

**LEGEND**

- EXISTING DECIDUOUS TREES TO REMAIN
- EXISTING DECIDUOUS TREES TO BE REMOVED
- EXISTING CONIFEROUS TREES TO REMAIN
- EXISTING CONIFEROUS TREES TO BE REMOVED
- EXISTING PLANTINGS TO REMAIN
- EXISTING PLANTINGS TO BE REMOVED
- TREE PROTECTION BARRIER

**NOTES:**

- EXISTING TREES ARE TO BE PROTECTED FROM CONSTRUCTION WITH THE INSTALLATION OF A 1000MM (4'-0") HIGH SNOW FENCE, HELD IN PLACE WITH 1000MM (6'-0") T-BARS.
- THE BARRIER IS TO BE INSTALLED PRIOR TO ANY CONSTRUCTION AND MUST REMAIN IN PLACE UNTIL ALL CONSTRUCTION IS COMPLETED.
- ALL SUPPORTS AND BRACING SHOULD BE INSIDE THE TREE PROTECTION ZONE. ALL SUCH SUPPORTS SHOULD MINIMIZE DAMAGING ROOTS IN THE TREE PROTECTION ZONE.
- NO CONSTRUCTION ACTIVITY, GRADE CHANGES, SURFACE TREATMENT, OR EXCAVATION OF ANY KIND IS PERMITTED WITHIN THE TREE PROTECTION ZONE.
- NO MOVEMENT OF EQUIPMENT, STORAGE OF BUILDING SUPPLIES, CLEANING OR EQUIPMENT, OR CLIPPING OF SOLVENTS, GASOLINE, ETC. MAY OCCUR WITHIN THIS FENCE LINE.
- WHERE HIGH QUALITY SPECIMENS OCCUR ADJACENT TO AREAS SUBJECTED TO INTENSIVE CONSTRUCTION ACTIVITY, WOODEN CRIBBING SHOULD BE INSTALLED TO PROTECT TRUNKS FROM DAMAGE IN THE EVENT THAT HEAVY EQUIPMENT BREAKS DOWN THE SNOW FENCING. FENCE TO BE INSPECTED BY ENVIRONMENTAL CONSULTANT ON A REGULAR BASIS AND BE MAINTAINED BY THE SUBDIVIDER / BUILDER.

**TEMP. TREE PROTECTION BARRIER - N.T.S.**

**TREE PRESERVATION PLAN**  
SCALE = 1:500

| TREES RECOMMENDED FOR REMOVAL |                |                |                          |            |                    |          |
|-------------------------------|----------------|----------------|--------------------------|------------|--------------------|----------|
| GENERAL INFORMATION           |                |                | SIZE                     |            | HEALTH & CONDITION |          |
| D#                            | BOTANICAL NAME | COMMON NAME    | LOCATION                 | DBH (cm)   | CANOPY RADIIUS (m) | COMMENTS |
| 1                             | Acer negundo   | Manitoba Maple | subject site             | 14, 15, 16 | 4                  | Fair     |
| 2                             | Juglans nigra  | Black Walnut   | subject site             | 22         | 3                  | Fair     |
| 3                             | Juglans nigra  | Black Walnut   | subject site             | 23         | 3                  | Fair     |
| 4                             | Pinus spp.     | Pine           | subject site             | 7          | 15                 | Good     |
| 5                             | Ulmus spp.     | Elm            | City ROW of Yonge Street | 8, 3       | 15                 | Poor     |
| 6                             | Ulmus spp.     | Elm            | City ROW of Yonge Street | 9, 3       | 15                 | Poor     |

| TREES RECOMMENDED FOR PRESERVATION |                  |              |                     |          |                    |          |
|------------------------------------|------------------|--------------|---------------------|----------|--------------------|----------|
| GENERAL INFORMATION                |                  |              | SIZE                |          | HEALTH & CONDITION |          |
| D#                                 | BOTANICAL NAME   | COMMON NAME  | LOCATION            | DBH (cm) | CANOPY RADIIUS (m) | COMMENTS |
| 7                                  | Acer rubrum      | Red Maple    | Beyond subject site | 18       | 25                 | Fair     |
| 8                                  | Acer rubrum      | Red Maple    | Beyond subject site | 15       | 2                  | Fair     |
| 9                                  | Acer platanoides | Norway Maple | Beyond subject site | 26       | 35                 | Fair     |

**KEY MAP**

**RON KOUJDYS LANDSCAPE ARCHITECTS INC.**

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Ronald H. Koujdy, O.A.L.A. C.S.L.A. DATE

| DATE         | DESCRIPTION                          | No. |
|--------------|--------------------------------------|-----|
| SEPT.25.2024 | ISSUED FOR SPA SUBMISSION #5         | 7.  |
| SEPT.06.2024 | ISSUED FOR SPA SUBMISSION #2         | 6.  |
| JUL.18.2024  | ISSUED FOR SPA SUBMISSION            | 5.  |
| JUN.14.2024  | ISSUED FOR M.L.T.C. TECHNICAL REVIEW | 4.  |
| JUN.06.2024  | ISSUED FOR INFORMATION               | 3.  |
| AUG.03.2023  | ISSUED FOR CITY REVIEW               | 2.  |
| JUL.20.2023  | ISSUED FOR REVIEW                    | 1.  |

PLOTTING INFORMATION:  
PLOTTED DATE: SEPT.25.2024  
PLOTTED SCALE: 1/1

**ASSOCIATION OF LANDSCAPE ARCHITECTS OF ONTARIO**

MAINTAINING THE STANDARDS OF THE PROFESSION

PROJECT TITLE:  
**THE VILLAGE OF INNIS LANDING**  
800 YONGE ST., BARRIE, ONTARIO  
D11-021-2024

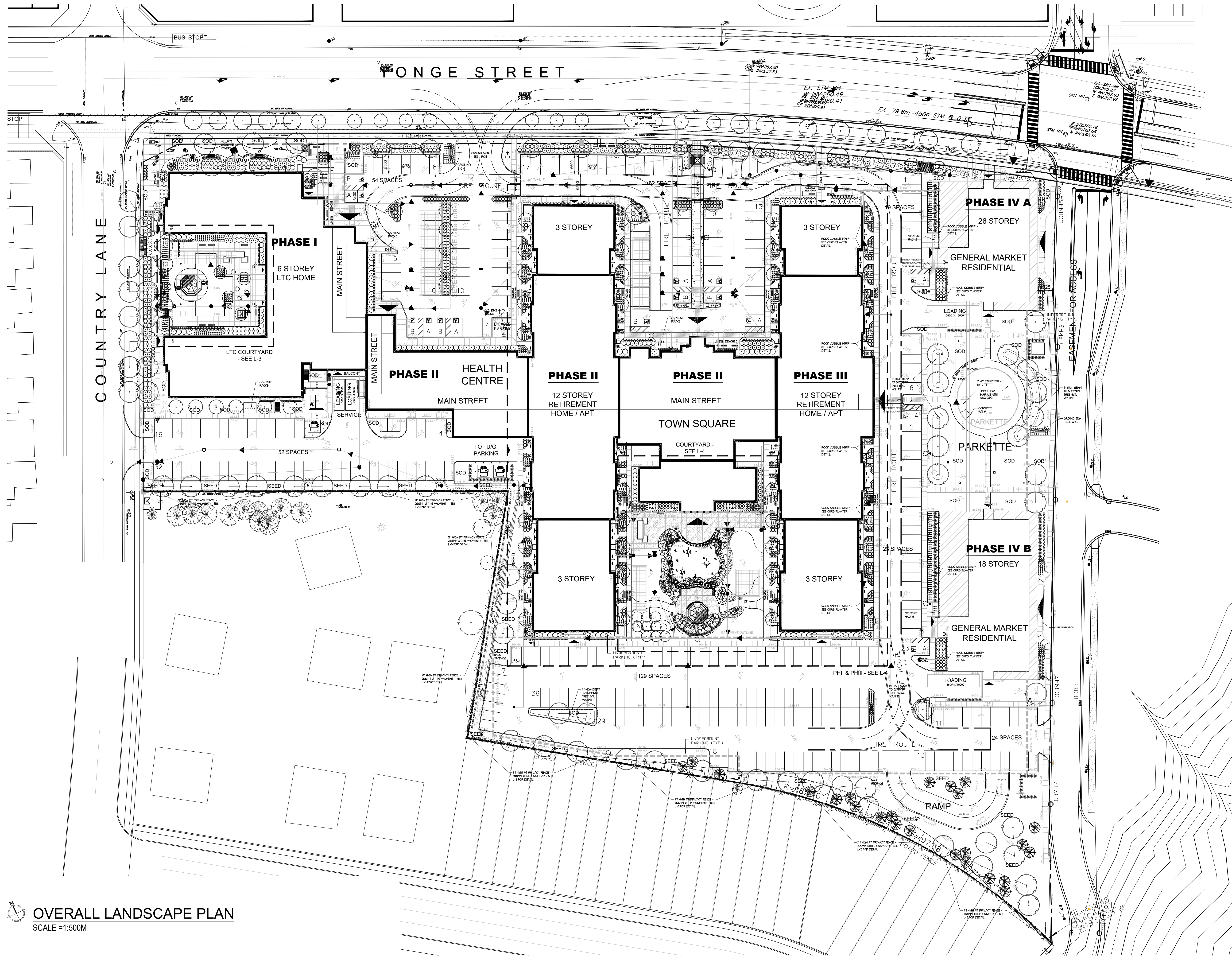
DRAWING TITLE:  
**TREE INVENTORY & REMOVALS PLAN**

DATE: APRIL 2022  
DRAWN: RKL4 Inc.  
PROJECT No: 22-160Lp

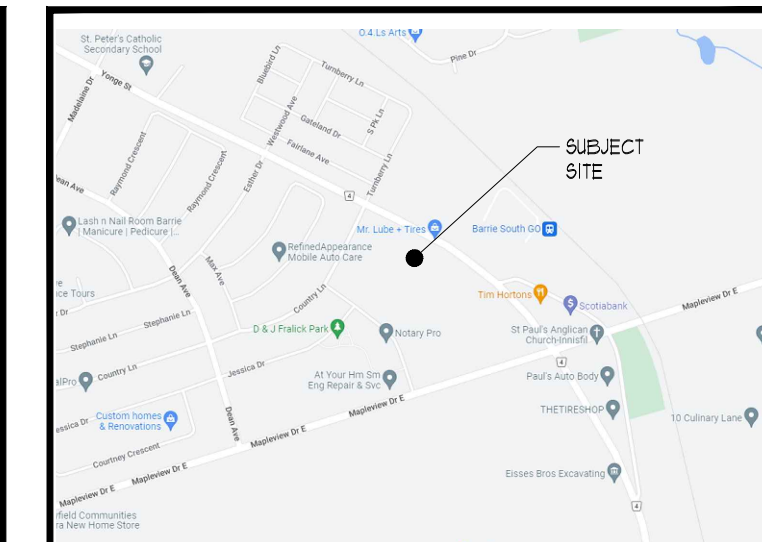
SCALE: AS NOTED  
CHECKED BY: RHLK

DRAWING No: **T-1**





 **OVERALL LANDSCAPE PLAN**  
SCALE = 1:500M



KEY MAP



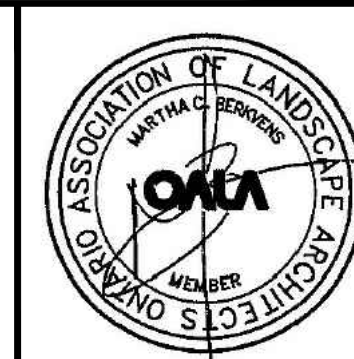
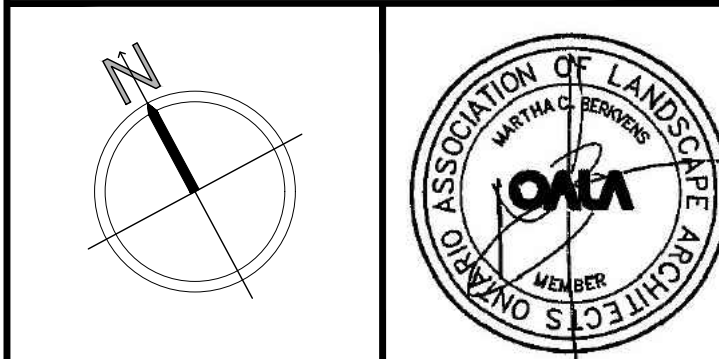
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| SEPT.25.2024 | ISSUED FOR SPA SUBMISSION #3     | 1.  |
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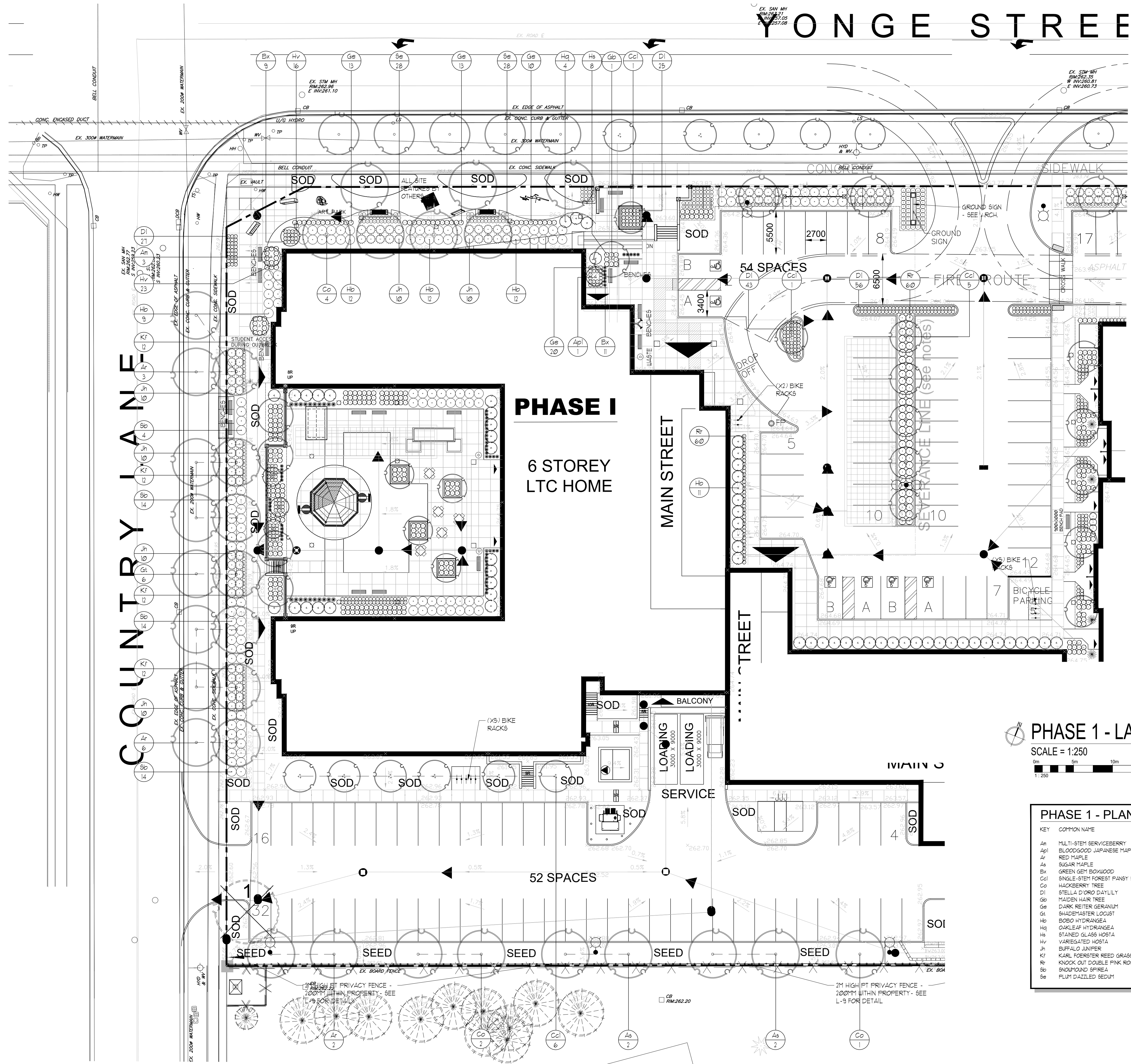
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PLOTTED SCALE = 1:1



PROJECT TITLE:  
**THE VILLAGE OF INNIS LANDING**  
800 YONGE ST., BARRIE, ONTARIO  
D11-021-2024

DRAWING TITLE:  
**OVERALL LANDSCAPE PLAN**

|                         |                      |                           |
|-------------------------|----------------------|---------------------------|
| DATE:<br>APRIL 2022     | SCALE:<br>AS NOTED   | DRAWING No.<br><b>L-1</b> |
| DRAWN:<br>RKL/A Inc.    | CHECKED BY:<br>RKL/A |                           |
| PROJECT No.<br>22-160Lp |                      |                           |



PHASE 1 - LANDSCAPE PLAN  
SCALE = 1:250

| PHASE 1 - PLANT LIST |                                 |  |     |        |      |
|----------------------|---------------------------------|--|-----|--------|------|
| KEY                  | COMMON NAME                     | BOTANICAL NAME                         | QTY | SIZE   | COND |
| Am                   | MULTI-STEM SERVICEBERRY         | Amelanchier canadensis multi-stem      | 3   | 150cm  | POT  |
| Ap1                  | BLOODGOOD JAPANESE MAPLE        | Acer palmatum 'Bloodgood'              | 1   | 250cm  | UB   |
| Ar                   | RED MAPLE                       | Acer rubrum 'Sunset'                   | 11  | 60mcal | UB   |
| As                   | SUGAR MAPLE                     | Acer saccharum                         | 4   | 60mcal | UB   |
| Bx                   | GREEN GEM BOXWOOD               | Buxus x 'Green Gem'                    | 20  | 30g1   | POT  |
| Ccl                  | SINGLE-STEM FOREST PANSY REDBUD | Cercis canadensis 'Forest Pansy'       | 13  | 60mcal | UB   |
| Co                   | HACKBERRY TREE                  | Celtis occidentalis                    | 1   | 60mcal | UB   |
| DI                   | STELLA D'ORO DAYLILY            | Hemerocallis 'Stella d'Oro'            | 51  | 2y'g1  | POT  |
| GE                   | HAIDEN WALK TREE                | Ginkgo biloba                          | 1   | 60mcal | UB   |
| Ge                   | DARK REITER GERANIUM            | Geranium pratense 'Dark Reiter'        | 56  | 2y'g1  | POT  |
| GI                   | SHADEMASTER LOCUST              | Gleditsia triacanthos 'Shademaster'    | 6   | 60mcal | UB   |
| Hb                   | BOBO HYDRANGEA                  | Hydrangea paniculata 'L'VBOBO'         | 56  | 2y'5g1 | POT  |
| Hq                   | QUAKE HYDRANGEA                 | Hydrangea quercifolia                  | 4   | 2y'5g1 | POT  |
| Hs                   | STAINED GLASS HOSTA             | Hosta 'Stained Glass'                  | 8   | 2y'g1  | POT  |
| Hv                   | VARIEGATED HOSTA                | Hosta undulata 'Variegata'             | 33  | 2y'g1  | POT  |
| Jh                   | BUFFALO JUNIPER                 | Juniperus sibirica 'Buffalo'           | 60  | 60cm   | POT  |
| KI                   | KARL FOERSTER REED GRASS        | Calamagrostis acutifolia Karl Foerster | 48  | 2y'g1  | POT  |
| Re                   | KNOCK OUT DOUBLE PINK ROSE      | Rosa 'Knockout'                        | 120 | 60cm   | POT  |
| So                   | SNOUPOUND SPIREA                | Spiraea nipponica 'Snoumound'          | 46  | 60cm   | POT  |
| Se                   | PLUM DAZZLED SEDUM              | Sedum spectabile 'Plum Dazzled'        | 56  | 2y'g1  | POT  |

KEY MAP

RON KOUUDYS  
LANDSCAPE  
ARCHITECTS INC.

