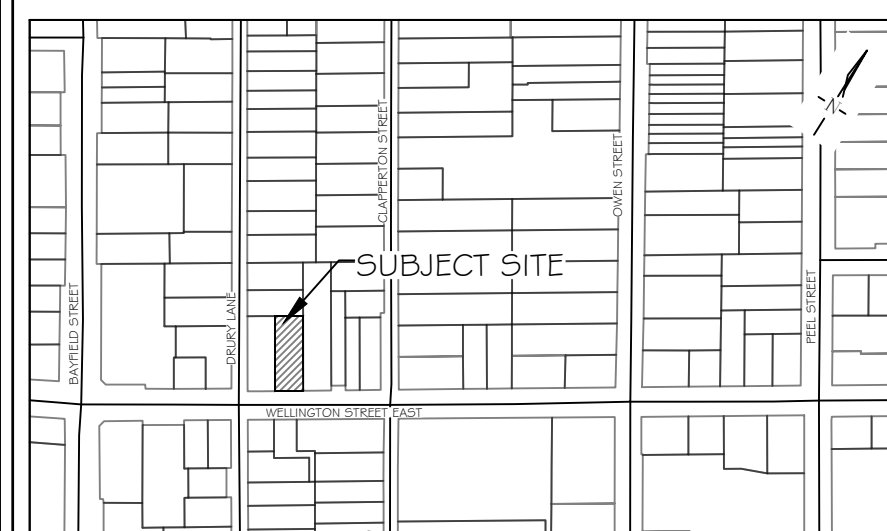
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REVISION DATE 05/05/2023

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## KEY PLAN

NTS



## GENERAL NOTES

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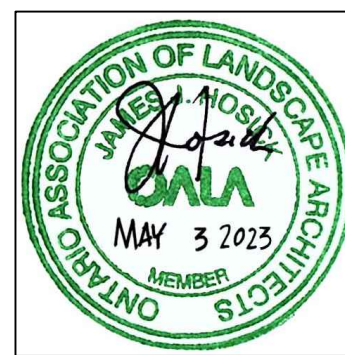
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## LEGEND

|     |          |      |    |                   |
|-----|----------|------|----|-------------------|
| NO. | DATE     | D.L. | BY | REVISIONS         |
| 1   | APR 5-23 | D.L. |    | UPDATED SITE PLAN |

## STAMP



## APPROVAL

AERIAL COURTESY SIMCOE COUNTY GIS  
SITE PLAN BY AJD DESIGN GROUP DRAWING A1 DATED  
3/15/2023

|                                                                                                              |                                                                                                                                   |
|--------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| <b>LANDMARK</b><br>ENVIRONMENTAL GROUP LTD<br>Landscape Architects<br>Consulting Arborists<br>Urban Forestry | <b>LANDSCAPE ARCHITECTS<br/>&amp; CONSULTING ARBORISTS</b><br>OFFICE: 705-796-1122<br>info@LEGgroupLtd.com<br>www.LEGgroupLtd.com |
|--------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|

CLIENT: YOUTH HAVEN

PROJECT: 20 # 22 WELLINGTON STREET EAST  
BARRIE, ONLEGAL DESCRIPTION:  
PLAN 31 PT LOTS 12 TO 14 RP 51R19952 PARTS 1,2,6,7 # 9

DRAWING: LD-3: DETAILS

SCALE BAR:

PROJECT NO.: LA 746-22  
SCALE: N.T.S.MUNICIPAL FILE NO.: D28-060-2022  
DATE: MARCH 23, 2023DRAWN BY: D.L/R.T  
CHECKED BY: JH  
DRAWING No.: LD-3