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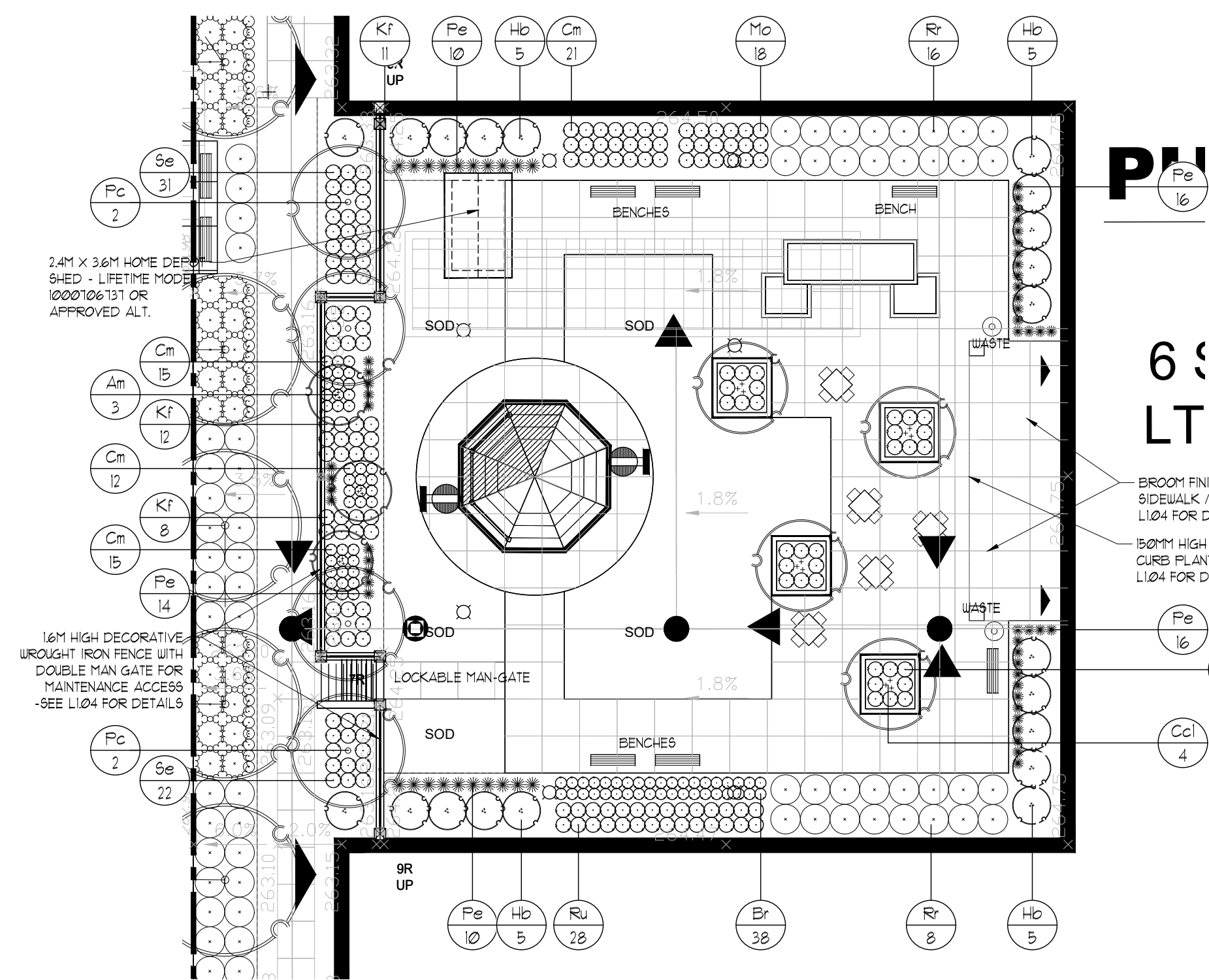
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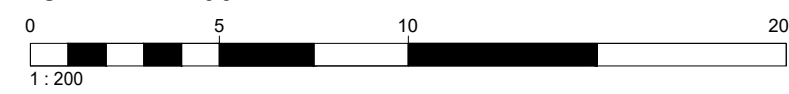
DRAWING TITLE:  
**PHASE 1  
LTC  
LANDSCAPE PLAN**

|                         |                    |                           |
|-------------------------|--------------------|---------------------------|
| DATE:<br>APRIL 2022     | SCALE:<br>AS NOTED | DRAWING No.<br><b>L-2</b> |
| DRAWN:<br>RKL/LA Inc.   | CHECKED BY:<br>RHK |                           |
| PROJECT No.<br>22-160Lp |                    |                           |



## COURTYARD 'A' LANDSCAPE PLAN

SCALE = 1:200



### PLANT MATERIAL

| KEY | COMMON NAME                  | BOTANICAL NAME                           | QTY | SIZE   | COND |
|-----|------------------------------|--|-----|--------|------|
| Am  | MULTI-STEM SERVICEBERRY      | Amelanchier canadensis multi-stem        | 3   | 250cm  | POT  |
| Br  | JACK FROST BRUNNERA          | Brunnera Jack Frost                      | 38  | 2yrgal | POT  |
| Ccl | SINGLE-STEM REDBUD           | Cercis canadensis single-stem            | 4   | 45mcal | UB   |
| Cn  | MOONBEAM COREOPSIS           | Coreopsis verticillata 'Moonbeam'        | 63  | 2yrgal | POT  |
| Hy  | BIGDO HYDRANGEA              | Hydrangea 'Bigdo'                        | 30  | 2yrgal | POT  |
| Kf  | KARL FOERSTER REED GRASS     | Calamagrostis acutifolia 'Karl Foerster' | 31  | 2yrgal | POT  |
| Mo  | BALMY PURPLE BEE BALM        | Monarda Balbalmur                        | 18  | 2yrgal | POT  |
| Pc  | CAPITAL PEAR                 | Pyrus calleryana 'Capital'               | 4   | 60mcal | UB   |
| Pe  | LITTLE BLANKY FOUNTAIN GRASS | Pennisetum alopecuroides 'Little Blunty' | 66  | 2yrgal | POT  |
| Pv  | LITTLE SPIRE RUSSIAN SAGE    | Perovskia atriplicifolia 'Little Spire'  | 32  | 2yrgal | POT  |
| Rr  | THE FAIRY SHRUB ROSE         | Rosa rugosa 'The Fairy'                  | 14  | 60cm   | POT  |
| Ru  | BLACK EYED SUSAN             | Rudbeckia fulgida 'Goldsturm'            | 28  | 2yrgal | POT  |
| Se  | AUTUM JOY SEDUM              | Sedum spectabile 'Autumn Joy'            | 53  | 2yrgal | POT  |

### GENERAL PLANTING SPECIFICATIONS

- BASE INFORMATION SUPPLIED BY CORNERSTONE ARCHITECTURE.
- CONTRACTOR TO MAKE THEMSELVES FAMILIAR WITH ALL RELATED SPECIFICATIONS.
- CONTRACTORS ARE RESPONSIBLE FOR REVIEW OF ALL SPECIFICATIONS AND RELATED DRAWINGS WITH SELECTED SUB-CONTRACTORS AS THEY PERTAIN TO WORK AS OUTLINED ON LANDSCAPE ARCHITECTURAL WORKING DRAWINGS AND SPECIFICATIONS.
- REPORT ALL DISCREPANCIES TO THE LANDSCAPE ARCHITECT DURING TENDERING PROCESS. ERRORS AND/OR OMISSIONS WILL BE THE RESPONSIBILITY OF THE CONTRACTOR.
- CONTRACTOR SHALL MAINTAIN ALL LANDSCAPED AREAS UNTIL OWNER ACCEPTANCE OF PROJECT. CONTRACTOR TO NOTIFY LANDSCAPE ARCHITECT IN WRITING ON COMPLETION OF PROJECT FOR A SITE WORK COMPLETION CERTIFICATE AS WELL AS THE COMMENCEMENT OF THE ACCEPTANCE OF PROJECT.
- ALL WORKMANSHIP TO BE WARRANTED FOR TWO YEARS UNLESS OTHERWISE STATED. WARRANTY PERIOD WILL BEGIN ON FINAL ACCEPTANCE OF PROJECT.
- ALL WORKMANSHIP TO THE STANDARDS OF THE ONTARIO LANDSCAPE ASSOCIATION AND THE LANDSCAPE ONTARIO SPECIFICATION STANDARDS.
- ALL NURSERY STOCK TO BE "NURSERY GROWN AND MUST COMPLY WITH GUIDE SPECIFICATION FOR NURSERY STOCK OF THE CANADIAN NURSERY TRADES ASSOCIATION."
- ALL LANDSCAPING IS TO BE INSTALLED PRIOR TO THE END OF THE FIRST GROWING SEASON FOLLOWING THE OCCUPANCY OF THE SITE DEVELOPMENT UNLESS OTHERWISE STATED.
- CONTRACTOR IS RESPONSIBLE FOR ALL UNDERGROUND UTILITIES AND MUST SUPPLY THE LANDSCAPE ARCHITECT WITH COPIES OF LOCATE CERTIFICATES PRIOR TO COMMENCEMENT OF WORK.

#### GRADING

- CONTRACTOR TO ENSURE POSITIVE DRAINAGE IN ALL AREAS.
- ALL GRADING TO BE IN ACCORDANCE WITH SITE ENGINEERS DRAWINGS.
- SOIL SHALL BE SCARIFIED FREE OF ALL STONES, ROOTS, BRANCHES LARGER THAN 1" (25MM) AND COMPACTED TO 95% S.P.D.
- ALL SUBSOIL TO BE SCARIFIED TO A DEPTH OF 6" (150 MM) PRIOR TO THE INSTALLATION OF TOPSOIL TO ENSURE NO HAZARDOUS CONDITIONS.
- CONTRACTOR TO NOTIFY LANDSCAPE ARCHITECT PRIOR TO INSTALLATION OF TOPSOIL TO APPROVE SUBBASE.
- DIRECT ALL RAINLEADERS AND SUMP LEADERS AWAY FROM PLANTING BEDS AND TO THE DESIGNATED DRAINAGE SWALES.
- NOTIFY LANDSCAPE ARCHITECT IN WRITING OF ANY SUBSTANTIAL WEI CONDITIONS.

#### TOPSOIL

- AT THE CONTRACTORS EXPENSE A SOIL TEST IS TO BE COMPLETED BY A REPUTABLE LABORATORY. THE SOIL TEST IS TO BE COMPLETED AND IF NECESSARY RECOMMENDATIONS FROM THE LABORATORY ARE TO BE INCLUDED. THE RESULTS OF SOIL TESTS AND RECOMMENDATIONS ARE TO BE PROVIDED TO THE LANDSCAPE ARCHITECT FOR APPROVAL ONE WEEK PRIOR TO WORK COMMENCEMENT.
- TOPSOIL FOR PLANTING BEDS IS TO BE A TRIPLE MIX (1/3 TOPSOIL, 1/3 PEATMOSS, 1/3 COMPOST) - FERTILE, FRIABLE, NATURAL LOAM TO A MINIMUM DEPTH OF 18" (450MM) AND A MINIMUM DEPTH OF 8" (200MM) FOR TURF AREAS - UNLESS OTHERWISE STATED - TOPSOIL SHALL CONTAIN NOT LESS THAN 4% ORGANIC MATTER FOR CLAY LOAMS AND NOT LESS THAN 2% ORGANIC MATTER FOR SANDY LOAM TO A MAXIMUM OF 18% AND CAPABLE OF SUSTAINING VIGOROUS PLANT GROWTH, FREE OF SUBSOIL, CONTAMINATION, ROOTS AND STONES OVER 50MM DIAMETER, REASONABLY FREE OF WEEDS AS DETERMINED BY THE LANDSCAPE ARCHITECT, AND HAVING A pH RANGING FROM 6.0 TO 10.

#### MULCH

- ALL TREEPITS, SHRUB PITS AND PLANTING AREAS ARE TO BE MULCHED UNLESS OTHERWISE NOTED.
- CONTRACTOR TO INSTALL 3" (75MM) OF HEMPLOCK SHREDDED MULCH IN ALL AREAS.
- ALTERNATIVES MAY BE ACCEPTED - CONTRACTOR TO PROVIDE 3 SAMPLES FOR WRITTEN APPROVAL TO THE LANDSCAPE ARCHITECT.

#### PLANT MATERIALS

- CONTRACTOR TO VERIFY ALL PLANT MATERIAL ON DRAWING(S) AND PLANT MATERIAL LIST(S). REPORT ALL DISCREPANCIES AT TENDERING PROCESS.
- SUBSTITUTIONS WILL NOT BE ACCEPTED WITHOUT WRITTEN CONFIRMATION BY THE LANDSCAPE ARCHITECT AND THE CITY OF WATERLOO.
- PLANTINGS MAY BE ADJUSTED TO SUIT UTILITIES STRUCTURES AND AESTHETIC CONCERNS. ADJUSTMENTS ARE TO BE MADE UNDER THE DIRECTION OF THE LANDSCAPE ARCHITECT. ADJUSTMENTS TO PLANTING WITHOUT CONSENT OF LANDSCAPE ARCHITECT AND/OR PROJECT MANAGER MAY NOT MEET INTENT OF DESIGN AND/OR MUNICIPAL APPROVALS. PLANT MATERIAL THAT HAS TO BE RELOCATED AS A RESULT WILL BE AT THE COST OF THE CONTRACTOR.
- LANDSCAPE ARCHITECT TO INSPECT ALL PLANT MATERIAL ON SITE OR AT ITS SOURCE PRIOR TO INSTALLATION. CONTRACTOR IS TO GIVE LANDSCAPE ARCHITECT 48 HOURS NOTICE FOR INSPECTION.
- CONTRACTOR TO NOTIFY LANDSCAPE ARCHITECT IN WRITING IF ADVERSE WEATHER MAY IMPACT THE HEALTH OF THE PLANT MATERIALS AT THE TIME OF PLANTING. IE: TEMPERATURE PRECIPITATION.
- ALL TREE PITS SHALL BE AT LEAST 3 FT. (900MM) WIDER THAN BALL OF THE TREE TO BE PLANTED AND SHALL BE DEEP ENOUGH SO THAT THE TOP OF BALL IS AT THE SAME LEVEL AS SURROUNDING GRADE. A MINIMUM OF 6" (150MM) OF BACKFILL SHALL BE PLACED UNDER BALL. TREE PITS ARE NOT TO BE LEFT OPEN OVER NIGHT.

- SHRUB BEDS SHALL BE EXCAVATED TO A DEPTH OF 18" (450MM) AND FILLED WITH APPROVED BACKFILL MATERIAL. SHRUB BEDS ARE NOT TO BE LEFT OPEN OVER NIGHT.
- ALL TREES SHALL HAVE AN EARTH SAUCER AT ITS BASE WITH A DIAMETER AS LARGE AS EXCAVATED AREA AND SHAPE TO RETAIN WATER (SEE DETAIL). EARTH SAUCER TO HAVE APPROVED MULCH INSTALLED TO A MINIMUM DEPTH OF 2" (50MM).
- ALL BURLAP SHALL BE CUT AND BURIED BELOW SURFACE DURING PLANTING.
- ALL EVERGREENS ARE TO BE WRAPPED THE FIRST WINTER AT THE EXPENSE OF THE LANDSCAPE CONTRACTOR.
- DIRECT ALL RAINLEADERS AND SUMP LEADERS AWAY FROM PLANTING BEDS AND TO DESIGNATED DRAINAGE SWALES.
- DO NOT INSTALL PLANT MATERIAL IN DRAINAGE SWALES.
- CONTRACTOR IS TO REMOVE ALL CUT WIRES AFTER 2 FULL GROWING SEASONS.

#### SOD

- ALL LANDSCAPED AREAS TO BE SODDED TO THE STREET CURB (S) - UNLESS OTHERWISE STATED.
- CONTRACTOR TO ENSURE (WHERE APPLICABLE) ALL PLANTING BEDS ADJACENT TO TRAFFIC ISLANDS, INTERIOR SITE CURBING, AND SIDEWALKS HAVE A 300MM SOD MAINTENANCE STRIP INSTALLED.
- ANY SODDING OR WORKS ON LANDS ADJUTING THE PROPERTY FROM THE LOT LINES TO SIDEWALK AND CURBING SHALL BE COMPLETED OR REPAIRED TO THE SATISFACTION OF THE LANDSCAPE ARCHITECT, CITY, AND/OR REGIONAL MUNICIPALITY UNLESS OTHERWISE STATED.
- SOD SHALL BE CERTIFIED "1" CULTIVATED "RT" SOD (www.rthod.com) GROWN AND SOLD IN ACCORDANCE WITH THE CLASSIFICATIONS OF THE NURSERY SOD GROWERS ASSOCIATION OF ONTARIO. AT THE OF SALE IT SHALL HAVE A STRONG FIBROUS ROOT SYSTEM AND AND SHALL BE CUT IN PIECES APPROXIMATELY ONE 50X120" IN AREA WITH THE SOIL PORTION BEING 3/4" (19MM).
- SOD TO BE FERTILIZED AT THE APPROPRIATE RATES AS INDICATED BY SOIL TESTS COMPLETED BY A REPUTABLE SOILS LABORATORY.
- UPON INSTALLATION AREAS SHOULD BE WATERED SO AS TO SATURATE SOD - THE UPPER 4" (100MM) OF BACKFILL TOPSOIL AFTER SOD AND SOIL HAVE DRIED SUFFICIENTLY TO PREVENT DAMAGE, IT SHALL BE ROLLED WITH A ROLLER PROVIDING 1500 LBS (680K) PRESSURE PER SQ.FT.
- CONTRACTOR TO REPAIR ALL DAMAGED AREAS TO THE SATISFACTION OF THE LANDSCAPE ARCHITECT AND/OR CLIENT.

#### SEED

- ALL LANDSCAPED AREAS TO BE SEEDED TO THE (STREET/S) CURB UNLESS OTHERWISE STATED.
- ANY WORKS ON LANDS ADJUTING THE PROPERTY FROM THE LOT LINES TO SIDEWALK AND CURBING SHALL BE TO THE SATISFACTION OF THE LANDSCAPE ARCHITECT, CITY, AND/OR REGIONAL MUNICIPALITY.
- SEED TO BE:
  - 20 % ECOSOL HARD FESCUE
  - 35 % CREEPING RED FESCUE
  - 35 % JAMESTOWN II CHEVING FESCUE
  - 10 % TOP GUN PERENNIAL RYEGRASS
- SEEDING RATE: 85kg PER HA (100lbs/acre)

#### DECORATIVE ROCKERY STONE

- CONTRACTOR TO SUPPLY AND INSTALL LARGE LIMESTONE ANKOR STONE OR APPROVED ALTERNATE. LANDSCAPE BOLLARDS AS INDICATED ON PLANS ARE SCHEMATIC ONLY - EXACT PLACEMENT IS TO BE COMPLETED UNDER THE DIRECT SUPERVISION OF THE LANDSCAPE ARCHITECT. BOLLARDS ARE TO BE OF THE FOLLOWING SIZING:
  - 60 % 1'000 X 600 X 600
  - 40 % 1'600 X 600 X 600
- ROCKS ARE TO BE BURIED 1/3 BELOW GRADE.

#### SITE FURNITURE

- CONTRACTOR TO SUPPLY AND INSTALL (12) 'HERITAGE' BENCHES BY 'HAUSER' 1-800-268-1328 OR APPROVED ALTERNATE - SEE L104 FOR DETAILS.
- CONTRACTOR TO SUPPLY AND INSTALL (RECYCLABLE) BENCHES BY 'HAUSER' 1-800-268-1328 OR APPROVED ALTERNATE - SEE L304 FOR DETAILS.
- CONTRACTOR TO SUPPLY AND INSTALL (1) M184000 LOCKABLE STORAGE UNITS BY 'MAGLIN' SITE FURNITURE INC. 1-800-716-9506 OR APPROVED ALTERNATE - SEE L104 FOR DETAIL. COLOUR TO MATCH HAUSER BENCHES.
- CONTRACTOR TO SUPPLY AND INSTALL (3) BAKE RACKS BY 'MAGLIN' SEE L104 FOR DETAILS AND SPECIFICATIONS.
- ALL FURNITURE IS TO BE SECURED TO CONCRETE SIDEWALKS UPON FINAL APPROVAL OF OWNER.

#### EXPOSED AGGREGATE CONCRETE TERRACE AND WALK

- CONTRACTOR TO SUPPLY, INSTALL AND SEAL EXPOSED AGGREGATE WITH APPROPRIATE CONTROL AND EXPANSION JOINTS.
- AGGREGATE TO BE 10 - 20MM FEA STONE 50MMX. PROVIDE SAMPLES TO CLIENT FOR COLOUR APPROVAL.

#### PRIVACY SCREENS

- PRIVACY SCREENS TO BE BUFFTIE OR APPROVED ALTERNATE. CONTRACTOR TO PROVIDE SHOP DRAWINGS TO CLIENT FOR APPROVAL OF STYLE AND COLOUR.
- REFER TO ARCHITECTURAL DRAWINGS FOR DIMENSIONS AND ATTACHMENT.

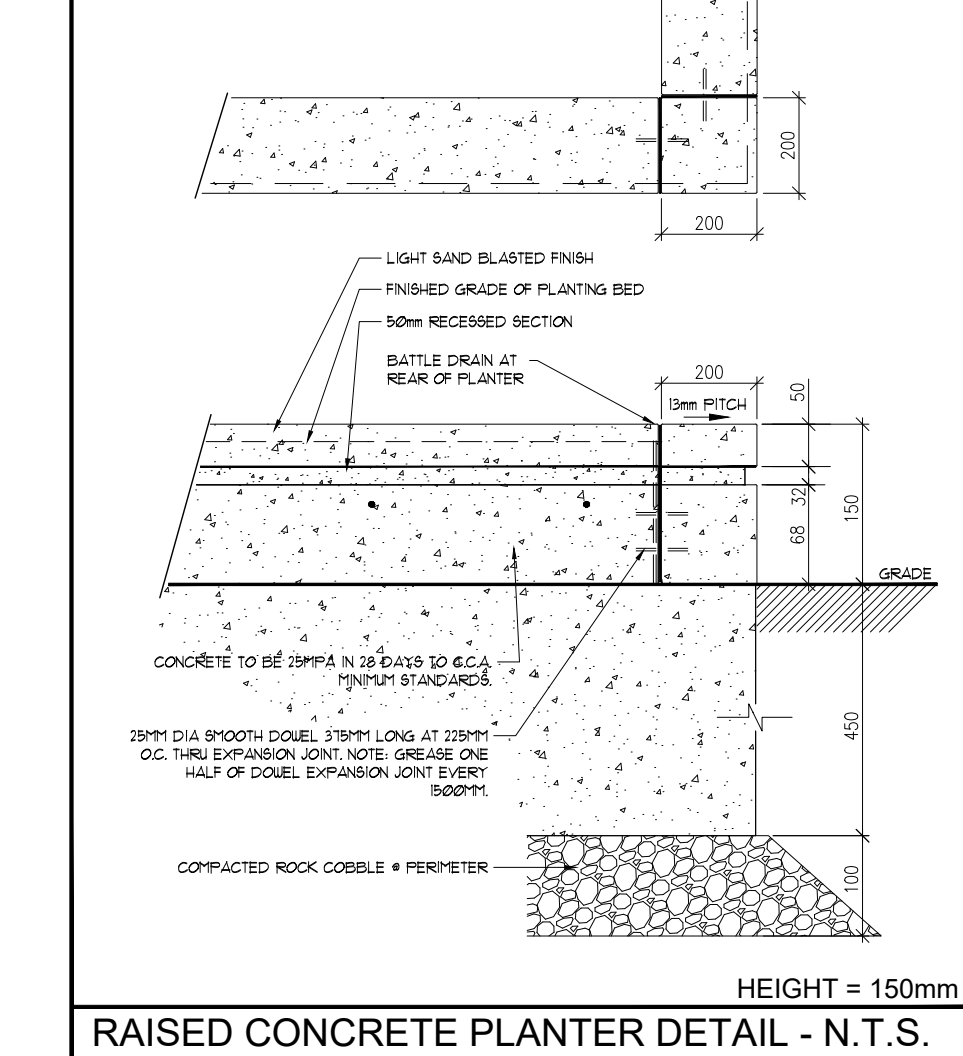
### SECTION A-A

#### NOTES:

- ALL WOOD TO BE NATIONAL LUMBER GRADE A550C (N.L.G.A.) - SELECT TIGHT KNOT (1.5T.C.) GRADE. PRESSURE TREATED BOARD.
- ALL DIMENSIONS IN MILLIMETRES UNLESS NOTED OTHERWISE. ALL DIMENSIONS ARE APPROXIMATE.
- FILL ALL PLANTERS WITH 2-WAY MIX.

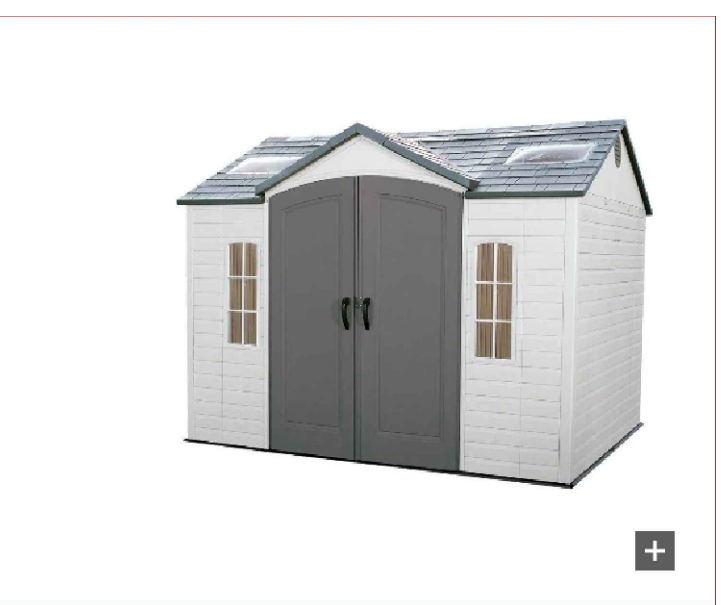
#### NOTE:

- UNLESS OTHERWISE SPECIFIED:
  - EXPANSION JOINT WIDTH 19mm FILLED WITH BITUMINOUS FILLER AND WATERPROOFED WITH SEALANT, AGAINST PRECASTS AND CURBS, WALLS ETC. SEAL JOINT WITH POLYURETHANE SEALANT 93mm
  - FACE OF PLANTER TO BE LIGHT SAND BLASTED FINISH
  - SHOP DRAWINGS SHALL BE PROVIDED TO LANDSCAPE ARCHITECT FOR APPROVAL PRIOR TO CONSTRUCTION



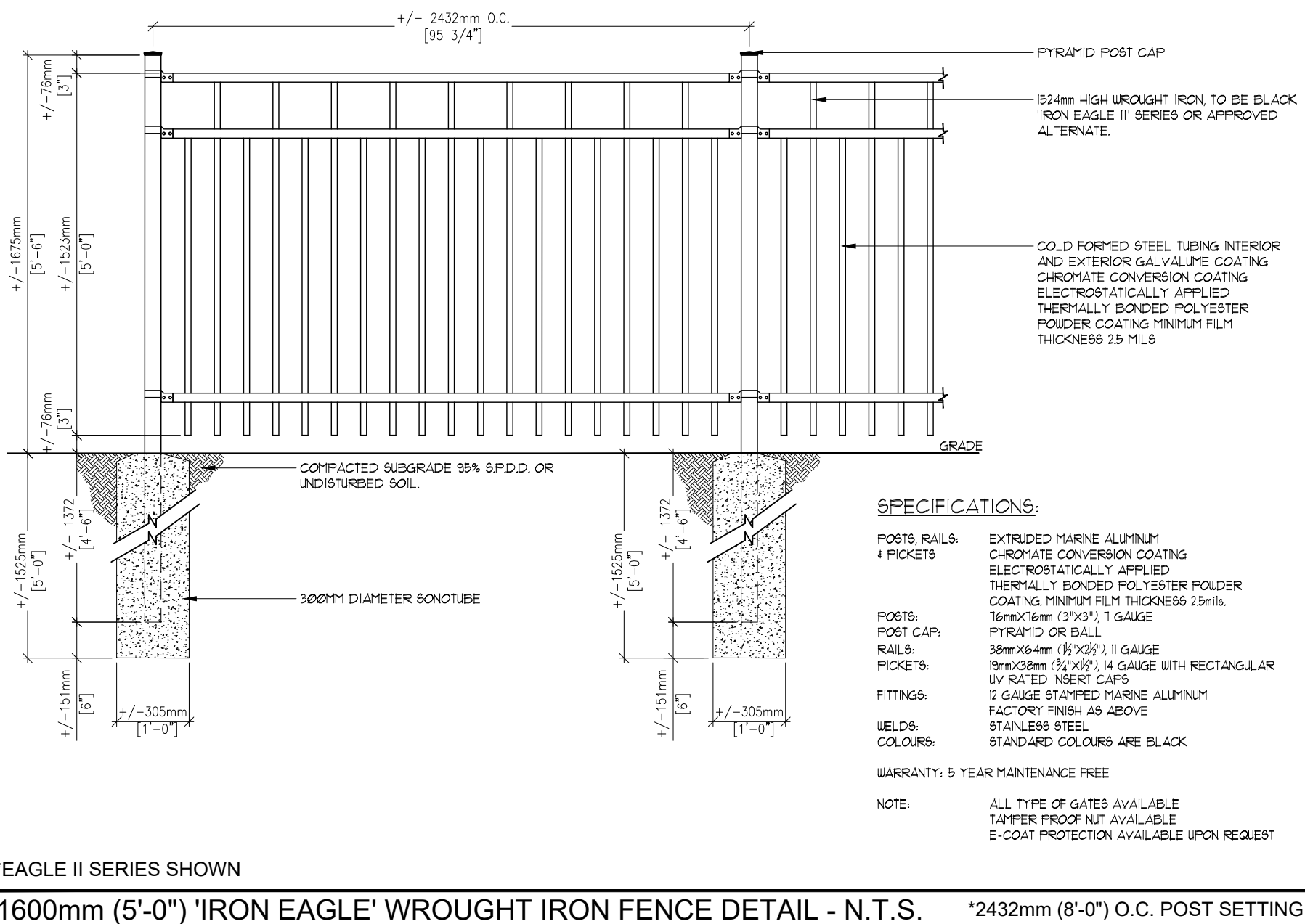
RAISED CONCRETE PLANTER DETAIL - N.T.S.

### GAZEBO - N.T.S.



### SHEDS - N.T.S.

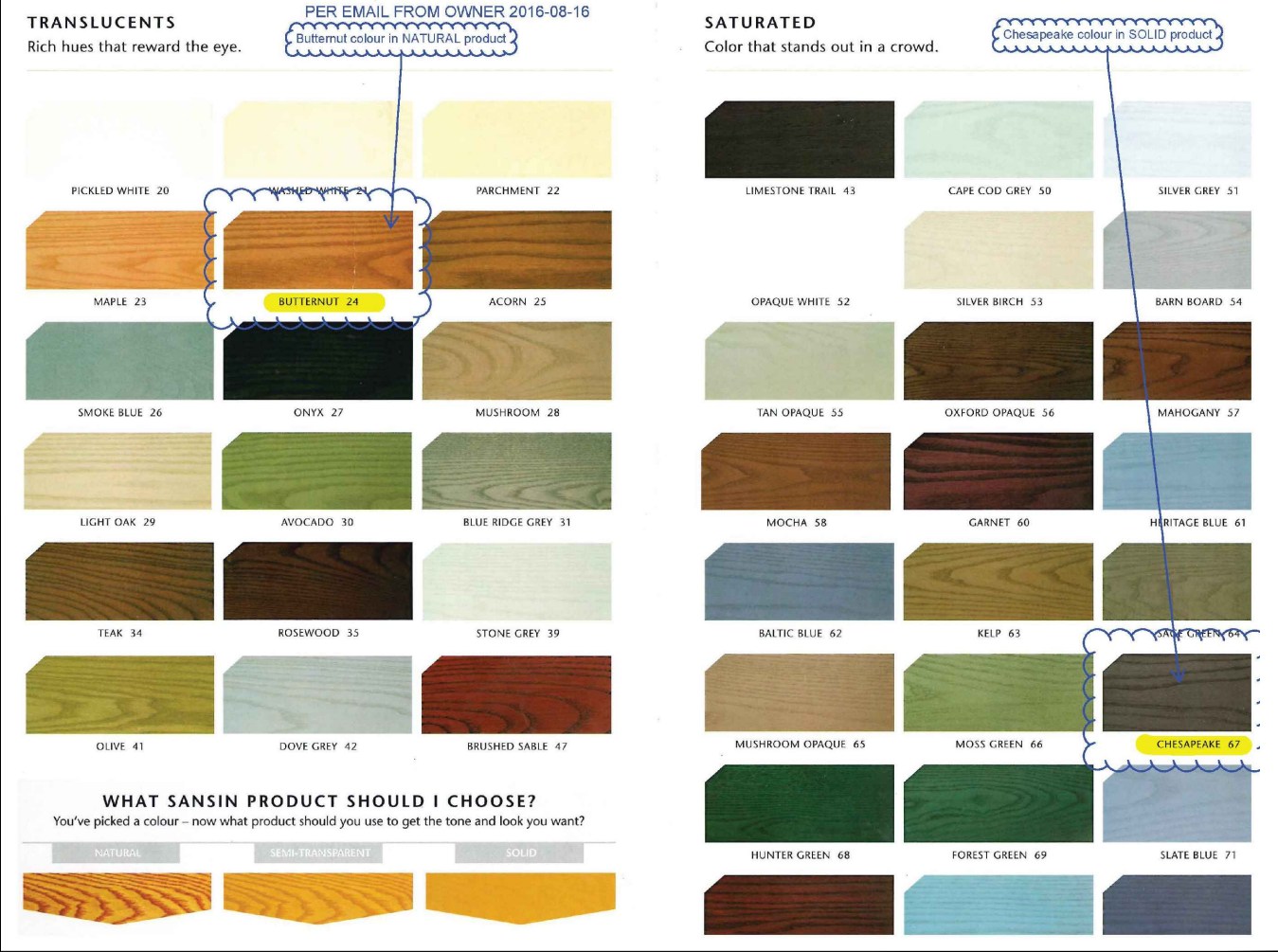
- CONTRACTOR TO SUPPLY AND INSTALL 2 - 8'x12' LIFETIME OUTDOOR STORAGE SHED "10007106131" BY "HOME DEPOT" OR APPROVED ALTERNATE.
- COLOUR TO BE CONFIRMED BY OWNER.
- UNIT MOUNTED ON CONCRETE SLABS FLUSH WITH CONCRETE TERRACE. NO FLOOR OR STEPS UP SPECIFIED.
- PROVIDE GFI ELECTRICAL OUTLETS AND INTERIOR LIGHTS - CONFIRM WITH ELECTRICAL.



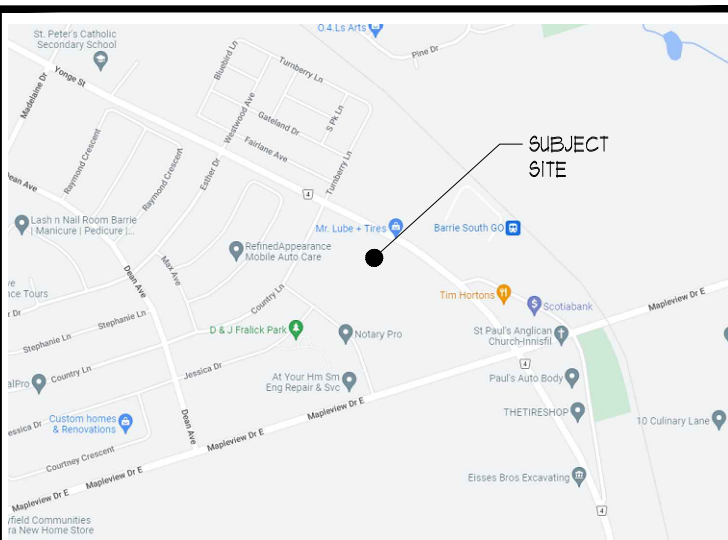
\*EAGLE II SERIES SHOWN

1600mm (5'-0") 'IRON EAGLE' WROUGHT IRON FENCE DETAIL - N.T.S.

\*2432mm (8'-0") O.C. POST SETTING



GAZEBO - N.T.S.



### KEY MAP

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Ronald H. Koudys, O.A.L.A., C.S.L.A. DATE

| DATE         | DESCRIPTION                        | No. |
|--------------|------------------------------------|-----|
| SEPT.25.2024 | ISSUED FOR 6PA SUBMISSION #3       | 7.  |
| SEPT.06.2024 | ISSUED FOR 6PA SUBMISSION #2       | 6.  |
| JUL.18.2024  | ISSUED FOR 6PA SUBMISSION          | 5.  |
| JUN.14.206   | ISSUED FOR M.T.C. TECHNICAL REVIEW | 4.  |
| JUN.06.2024  | ISSUED FOR INFORMATION             | 3.  |
| AUG.03.2023  | ISSUED FOR CITY REVIEW             | 2.  |
| JUL.20.2023  | ISSUED FOR REVIEW                  | 1.  |

#### PLOTTING INFORMATION

PLOTTED DATE : SEPT.25.2024  
PLOTTED SCALE : 1/1

#### PROJECT TITLE:

THE VILLAGE OF  
INNIS LANDING  
800 YONGE ST., BARRIE, ONTARIO  
D11-021-2024

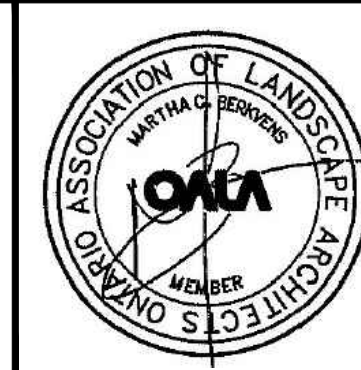
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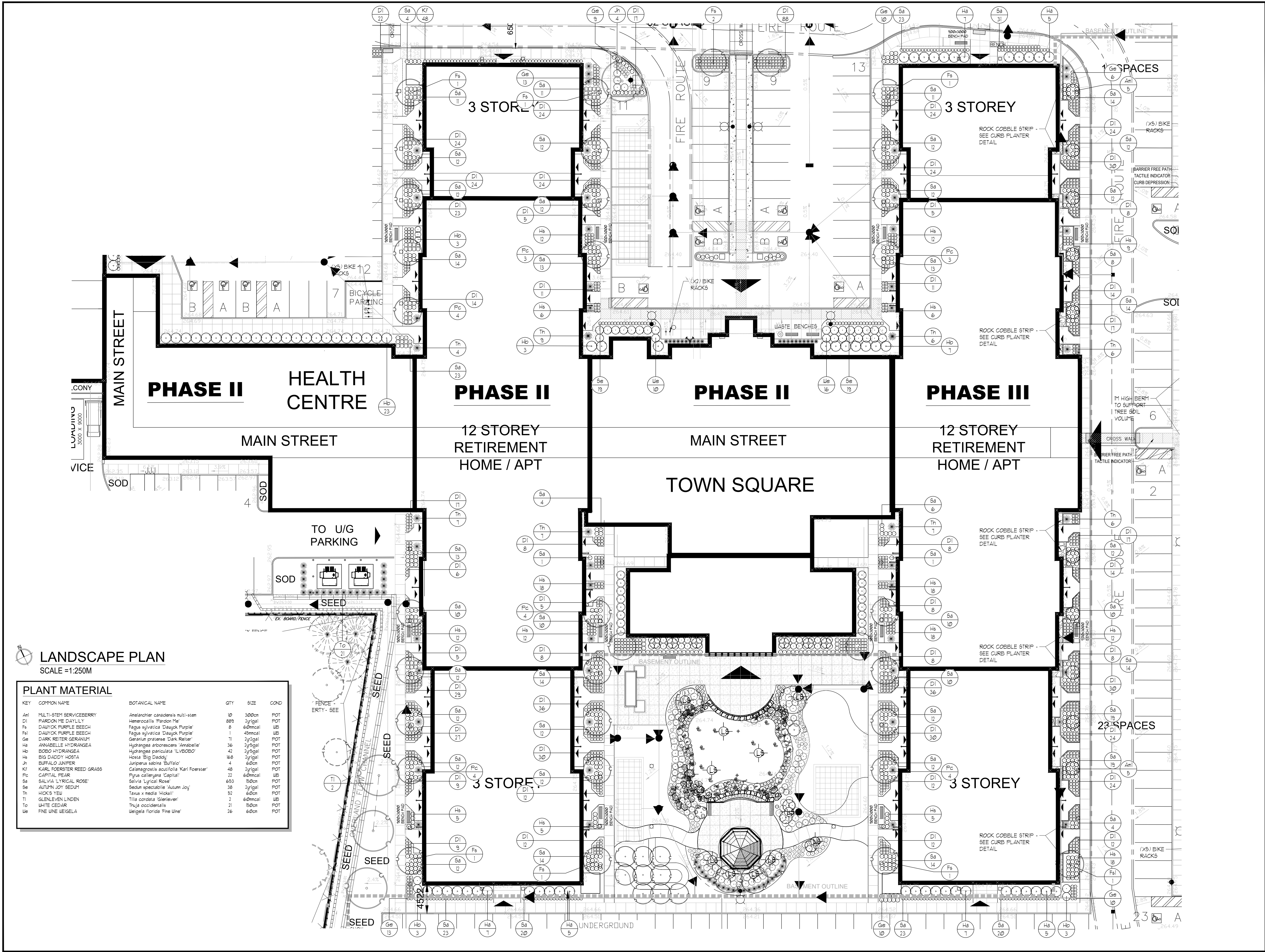
LTC COURTYARD  
LANDSCAPE  
PLAN & DETAILS

DATE: APRIL 2022 SCALE: AS NOTED DRAWING No.

DRAWN: RKL4 Inc. CHECKED BY: RHK

PROJECT No. 22-160Lp





KEY MAP

RON KOUDYS  
LANDSCAPE  
ARCHITECTS INC.

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Ronald H. Koudys, O.A.L.A. C.S.L.A. DATE

| DATE         | DESCRIPTION                      | No. |
|--------------|----------------------------------|-----|
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| JUL.20.2023  | ISSUED FOR REVIEW                | 1.  |

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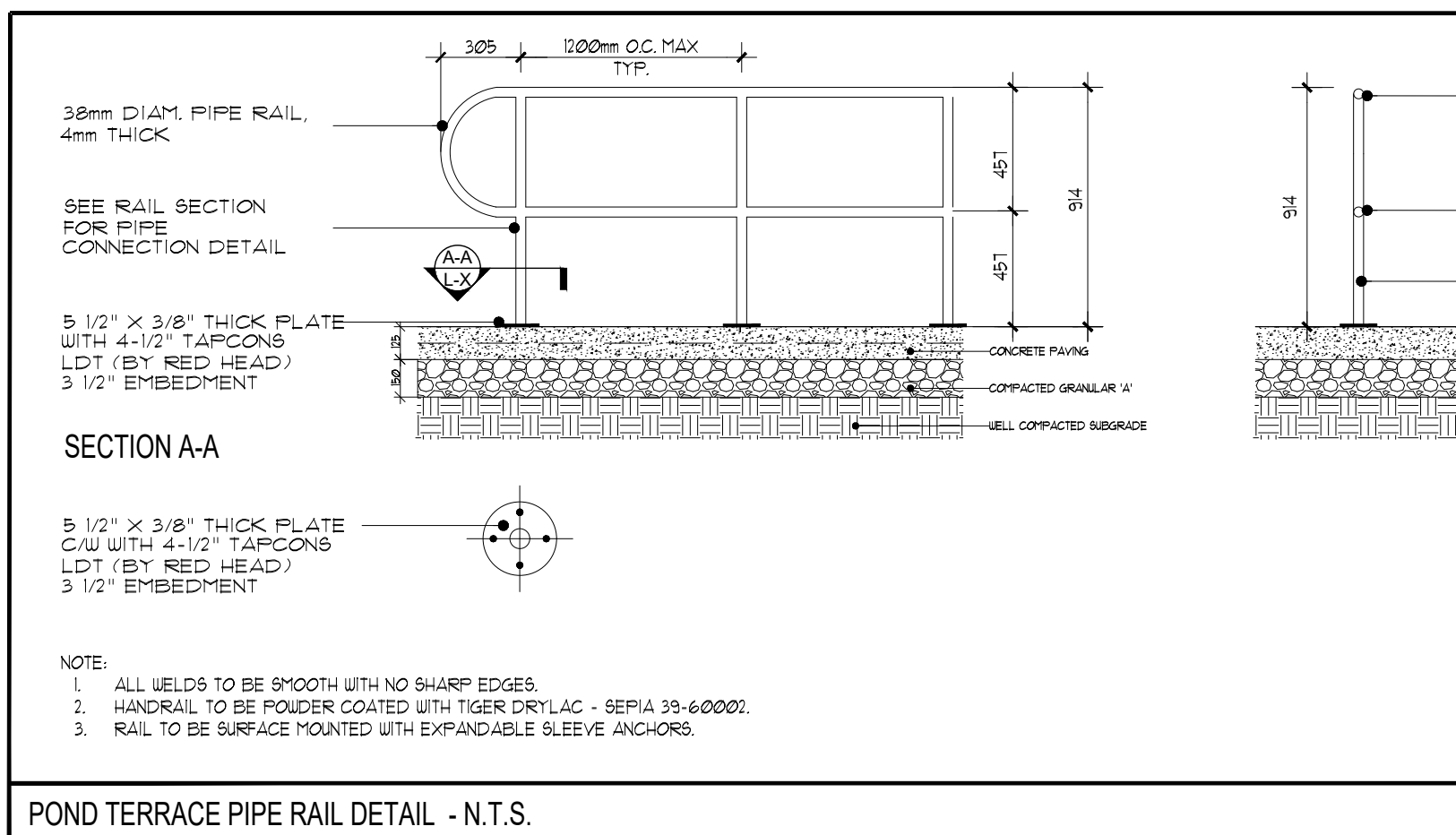
DRAWING TITLE:

PHASE II & III  
LANDSCAPE  
PLAN

| DATE:                | SCALE:              | DRAWING No. |
|----------------------|---------------------|-------------|
| APRIL 2022           | AS NOTED            |             |
| DRAWN:<br>RKL/A Inc. | CHECKED BY:<br>RLAK | L-4         |
| PROJECT No. 22-160Lp |                     |             |

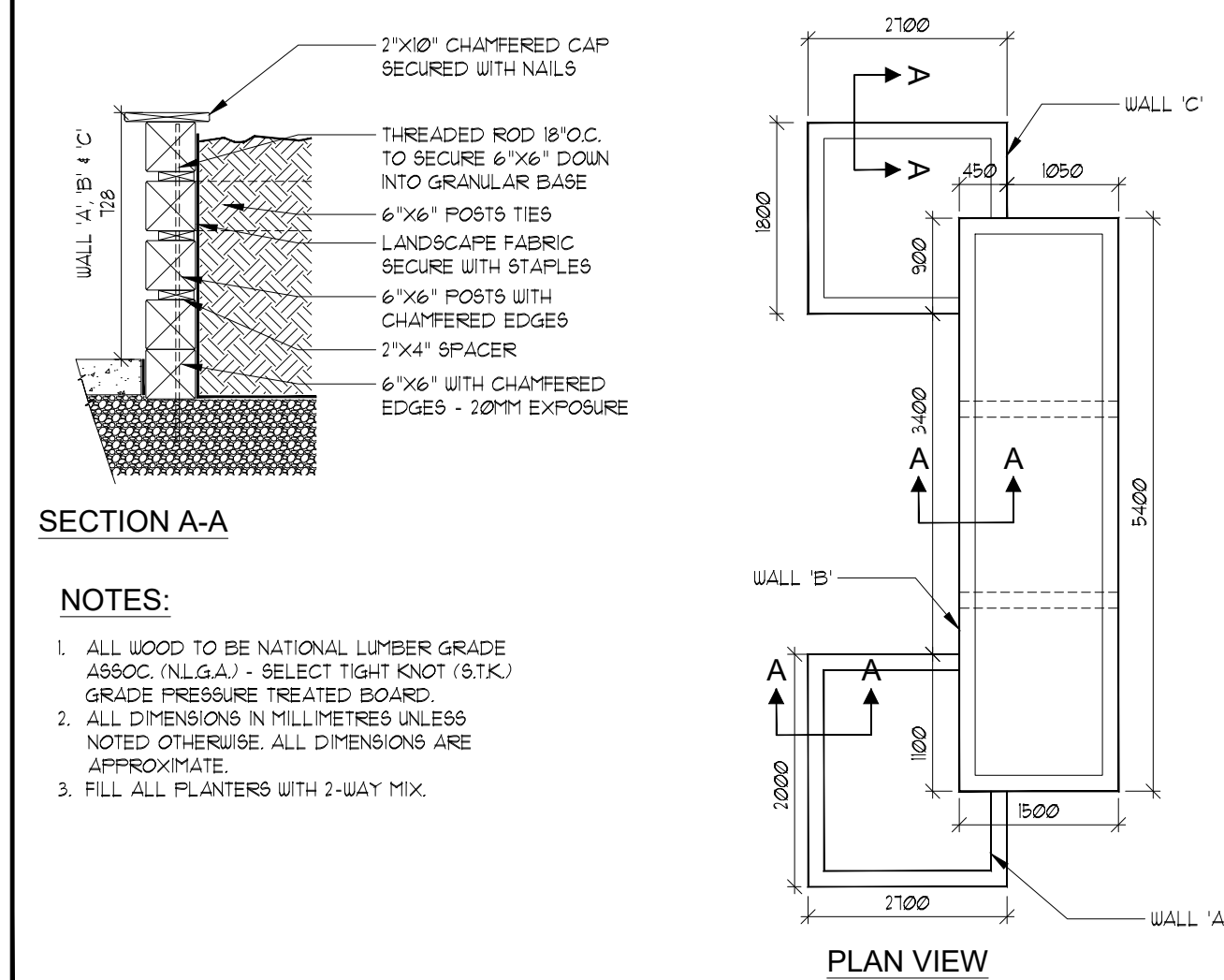


| PLANT MATERIAL |                              |   |     |           |      |
|----------------|------------------------------|---|-----|-----------|------|
| KEY            | COMMON NAME                  | BOTANICAL NAME                                  | QTY | SIZE      | COND |
| Ap             | EMPEROR JAPANESE MAPLE       | <i>Acer palmatum</i> 'Emperor's'                | 4   | 150cm     | WB   |
| Jp             | BLOODGOOD JAPANESE MAPLE     | <i>Acer bloodgood</i>                           | 3   | 150cm     | WB   |
| Bn             | GREEN GEM BOXWOOD            | <i>Buxus</i> x 'Green Gem'                      | 36  | 3gal      | LOT  |
| Cd             | BUTTERFLY REDBUD single stem | <i>Cercis canadensis</i> 'Butterfly'            | 2   | 40cmal    | WB   |
| Cd             | SCARLETT OAKMIST COATEASTER  | <i>Cornusseria oregoni</i> 'Scarlett Leader'    | 22  | 30cm      | POT  |
| Ch             | QUAKER HUNK CYPRRESS         | <i>Chamaecyparis distans</i> 'Nana gracilis'    | 21  | 3gal      | LOT  |
| Ed             | PARSONS MC DAY LILY          | <i>Hemerocallis</i> 'Parsons' etc.              | 32  | 2 1/2 gal | POT  |
| Es             | WINTER CREEPER EUNYMIUS      | <i>Eucynops fortunei</i> 'Colobatus'            | 16  | 60cm      | POT  |
| Fe             | BLUE OAT GRASS               | <i>Helictotrichon sempervirens</i>              | 81  | 2 1/2 gal | POT  |
| Fr             | 5-IN-1 APPLE                 | <i>Malus</i>                                    | 3   | 15cm      | POT  |
| Fr             | 5-IN-1 SWEET CHERRY          | <i>Prunus avium</i>                             | 2   | 15cm      | POT  |
| Fr             | 5-IN-1 PEAR                  | <i>Pyrus</i>                                    | 2   | 15cm      | POT  |
| Hb             | BOBO IN DRANGEA              | <i>Hydrangea paniculata</i> 'LYSBOBO'           | 8   | 2 1/2 gal | POT  |
| Hb             | WICKON GRASS                 | <i>Holcus rostratus</i>                         | 1   | 60cmal    | WB   |
| Hb             | PEE GEE HYDRANGEA STANDARD   | <i>Hydrangea</i> 'Pee Gee'                      | 6   | 30cm      | POT  |
| Jh             | PRINCE OF WALES JUNIPER      | <i>Juniperus horizontalis</i> 'Prince of Wales' | 8   | 60cm      | POT  |
| Pc             | CAPITAL PEAR                 | <i>Pyrus calleryana</i> 'Capital'               | 4   | 60cmal    | WB   |
| Pc             | LITTLE JAY FOUNTAIN GRASS    | <i>Pennisetum alopecuroides</i> 'Little Jay'    | 21  | 2 1/2 gal | POT  |
| Pv             | LITTLE SPIRE RUSSIAN SPAR    | <i>Florovskia arbutifolia</i> 'Little Spire'    | 22  | 2 1/2 gal | POT  |
| Rc             | THE FAIRY SHRUB ROSE         | <i>Rosa rugosa</i> 'The Fairy'                  | 30  | 60cm      | POT  |
| Re             | AUTUMN JOY SEDUM             | <i>Sedum spectabile</i> 'Autumn Joy'            | 21  | 2 1/2 gal | POT  |
| Sy             | QUAKER KNEER LILAC           | <i>Syringa meyeri</i> 'Palibin'                 | 51  | 60cm      | POT  |
| Tn             | WICKS' TEU                   | <i>Taxus x media</i> 'Wicks!'                   | 22  | 60cm      | POT  |

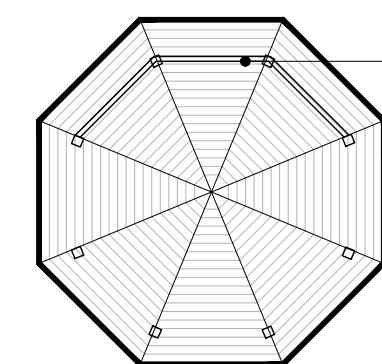


### GENERAL PLANTING SPECIFICATIONS

2. BASE INFORMATION SUPPLIED BY CORNERSTONE ARCHITECTURE.
3. CONTRACTOR TO MAKE THEMSELVES FAMILIAR WITH ALL RELATED SPECIFICATIONS.
3. CONTRACTORS ARE RESPONSIBLE FOR REVIEW OF ALL SPECIFICATIONS AND RELATED DRAWINGS WITH SELECTED SUB-CONTRACTORS PRIOR TO THE START OF THE LANDSCAPE ARCHITECTURAL WORKING DRAWINGS AND SPECIFICATIONS.
4. REPORT ALL DISCREPANCIES TO THE LANDSCAPE ARCHITECT DURING TENDERING PROCESS. ERRORS AND/OR OMISSIONS WILL BE THE RESPONSIBILITY OF THE CONTRACTOR.
5. CONTRACTOR TO NOTIFY LANDSCAPED AREAS UNTIL OWNER ACCEPTANCE OF PROJECT. CONTRACTOR TO NOTIFY LANDSCAPE ARCHITECT IN WRITING ON COMPLETION OF PROJECT FOR A SITE WORK COMPLETION CERTIFICATE AS WELL AS THE COMMENCEMENT OF THE ACCEPTANCE OF PROJECT.
6. WORKSCHEDULE TO BE GUARANTEED FOR TWO YEAR UNLESS OTHERWISE STATED. WARRANTY PERIOD WILL BEGIN ON FINAL ACCEPTANCE OF PROJECT.
7. CONFORMANCE TO THE STANDARDS OF THE ONTARIO LANDSCAPE ASSOCIATION AND THE LANDSCAPE ONTARIO SPECIFICATION STANDARDS.
8. ALL NURSERY STOCK TO BE "NURSERY GROWN AND MUST COMPLY WITH GUIDE SPECIFICATION FOR NURSERY STOCK OF THE CANADIAN NURSERY TRADERS ASSOCIATION"
9. ALL LANDSCAPING TO BE INSTALLED PRIOR TO THE END OF THE FIRST GROWING SEASON FOLLOWING THE OCCUPANCY OF THE SITE DEVELOPMENT UNLESS OTHERWISE STATED.
10. CONTRACTOR IS RESPONSIBLE FOR ALL UNDERGROUND UTILITIES AND MUST SUPPLY THE LANDSCAPE ARCHITECT WITH COPIES OF LOCATE CERTIFICATES PRIOR TO COMMENCEMENT OF WORK.
- GRADING:
1. CONTRACTOR TO ENSURE POSITIVE DRAINAGE IN ALL AREAS.
2. ALL GRADING TO BE IN ACCORDANCE WITH SITE ENGINEERS DRAWINGS.
3. SOIL SHALL BE SCARIFIED FREE OF ALL STONES ROOTS BRANCHES LARGER THAN 1" (25MM) AND COMPACTED TO 98% S.P.D. (100% TO BE ACHIEVED IN EXISTING AREAS). 150 MM MIN. INSTALLATION OF TOSPOIL OVER SUBGRADE AND HARPON CONDITIONS.
5. CONTRACTOR TO NOTIFY LANDSCAPE ARCHITECT PRIOR TO INSTALLATION OF TOSPOIL TO APPROVE SUBGRADE.
6. DIRECT ALL TREE ROOTS AND SUMP LEADERS AWAY FROM PLANTING BEDS AND TO THE DESIGNATED DRAINAGE.
7. NOTIFY LANDSCAPE ARCHITECT IN WRITING OF ANY SUBSTANTIAL UTILITY CONDITIONS.
- TOSPOIL -
1. AT THE CONTRACTORS EXPENSE A SOIL TEST IS TO BE COMPLETED BY A REPUTABLE LABORATORY. THE SOIL TEST IS TO BE COMPLETED AND IF NECESSARY, RECOMMENDATIONS FROM THE LABORATORY ARE TO BE INCLUDED. THE RESULTS OF SOIL TESTS AND RECOMMENDATIONS ARE TO BE SUBMITTED TO THE LANDSCAPE ARCHITECT FOR APPROVAL. ONE WEEK PRIOR TO WORK COMMENCEMENT.
2. TOSPOIL FOR PLANTING BEDS IS TO BE A RITPLE MIX (1/3 TOSPOIL, 1/3 PEATMOSS, 1/3 COMPOSTED, FERTILE, FRIABLE, NATURAL). GOAT TO A MINIMUM DEPTH OF 1" (450MM) AND A MINIMUM
3. TOSPOIL FOR (200MM) OR MORE AND 1" UNLESS OTHERWISE STATED - TOSPOIL SHALL CONTAIN NOT LESS THAN 4% ORGANIC MATTER FOR CLAY LOAMS AND NOT LESS THAN 1% ORGANIC MATTER FOR SANDY LOAM TO A MAXIMUM OF 8% AND CAPABLE OF SUSTAINING VIGOROUS PLANT GROWTH FREE OF SUBSOIL. CONTAMINATION ROOTS AND STONES OVER 50MM DIAMETER. REASONABLY FREE OF WEEDS AS DETERMINED BY THE LANDSCAPE ARCHITECT, AND HAVING A pH RANGING FROM 6.0 TO 12.
- MULCH -
1. ALL TREETHIPS SHRUB PITs AND PLANTING AREAS TO BE MULCHED UNLESS OTHERWISE NOTED.
2. CONTRACTOR TO INSTALL 3" (75MM) OF HEMPLOCK SHAWNEED MULCH IN ALL AREAS.
3. ALTERNATIVES MAY BE ACCEPTED - CONTRACTOR TO PROVIDE 3 SAMPLES FOR WRITTEN APPROVAL TO THE LANDSCAPE ARCHITECT.
- PLANT MATERIALS -
1. CONTRACTOR TO VERIFY ALL PLANT MATERIAL ON DRAWINGS(S) AND PLANT MATERIAL (15%) REPORT ALL DISCREPANCIES AT TENDERING PROCESS.
2. SUBSTITUTIONS WILL NOT BE ACCEPTED WITHOUT WRITTEN CONFIRMATION BY THE LANDSCAPE ARCHITECT AND THE CITY OF WATERLOO. CONTRACTOR TO BE RESPONSIBLE TO SUIT UTILITY STRUCTURES AND AESTHETIC CONSIDERATIONS. ADJUSTMENTS ARE TO BE MADE UNDER THE DIRECTION OF THE LANDSCAPE ARCHITECT. ADJUSTMENTS TO PLANTING WITHOUT CONSENT OF LANDSCAPE ARCHITECT AND OR PROJECT MANAGER MAY NOT MEET INTENT OF DESIGN AND OR PRINCIPAL APPROVALS. PLANT MATERIAL THAT HAS TO BE RELOCATED TO BE REPLACED WITH EQUIVALENT OR BETTER.
4. LANDSCAPE ARCHITECT TO INSPECT ALL PLANT MATERIAL ON SITE OR AT ITS SOURCE PRIOR TO INSTALLATION. CONTRACTOR IS TO OVE LIVE LANDSCAPE ARCHITECT (48 HRS) NOTICE FOR INSPECTION.
5. CONTRACTOR TO NOTIFY LANDSCAPE ARCHITECT IN WRITING IF ADVERSE WEATHER MAY IMPACT THE HEALTH OF THE PLANT MATERIALS AT TIME OF PLANTING. IE. TEMPERATURE, PRECIPITATION.
6. ALL TREE PITs SHALL BE AT LEAST 1' (600MM) UNDER BALL OF THE TREE TO BE PLANTED AND BE DEEP ENOUGH TO NOT INSTRUCT THE TREE TO BE PLANTED. 10% (100MM) OF BACKFILL SHALL BE PLACED UNDER BALL. TREE PITs ARE NOT TO BE LEFT OPEN OVER NIGHT.
7. SHRUB BEDS SHALL BE EXCAVATED TO A DEPTH OF 18" (450MM) AND FILLED WITH APPROVED BACKFILL MATERIAL. SHRUB BEDS SHALL BE 18" (450MM) DEEP.
8. ALL TREES SHALL HAVE AN EARTH SAUCE AT ITS BASE WITH A DIAMETER AS LARGE AS EXCAVATED AREA AND SHAPED TO RETAIN WATER (SEE DETAIL). EARTH SAUCE SHALL HAVE APPROVED MULCH INSTALLED TO A MINIMUM DEPTH OR 15" (60MM).
9. ALL EVERGREENS ARE TO UNRAINED THE FIRST WINTER AT THE EXPENSE OF THE LANDSCAPE CONTRACTOR.
10. DIRECT ALL RUNLEADERS AND SUMP LEADERS AWAY FROM PLANTING BEDS AND TO DESIGNATED DRAINAGE SCALES.
11. CONTRACTOR TO REMOVE ALL GUT LIDERS AFTER 7 FULL GROWING SEASONS.



RAISED VEGETABLE PLANTERS - N.T.S.



## GAZEBO - N.T.S.

4. ALL LANDSCAPED AREAS TO BE SOODED TO THE STREET CURB (5' UNLESS OTHERWISE STATED).
5. CONTRACTOR TO ENSURE (WHERE APPLICABLE) ALL PLANTING BEDS ADJACENT TO TRAFFIC ISLANDS, INTERIOR SITE CURBING, AND SIDEWALKS SHALL HAVE A 3:1 (VERTICAL) SLOPE MAINTENANCE STRIP INSTALLED.
6. ANY SOODING OR WORKS ON LANDS ADJOINING THE PROPERTY FROM THE LOT LINES TO SIDEWALKS AND CURBING, SHALL BE COMPLETED OR REPAIRED TO THE SATISFACTION OF THE LANDSCAPE ARCHITECT, CITY, AND/OR REGIONAL MUNICIPALITY UNLESS OTHERWISE STATED.
7. SOOD SHALL BE CERTIFIED "CULTIVATED RTT 500" ([www.rttusa.com](http://www.rttusa.com)) GROWN AND SOLD IN ACCORDANCE WITH THE CLASSIFICATION OF THE TREE GROUPS ASSOCIATED ON OH-AR-01 AT THE OF SALE. IT SHALL HAVE A STRONG DEVELOPED ROOT SYSTEM AND SHALL BE CUT IN PIECES APPROXIMATELY ONE SOOD 1/8" DIA. IN AREA WITH THE SOIL. PORTION BEING 3/4" N/10" DIA.
8. SOOD TO BE FERTILIZED AT THE APPROPRIATE RATES AS INDICATED BY SOOD TESTS COMPLETED BY A REPUTABLE SOODS LABORATORY.
9. UPON INSTALLATION AREAS SHOULD BE WATERED SO AS TO SATURATE SOOD AND THE UPPER 4" (100%) OF BACKFILL TOPSOIL. AFTER SOOD AND SOIL HAVE DRIED SUFFICIENTLY TO PREVENT DAMAGE, IT SHALL BE ROLLED WITH A ROLLER PROVIDING 1500 LBS. PER SQ. YD. OF SOOD.
10. CONTRACTOR TO REPAIR ALL DAMAGE CAUSED TO THE SATISFACTION OF THE LANDSCAPE ARCHITECT AND/OR CLIENT.
- SEED**
1. ALL LANDSCAPED AREAS TO BE SEEDDED TO THE STREET(S) CURB UNLESS OTHERWISE STATED.
2. ANY WORKS ON LANDS ADJOINING THE PROPERTY FROM THE LOT LINES TO SIDEWALKS AND CURBING, SHALL BE TO THE SATISFACTION OF THE LANDSCAPE ARCHITECT, CITY, AND/OR REGIONAL MUNICIPALITY.
3. SEED TO BE:
- 10 % ECOSTAR HARD FESCUE
  - 35 % CREEPING RED FESCUE
  - 35 % JAYSTOWN II CHELSEA FESCUE
  - 10 % TOP GRASS PERENNIAL RYEGRASS
4. SEEDING RATE: 185mg PER LB (185mg/14oz)
- DECORATIVE ROCKERY STONE**
1. CONTRACTOR TO SUPPLY AND INSTALL LARGE LIMESTONE OR PAVING STONE OR APPROVED ALTERNATE LANDSCAPE BOLDIERS AS INDICATED ON PLANS AND SPECIFICATIONS ONLY. EXACT PLACEMENT TO BE COMPLETED UNDER THE DIRECT SUPERVISION OF THE LANDSCAPE ARCHITECT. BOLDIERS ARE TO BE OF THE FOLLOWING SIZING:
- 6.0" x 10.0" x 6.00 x 6.00
  - 4.0" x 6.00 x 6.00 x 6.00
2. ROCKS ARE TO BE BURIED 1/3 BELOW GRADE.

SITE FURNITURE -  
1. CONTRACTOR TO SUPPLY AND

2. CONTRACTOR TO SUPPLY AND INSTALL (3) FESTIVAL GARBAGE RECEPTACLES BY HAUSER 1-800-268-1328 OR APPROVED ALTERNATE - SEE L3-04 FOR DETAILS.
3. CONTRACTOR TO SUPPLY AND INSTALL (17) MLB400 LOCKABLE STORAGE UNITS BY MAGLIN SITE FURNITURE INC. 1-800-716-5506 OR APPROVED ALTERNATE - SEE L1-04 FOR DETAIL. COLOUR TO MATCH HAUSER BENCHES.
4. CONTRACTOR TO SUPPLY AND INSTALL (3) BIKE RACKS BY MAGLIN; SEE L1-04 FOR DETAILS AND SPECIFICATIONS.
5. ALL FURNITURE TO BE SECURED TO CONCRETE SIDEWALKS UPON FINAL APPROVAL OF OWNER.

EXPOSED AGGR  
CONTRACTOR

2. AGGREGATE TO BE 10 - 20MM FEA STONE 50% MIX. PROVIDE SAMPLES TO CLIENT FOR COLOUR APPROVAL.
- PRIVACY SCREENS
1. PRIVACY SCREENS TO BE 'BUFTTECH' OR APPROVED ALTERNATE. CONTRACTOR TO PROVIDE SHOP DRAWINGS TO CLIENT FOR APPROVAL OF STYLE AND COLOUR.
  2. REFER TO ARCHITECTURAL DRAWINGS FOR DIMENSIONS AND ATTACHMENT.



**TRANSLUCENTS**

Rich hues that reward the eye.

PER EMAIL FROM OWNER 2016-08-16:  
This is the natural colour in NATURAL product.

PICKLED WHITE 20

FAUCHANT 22

MAPLE 23

**BUTTERNUT 24**

ACORN 25

SMOKE BLUE 26

GNLY 27

MUSROOM 28

LIGHT OAK 29

AVOCADO 30

BLUE RIDGE GREY 31

TEAK 34

ROSEWOOD 35

STONE GREY 39

OLIVE 41

DOVE GREY 42

BURNED SABLE 47

**SATURATED**

Color that stands out in a crowd.

LIMESTONE TRAIL 41

CAPE COD GREY 50

SILVER GREY 51

OPAQUE WHITE 52

SILVER BIRCH 53

BAIN BOAT 54

TAN OPAQUE 55

OXFORD OPAQUE 56

MAJORDAN 57

MOCHA 58

GARNET 60

HERITAGE BLUE 61

BALTIC BLUE 62

KELP 63

MUSROOM OPAQUE 65

MOSS GREEN 66

**CHERRYFAIR 47**

HUNTER GREEN 68

FOREST GREEN 69

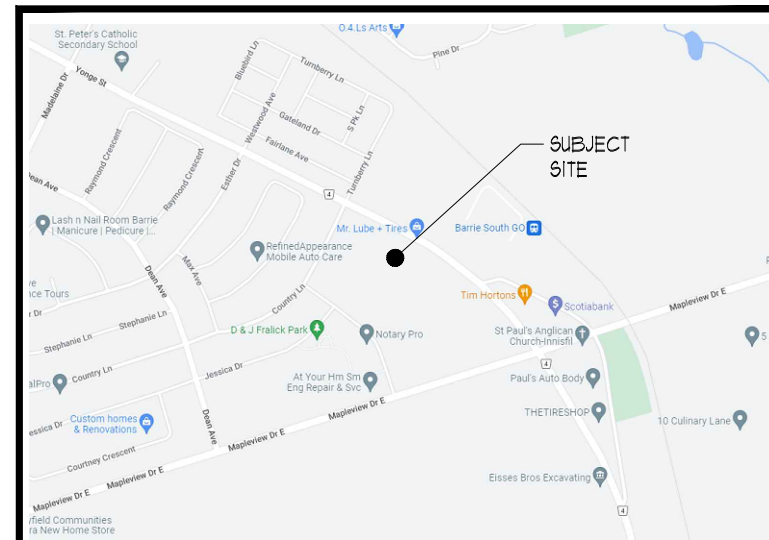
SLATE BLUE 71

**WHAT SANSIN PRODUCT SHOULD I CHOOSE?**

You've picked a colour – now what product should you use to get the tone and look you want?

NATURAL TRANSLUCENTS SOLID

## GAZEBO - N.T.S



KEY MAP 



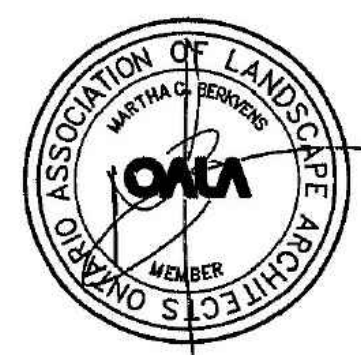
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TENDER PURPOSES UNLESS SIGNED AND DATED BY  
RONALD H. KOUDYS, OALA, CSLA, LANDSCAPE ARCHITECT,  
LONDON, ONTARIO (519) 667-3322.

| Ronald H. Koudys, O.A.L.A.C.S.I.A. |                                  | DATE |
|------------------------------------|----------------------------------|------|
|                                    |                                  |      |
| SEPT.15.2024                       | ISSUED FOR SPA SUBMISSION #3     |      |
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| DATE                               | DESCRIPTION                      |      |

PLOTTING INFORMATION:

PLOTTED DATE = SEPT252024  
PLOTTED SCALE = 1:1



PROJECT TITLE

THE VILLAGE OF  
INNIS LANDING  
800 YONGE ST., BARRIE, ONTARIO  
D11-021-2024

DRAWING TITLE

LTC COURTYARD  
LANDSCAPE PLAN  
& DETAILS

DATE:

APRIL 2021

DRAIN:

RKLA Inc.

PROJECT N°

22-160Lp

DRAWING No.

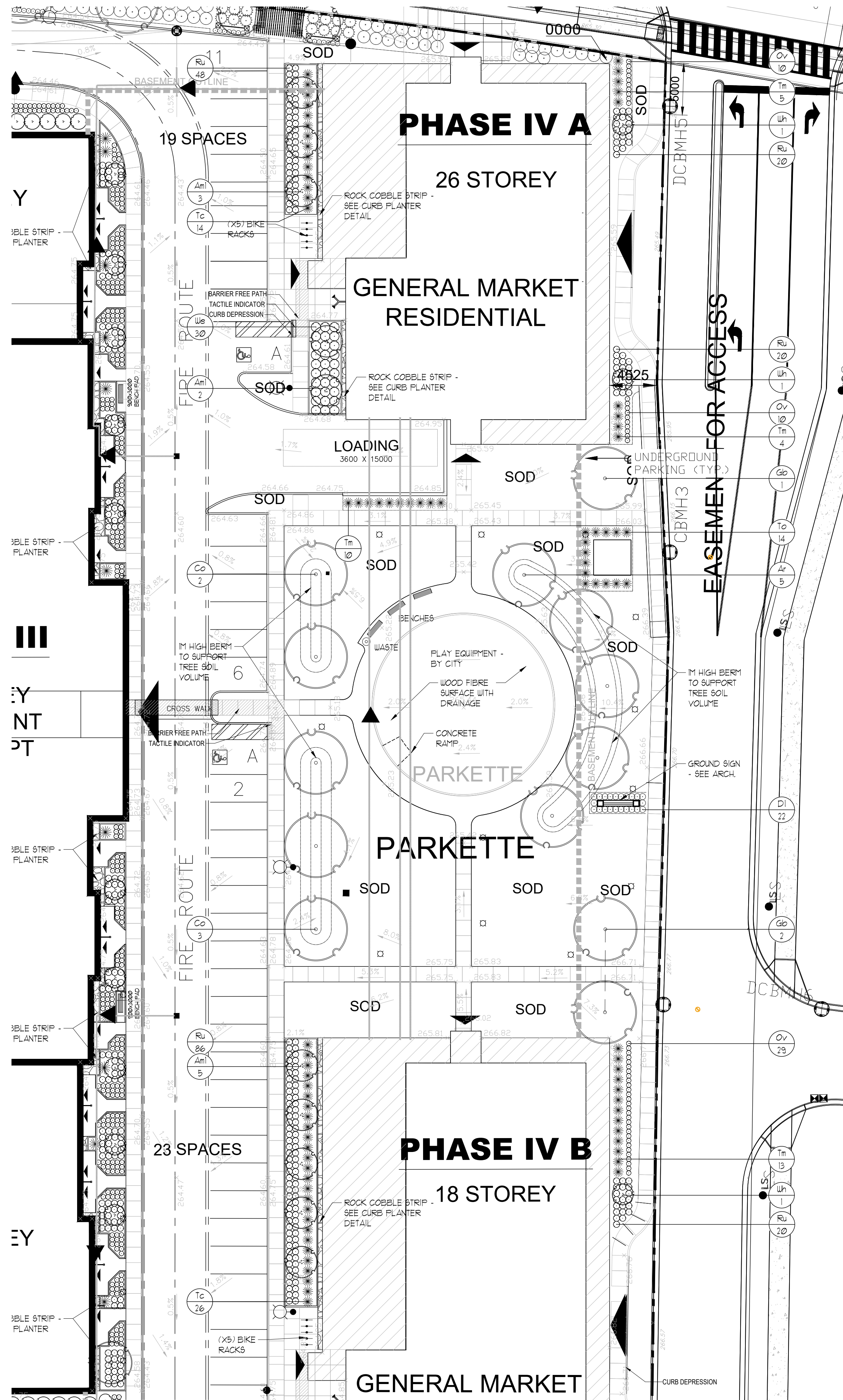
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|--|---|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|--|---|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|

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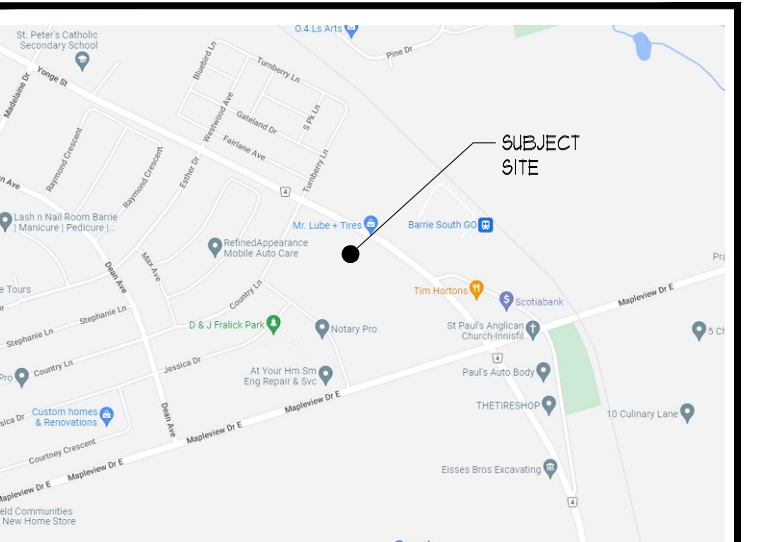
22-160Lp



LANDSCAPE PLAN  
SCALE = 1:250M

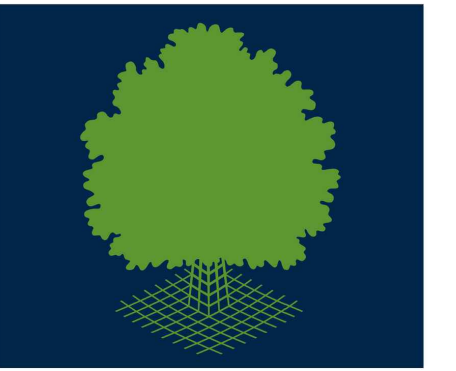
PLANT MATERIAL

| KEY | COMMON NAME             | BOTANICAL NAME                 | QTY | SIZE   | COND |
|-----|-------------------------|--------------------------------|-----|--------|------|
| Am  | MULTI-STEM SERVICEBERRY | Anemone canadensis multi-stem  | 10  | 300cm  | WB   |
| Ar  | RED MAPLE               | Acer rubrum 'Bursat'           | 5   | 60mcal | WB   |
| Co  | HACKBERRY TREE          | Celtis occidentalis            | 5   | 60mcal | WB   |
| DI  | PARDON ME DAYLILY       | Hemerocallis 'Pardon Me'       | 22  | 2y/gal | POT  |
| Go  | MAIDEN HAIR TREE        | Ginkgo biloba                  | 3   | 60mcal | WB   |
| OV  | BLUE OAT GRASS          | Helliocharis sempervirens      | 49  | 2y/gal | POT  |
| Ru  | BLACK EYED SUSAN        | Rudbeckia fulgida 'Goldsturm'  | 194 | 2y/gal | POT  |
| Tc  | DWARF JAPANESE YEW      | Taxus cuspidata 'Nana'         | 40  | 60cm   | POT  |
| Tn  | DENSE YEW               | Taxus x media 'Densiformis'    | 32  | 40cm   | POT  |
| To  | WHITE CEDAR             | Thuja occidentalis             | 14  | 150cm  | POT  |
| We  | FINE WINE WEIGELA       | Weigela florida 'Fine Wine'    | 30  | 60cm   | POT  |
| Wh  | DIANE WITCH HAZEL       | Hänneleis x intermedia 'Diane' | 3   | 150cm  | POT  |



KEY MAP

RON KOUDYS  
LANDSCAPE  
ARCHITECTS INC.



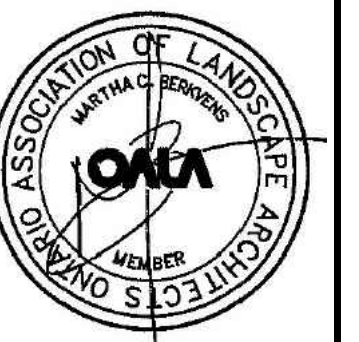
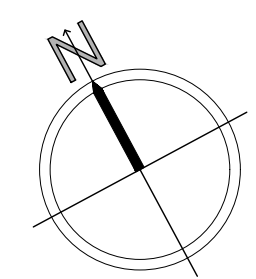
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Ronald H. Koudys, O.A.L.A. C.S.L.A. DATE

| DATE         | DESCRIPTION                      | No. |
|--------------|----------------------------------|-----|
| SEPT.25.2024 | ISSUED FOR SPA SUBMISSION #3     | 1.  |
| SEPT.06.2024 | ISSUED FOR SPA SUBMISSION #2     | 6.  |
| JUL.18.2024  | ISSUED FOR SPA SUBMISSION        | 5.  |
| JUN.14.2024  | ISSUED FOR MLTC TECHNICAL REVIEW | 4.  |
| JUN.06.2024  | ISSUED FOR INFORMATION           | 3.  |
| AUG.03.2023  | ISSUED FOR CITY REVIEW           | 2.  |
| JUL.20.2023  | ISSUED FOR REVIEW                | 1.  |

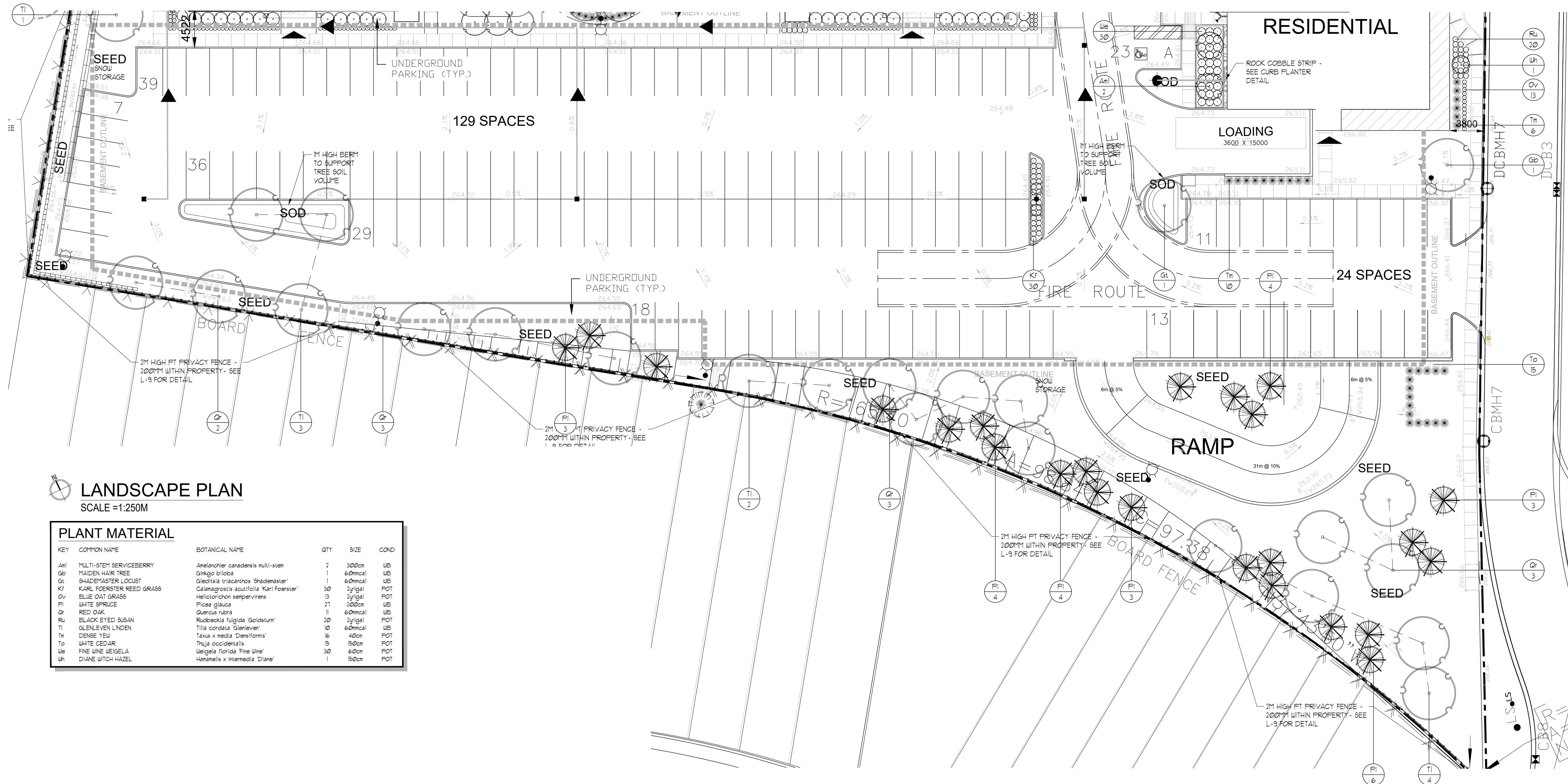
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PLOTTED SCALE = 1:1



PROJECT TITLE:  
THE VILLAGE OF  
INNIS LANDING  
800 YONGE ST., BARRIE, ONTARIO  
D11-021-2024

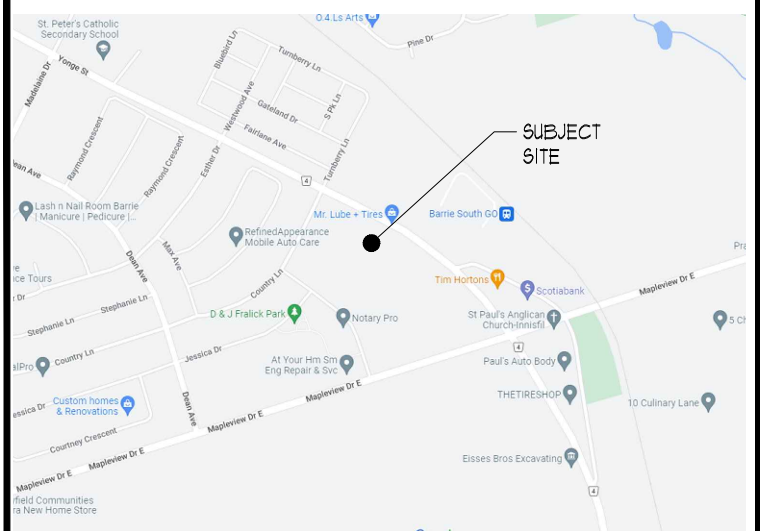
DRAWING TITLE:  
PHASE IV  
LANDSCAPE  
PLAN

|                         |                      |                           |
|-------------------------|----------------------|---------------------------|
| DATE:<br>APRIL 2022     | SCALE:<br>AS NOTED   | DRAWING No.<br><b>L-6</b> |
| DRAWN:<br>RKL/A Inc.    | CHECKED BY:<br>RKL/A |                           |
| PROJECT No.<br>22-160Lp |                      |                           |



LANDSCAPE PLAN  
SCALE = 1:250M

| PLANT MATERIAL |                          |  |     |         |      |
|----------------|--------------------------|--|-----|---------|------|
| KEY            | COMMON NAME              | BOTANICAL NAME                           | QTY | SIZE    | COND |
| Am             | MULTI-STEM SERVICEBERRY  | Amelanchier canadensis multi-stem        | 2   | 300cm   | UB   |
| Gp             | MAIDEN HAIR TREE         | Ginkgo biloba                            | 1   | 60mcal  | UB   |
| Gl             | SHADEMASTER LOCUST       | Gleditsia triacanthos 'Shademaster'      | 1   | 60mcal  | UB   |
| Kf             | KARL FOERSTER REED GRASS | Calamagrostis acutifolia 'Karl Foerster' | 30  | 2yr gal | POT  |
| Qv             | BLUE OAT GRASS           | Holcus lanatus ssp. perenne              | 3   | 2yr gal | POT  |
| Pj             | WHITE SPRUCE             | Picea glauca                             | 21  | 200cm   | UB   |
| Qr             | RED OAK                  | Quercus rubra                            | 11  | 60mcal  | UB   |
| Ru             | BLACK EYED SUSAN         | Rudbeckia fulgida 'Goldsturm'            | 20  | 2yr gal | POT  |
| Tl             | GLENNLEIGH LINDEN        | Tilia cordata 'Glennlegh'                | 10  | 60mcal  | UB   |
| Tr             | DENSE YEW                | Taxus x media 'Densiformis'              | 16  | 40cm    | POT  |
| Ue             | WHITE CEDAR              | Thuja occidentalis                       | 15  | 50cm    | POT  |
| Uh             | PINE WINE VEGELA         | Ulmus pumila 'Pine Wine'                 | 30  | 60cm    | POT  |
| Uh             | DIANE WITCH HAZEL        | Hamelis x intermedia 'Diane'             | 1   | 50cm    | POT  |



KEY MAP

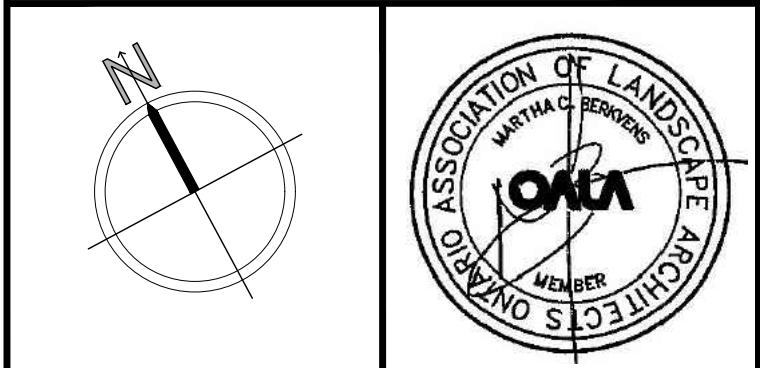


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Ronald H. Koudys, O.A.L.A. C.S.L.A. DATE

| DATE         | DESCRIPTION                      | No. |
|--------------|----------------------------------|-----|
| SEPT.25.2024 | ISSUED FOR SPA SUBMISSION #3     | 1.  |
| SEPT.06.2024 | ISSUED FOR SPA SUBMISSION #2     | 6.  |
| JUL.18.2024  | ISSUED FOR SPA SUBMISSION        | 5.  |
| JUN.14.2024  | ISSUED FOR MLTC TECHNICAL REVIEW | 4.  |
| JUN.06.2024  | ISSUED FOR INFORMATION           | 3.  |
| AUG.03.2023  | ISSUED FOR CITY REVIEW           | 2.  |
| JUL.20.2023  | ISSUED FOR REVIEW                | 1.  |

PLOTTING INFORMATION:  
PLOTTED DATE = SEPT.25.2024  
PLOTTED SCALE = 1:1

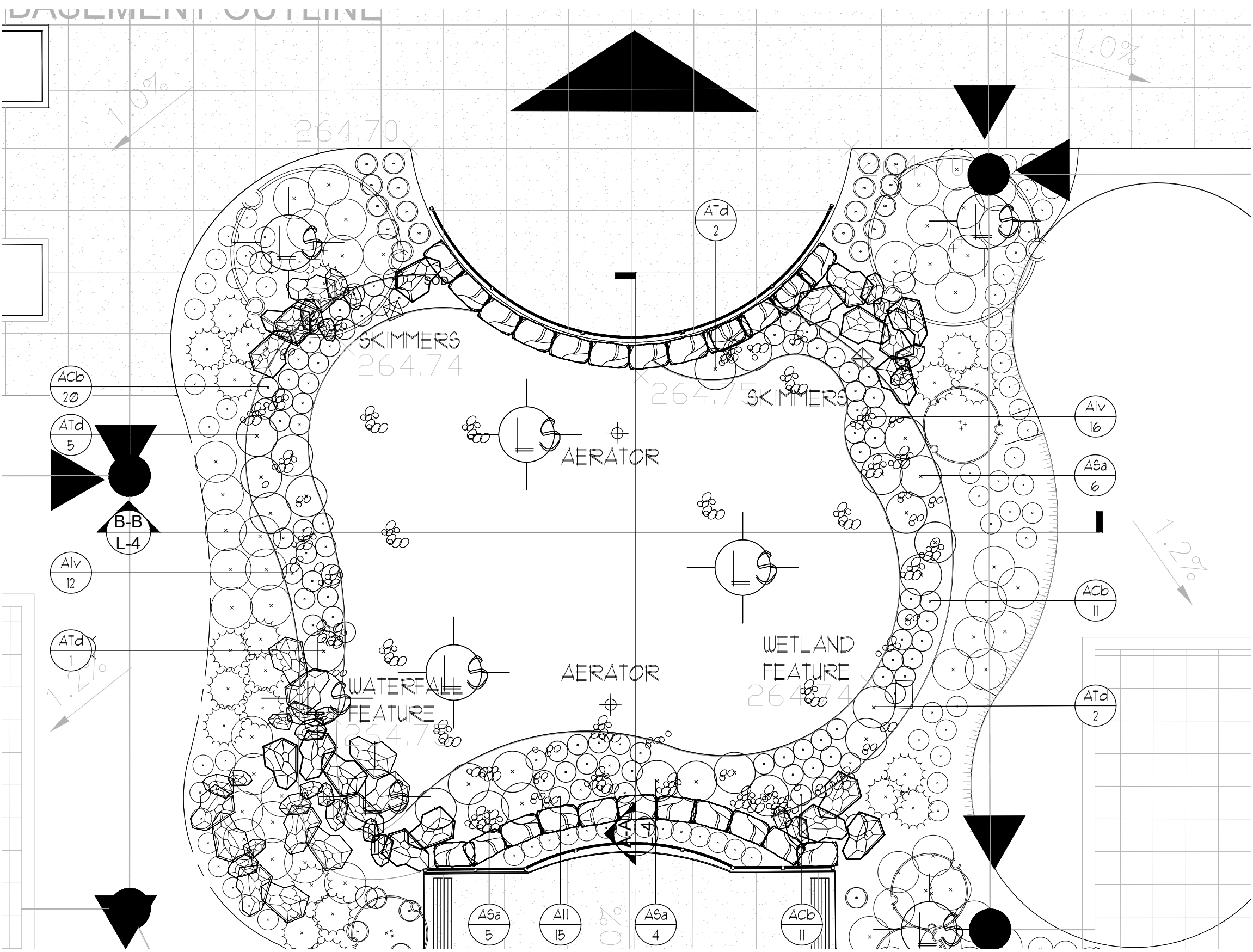


PROJECT TITLE:  
THE VILLAGE OF  
INNIS LANDING  
800 YONGE ST., BARRIE, ONTARIO  
D11-021-2024

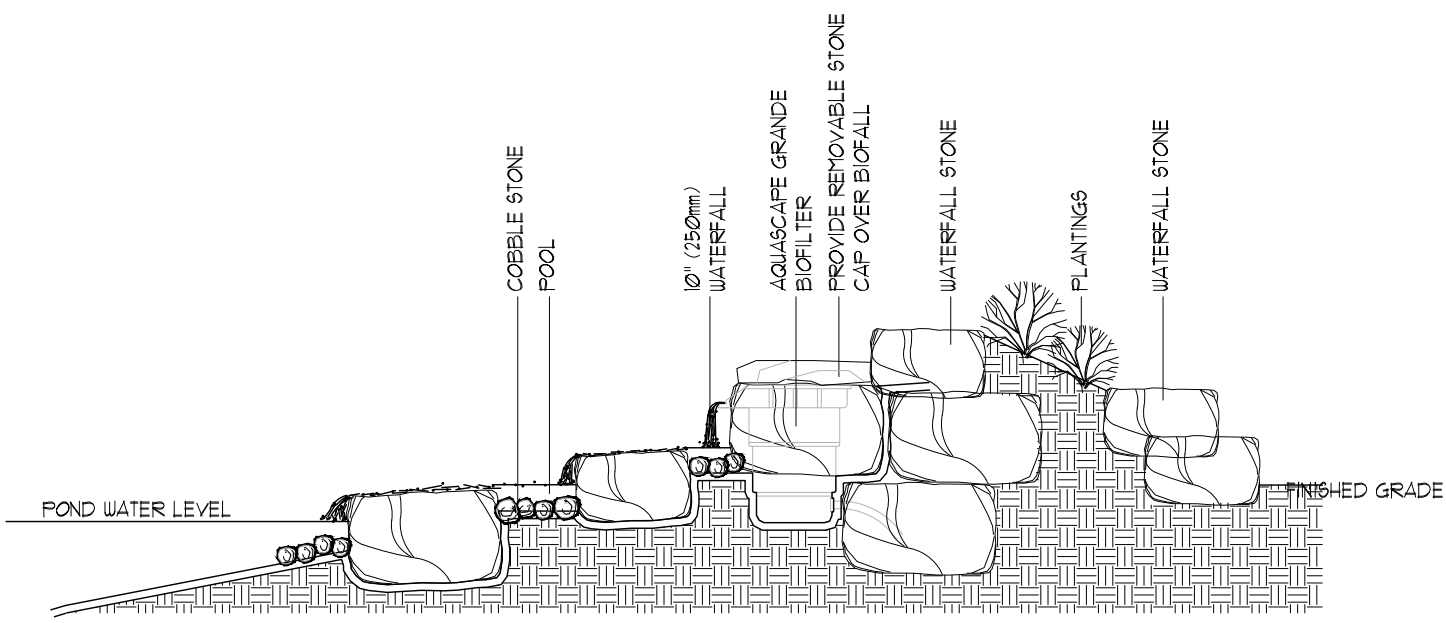
DRAWING TITLE:  
PHASE IV  
LANDSCAPE  
PLAN

|                             |                     |                        |
|-----------------------------|---------------------|------------------------|
| DATE:<br>APRIL 2022         | SCALE:<br>AS NOTED  | DRAWING No.<br><br>L-7 |
| DRAWN:<br>RKL4 Inc.         | CHECKED BY:<br>RHK. |                        |
| PROJECT No.<br><br>22-160Lp |                     |                        |

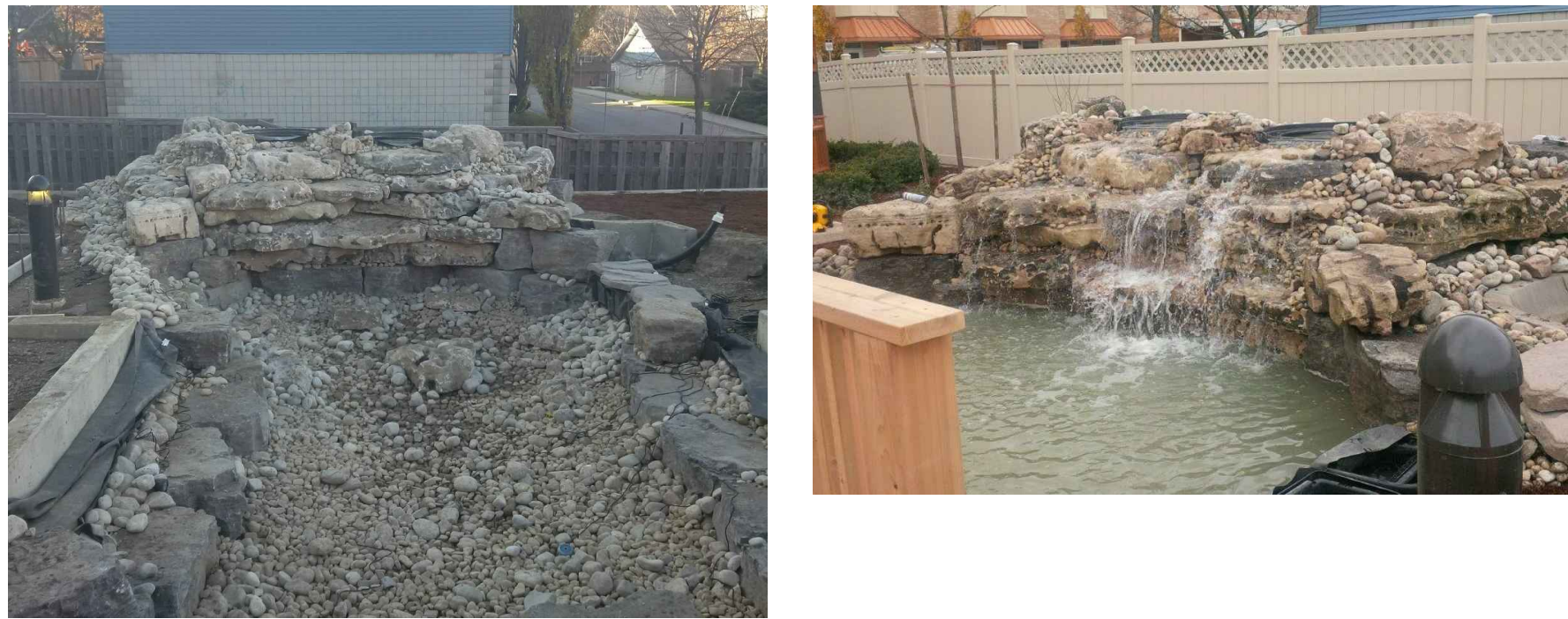
NOTE: DEVIATIONS TO THE POND CONSTRUCTION AND EQUIPMENT DESIGN TO BE APPROVED BY LA.



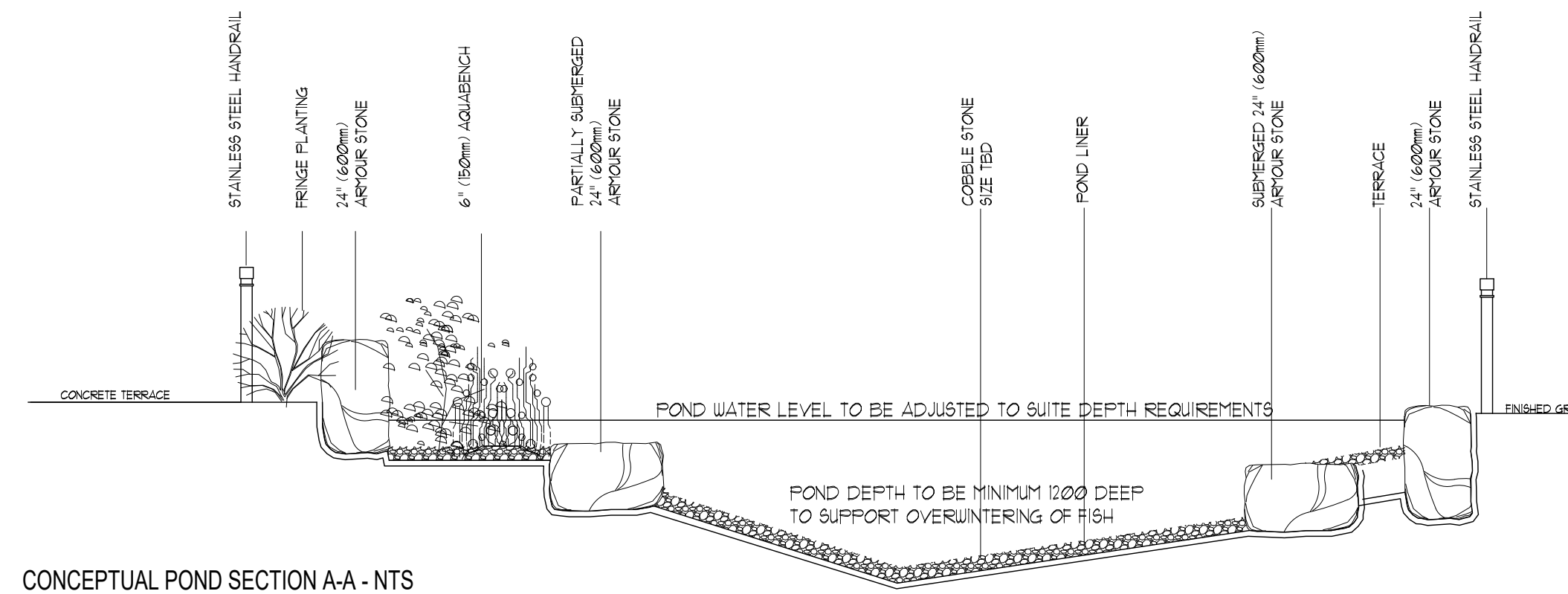
LANDSCAPE PLAN  
SCALE = 1:100



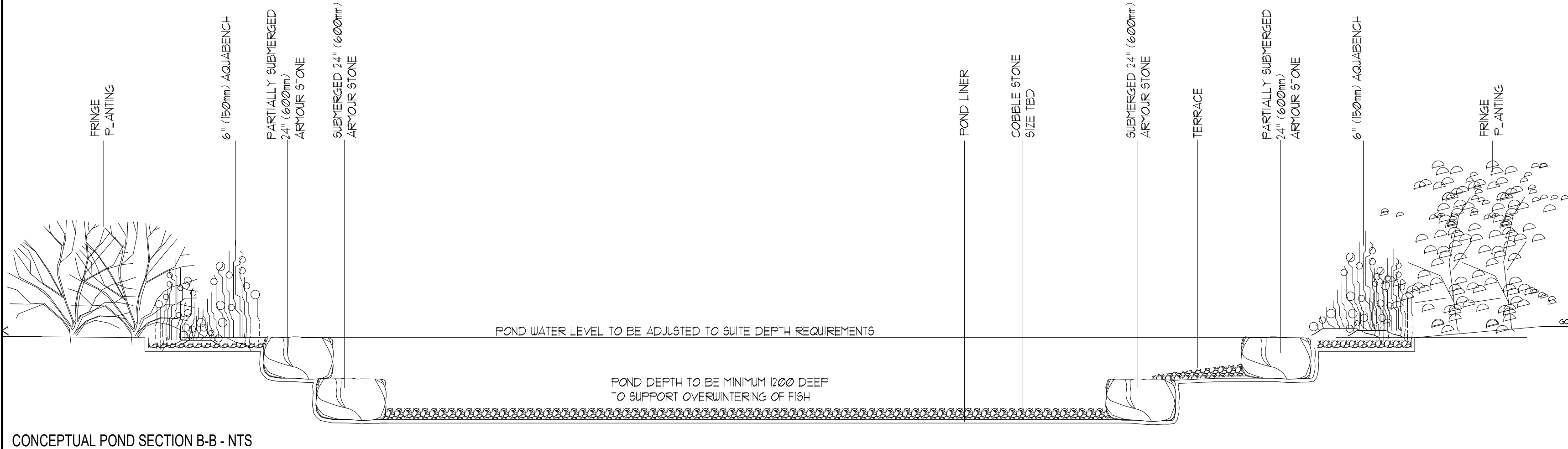
WATERFALL CONCEPT IMAGES - NTS



WATERFALL CONCEPT IMAGES - NTS



CONCEPTUAL POND SECTION A-A - NTS

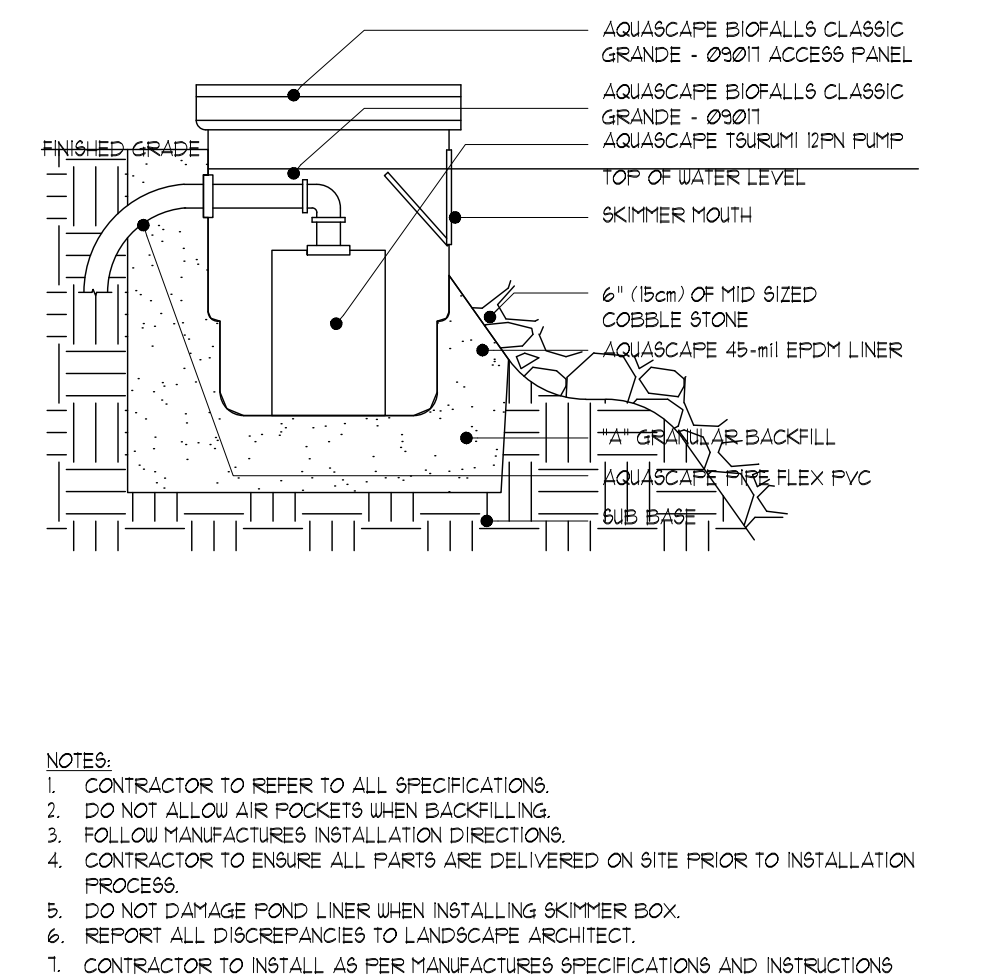


CONCEPTUAL POND SECTION B-B - NTS

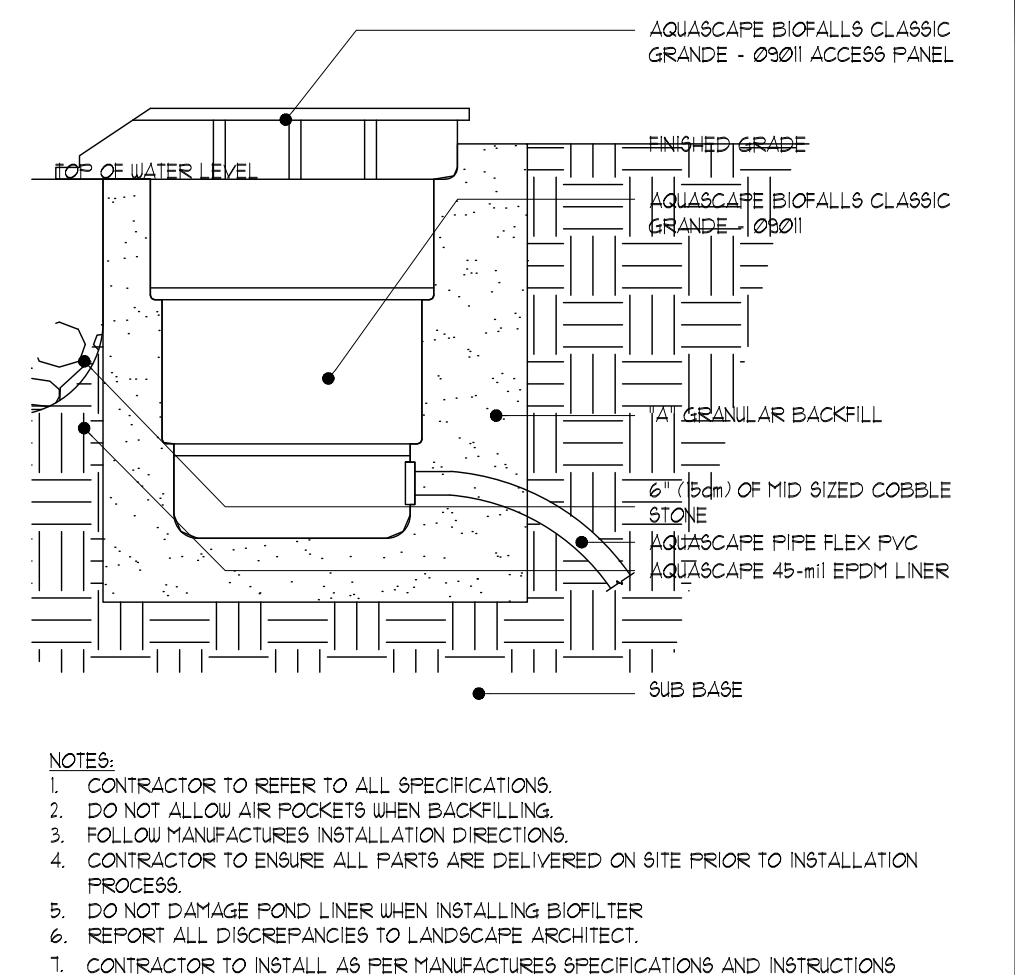
| KEY | COMMON NAME         | BOTANICAL NAME                  | QTY | SIZE/COND |
|-----|---------------------|---------------------------------|-----|-----------|
| ACD | LEATHER LEAF SAGE   | Carex buchhamii                 | 42  | 4" POT    |
| AlI | BLACK GAMECOCK IRIS | Iris louisiana 'Black Gamecock' | 15  | 4" POT    |
| Alv | BLUE WATER IRIS     | Iris versicolor                 | 28  | 4" POT    |
| ASa | WHITE RUSH          | Scirpus alboscedens             | 15  | 4" POT    |
| ATd | HARDY WATER THALIA  | Thalia deltoidea                | 10  | 4" POT    |

| Item  | Description  |
|-------|--|
| 42019 | 20' X 30' - 45 MIL FISH-SAFE EPDM LINER MINI ROLL      |
| 29211 | 50' X 100' - 45 MIL FISH-SAFE EPDM LINER ROLL          |
| 29189 | NON-WOVEN GEOTEXTILE UNDERLAYMENT 18' X 300' ROLL      |
| 29384 | SIGNATURE SERIES BIOFALLS FILTER 6000 W3' BULKHEAD     |
| 43022 | SIGNATURE SERIES 1000 POND SKIMMER                     |
| 29100 | CHECK VALVE ASSEMBLY 2" TO 3" CONVERSION KIT           |
| 29977 | TSURUMI SPL PUMP                                       |
| 29976 | TSURUMI SPL PUMP                                       |
| 29594 | LARGE SNORKEL VAULT & CAP                              |
| 29595 | LARGE CENTPEDE MODULE                                  |
| 29491 | AQUABOX SMALL WATER MATRIX (28.5" X 16" X 9.5")        |
| 29026 | FLEXIBLE PVC PIPE 3" X 100'                            |
| 48026 | DUAL UNION CHECK VALVE 2.0                             |
| 30096 | PROFESSIONAL GRADE BLACK WATERFALL FOAM 240Z           |
| 54003 | ECONOMY FOAM GUN APPLICATOR                            |
| 22011 | PROFESSIONAL FOAM GUN CLEANER                          |
| 29186 | BLACK SILICONE SEALANT 10.10Z TUBE (USE/CAULK GUN)     |
| 98897 | PRO-WETLAND POND & LAKE BACTERIAL LIQUID 1 GALS/3.78L  |
| 84003 | 25' LIGHTING CABLE W/5 QUICK CONNECTS                  |
| 91002 | GARDEN & POND 150-WATT TRANSFORMER WITH PHOTOCELL      |
| 84048 | LED GARDEN & POND SPOTLIGHT 6-WATT - CONTRACTOR 6-PACK |
| 84047 | LED GARDEN & POND SPOTLIGHT 3-WATT - CONTRACTOR 6-PACK |
| 84045 | LED GARDEN & POND SPOTLIGHT 1-WATT - CONTRACTOR 6-PACK |
| 29969 | CHRISTY'S RED HOT BLUE GLUE                            |
| 91000 | POND AERATOR PRO-95                                    |
| 91045 | ULTRA PUMP FOUNTAIN HEAD KIT (SMALL) FOR ULTRA 800     |
| 91007 | ULTRA PUMP 800GPH                                      |

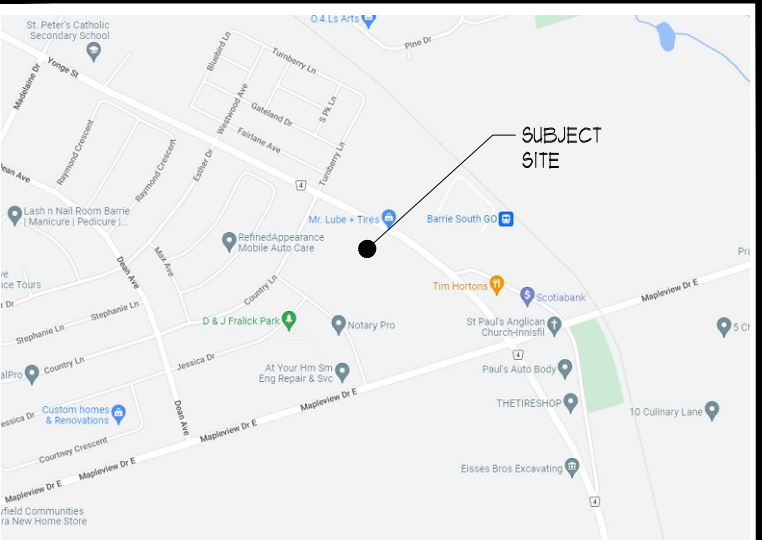
| Item  | Description  |
|---|--|
| 1. TOP UP - 1/2" HOSE WATER FILL VALVE #19469 |  |
|   | FILL VALVE CONVERSION KIT #101008  |
|   | 1/2" POLY PIPE #19410  |
|   | FITTING FILL VALVE BRIGOT - QUICK CONNECT #101000  |
|   | 1 VALVE BOX - MISC ITEMS TO CONNECT TO WATER SOURCE  |
| 2. IONIZER - IONGEN SYSTEM G2 #19500          |  |
|   | IONGEN PROBE FOR G2 SYSTEM #19506  |
|   | IONGEN PROBE HOLDER #90011   |
|   | 1 VALVE BOX - MOUNT FOR CONTROL PANEL  |
| 3. ELECTRICAL -                               |  |
|   | (1) GARDEN AND POND 150 WATT TRANSFORMER W PHOTOCELL #101002   |
|   | (2) SIX-WAY SPLITTER #14022  |
|   | (3) 25' LIGHTING CABLE W/5 QUICK CONNECTS #14003   |
|   | (1) 100W MICROBIOZ GEOTEXTILE #101006  |
|   | (1) ROCK PAD #19001  |
|   | (Continue) G/L G/L OUTLETS IN LOCATIONS TO BE CONFIRMED BY POND INSTALLER  |
|   | (10) LED GARDEN AND POND SPOTLIGHT 6-WATT TO UPLIGHT LANDSCAPE - FINAL LOCATIONS OF UPLIGHTS TO BE CONFIRMED BY SV AND LA. |
|   | ALL EQUIPMENT REQUIREMENTS TO BE CONFIRMED BY AQUASCAPE.   |



POND SKIMMER WITH PUMP - N.T.S.



POND SKIMMER WITH PUMP - N.T.S.



KEY MAP



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| DATE         | DESCRIPTION                        | No. |
|--------------|------------------------------------|-----|
| SEPT.25.2024 | ISSUED FOR SPA SUBMISSION #5       | 1.  |
| SEPT.06.2024 | ISSUED FOR SPA SUBMISSION #2       | 6.  |
| JUL.18.2024  | ISSUED FOR SPA SUBMISSION          | 5.  |
| JUN.14.2024  | ISSUED FOR M.T.C. TECHNICAL REVIEW | 4.  |
| JUN.06.2024  | ISSUED FOR INFORMATION             | 3.  |
| AUG.03.2023  | ISSUED FOR CITY REVIEW             | 2.  |
| JUL.20.2023  | ISSUED FOR REVIEW                  | 1.  |

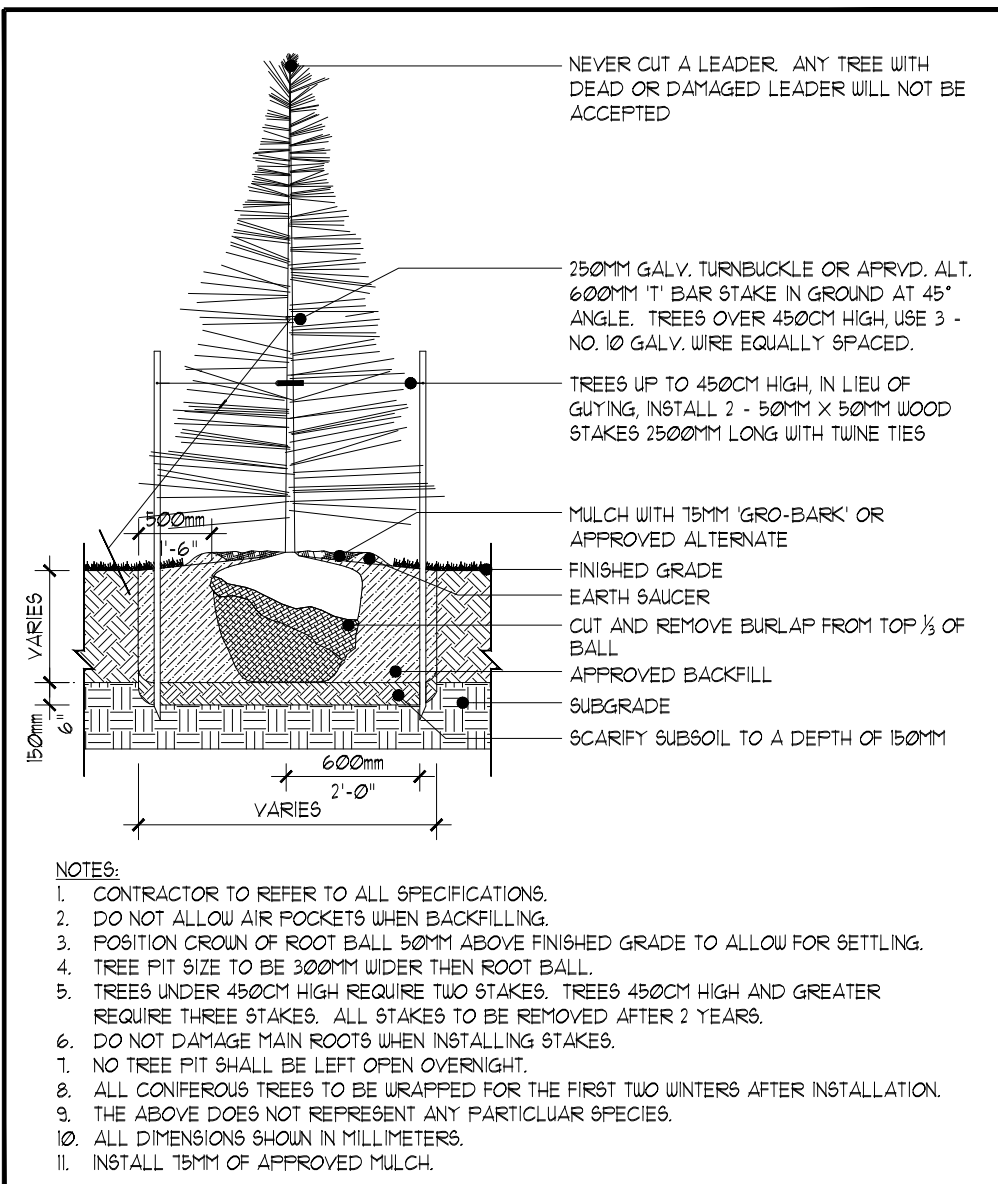
PLOTTING INFORMATION:  
PLOTTED DATE + SEPT.25.2024  
PLOTTED SCALE + 1:1



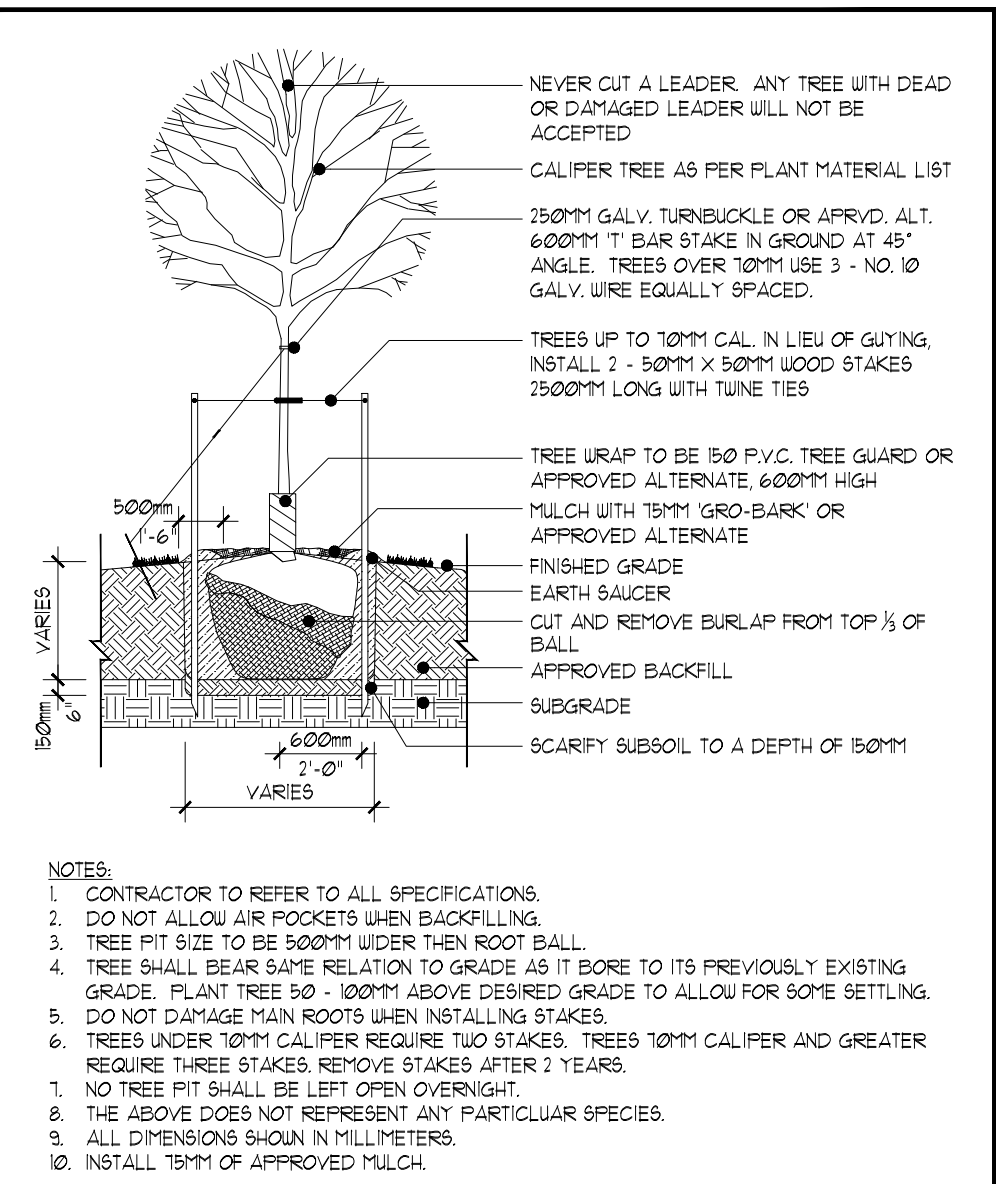
PROJECT TITLE:  
**THE VILLAGE OF INNIS LANDING**  
800 YONGE ST., BARRIE, ONTARIO  
D11-021-2024

DRAWING TITLE:  
**PHI COURTYARD LANDSCAPE PLAN AND DETAILS**

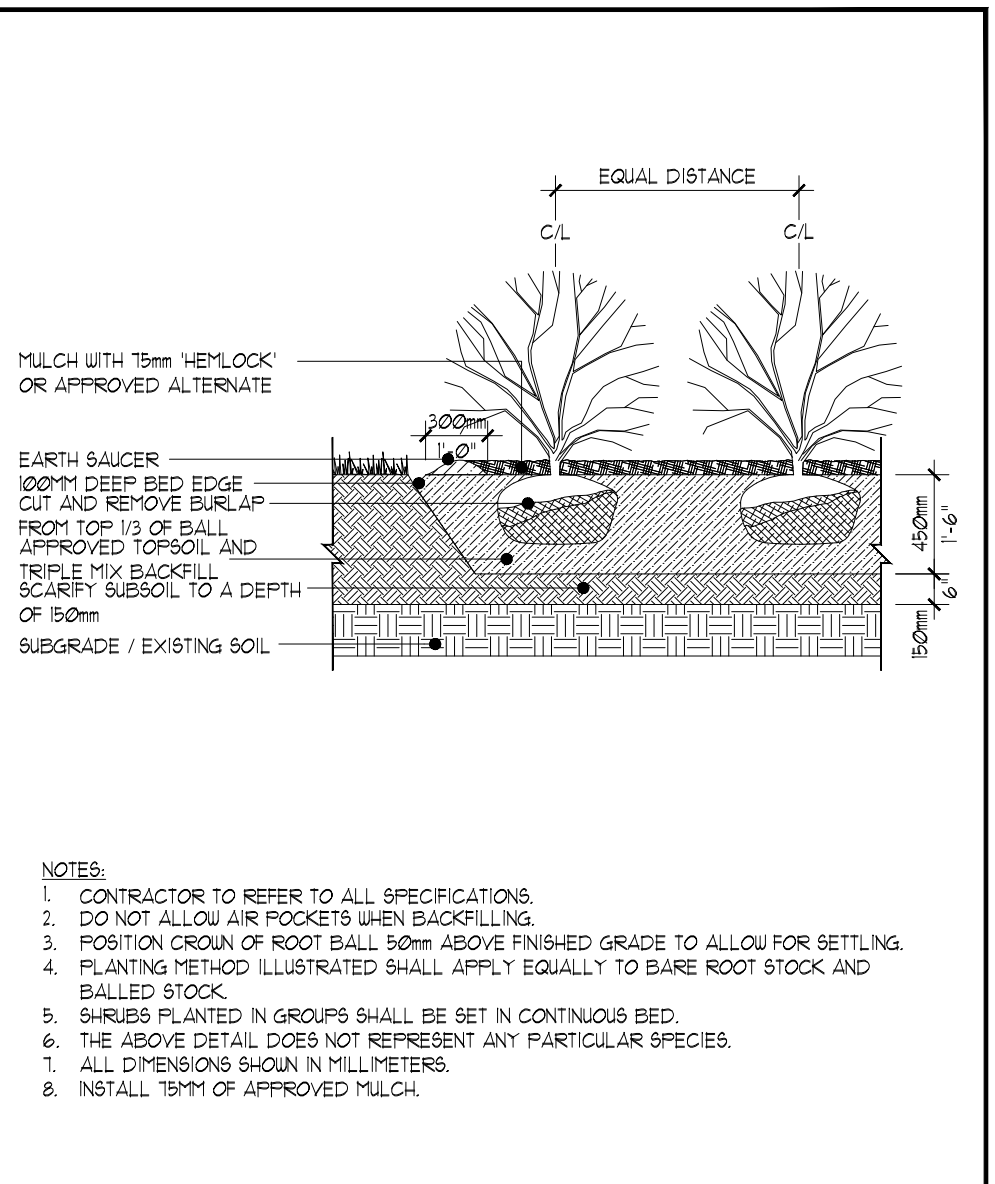
|                         |                    |                           |
|-------------------------|--------------------|---------------------------|
| DATE:<br>APRIL 2022     | SCALE:<br>AS NOTED | DRAWING No.<br><b>L-8</b> |
| DRAWN:<br>RKL4 Inc.     | CHECKED BY:<br>RHK |                           |
| PROJECT No.<br>22-160Lp |                    |                           |



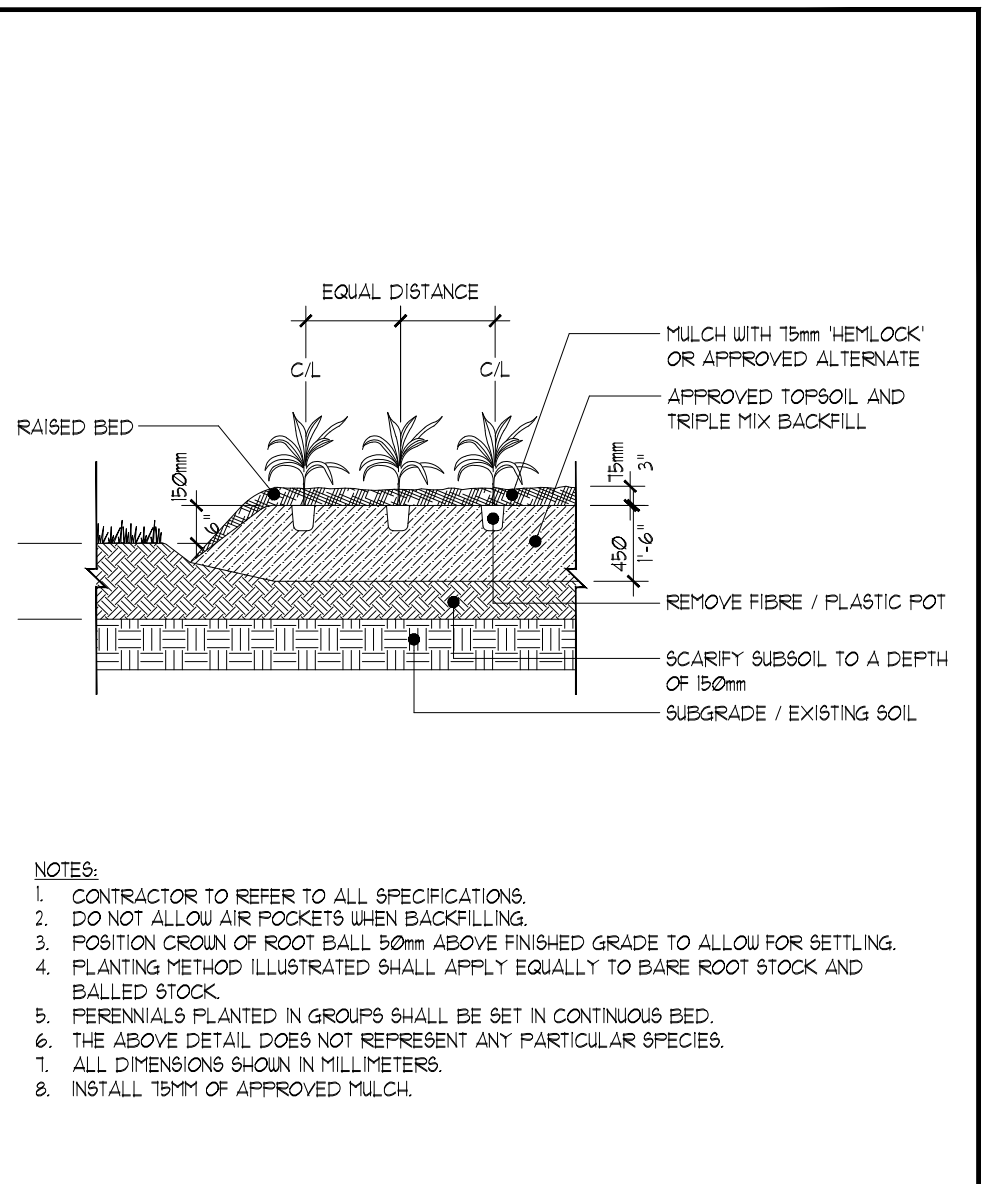
CONIFEROUS TREE PLANTING DETAIL - N.T.S.



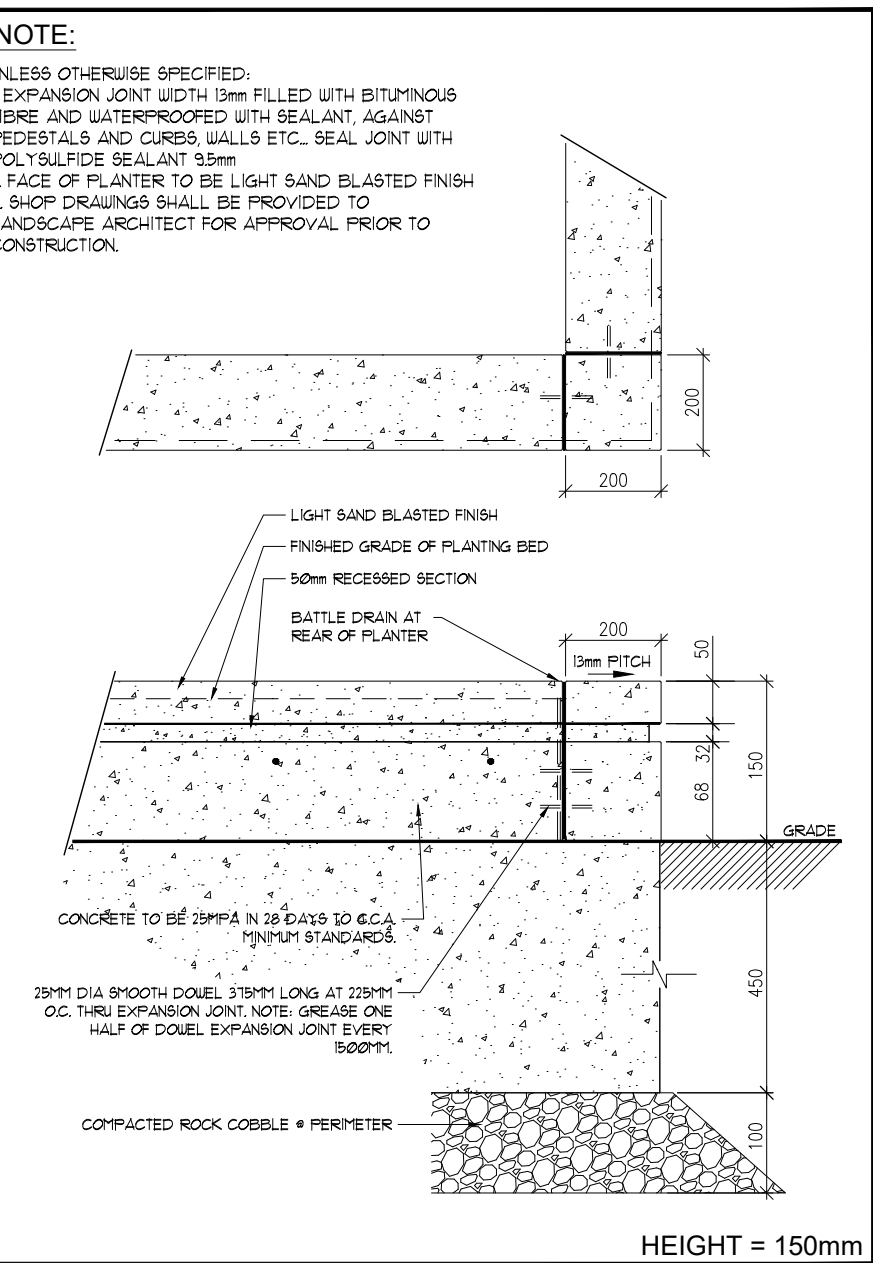
DECIDUOUS TREE PLANTING DETAIL - N.T.S.



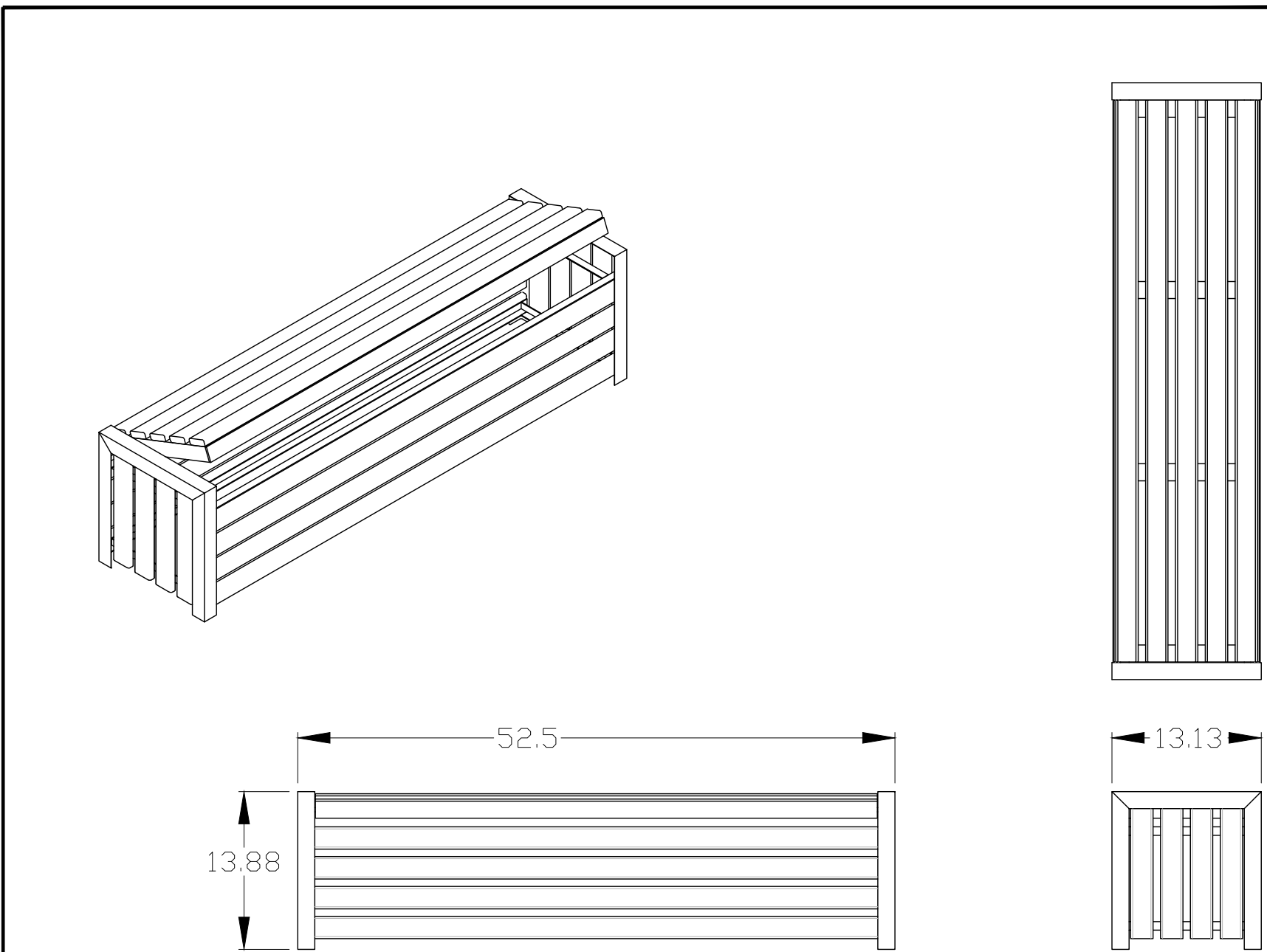
SHRUB PLANTING DETAIL - N.T.S.



PERENNIAL PLANTING DETAIL - N.T.S.



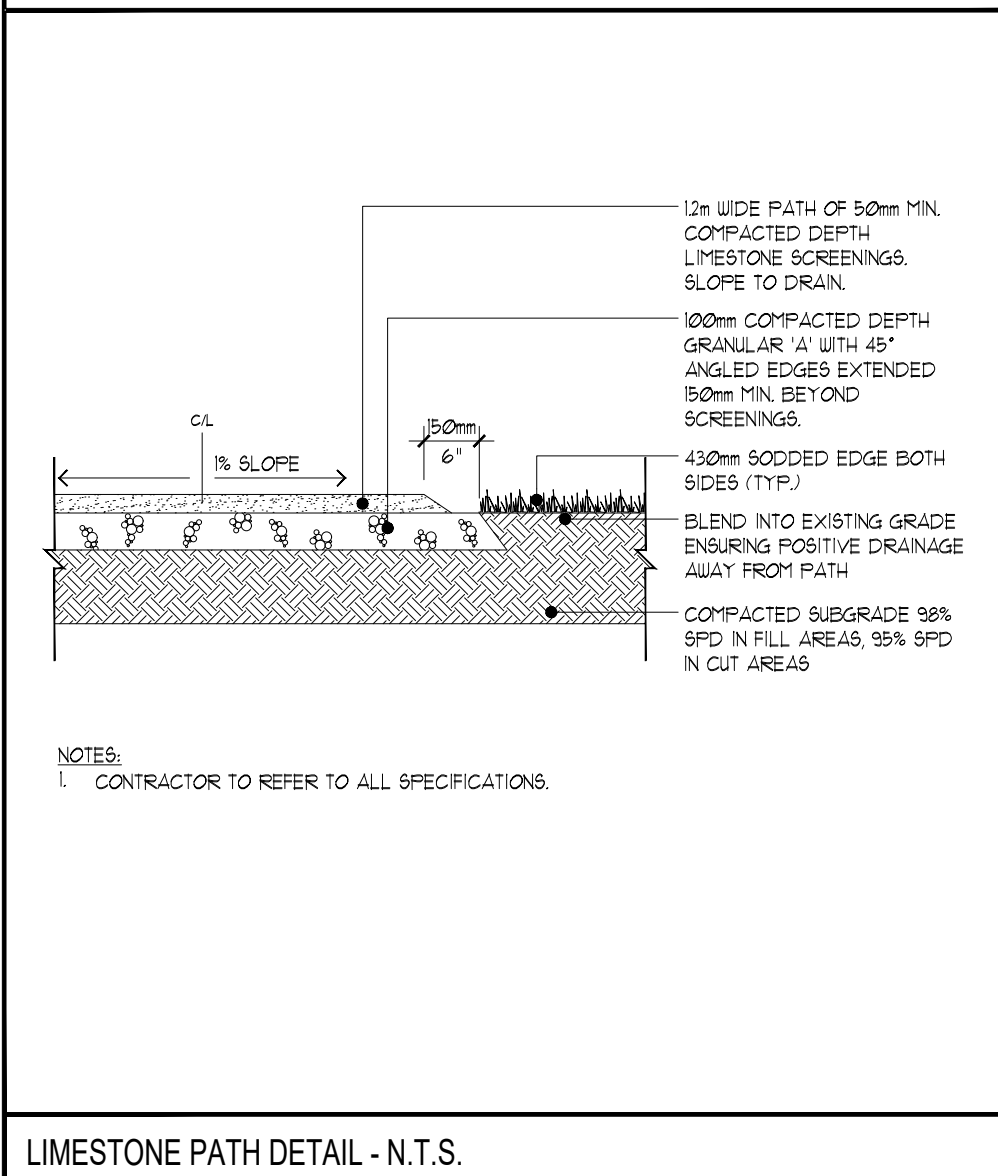
RAISED CONCRETE PLANTER DETAIL - N.T.S.



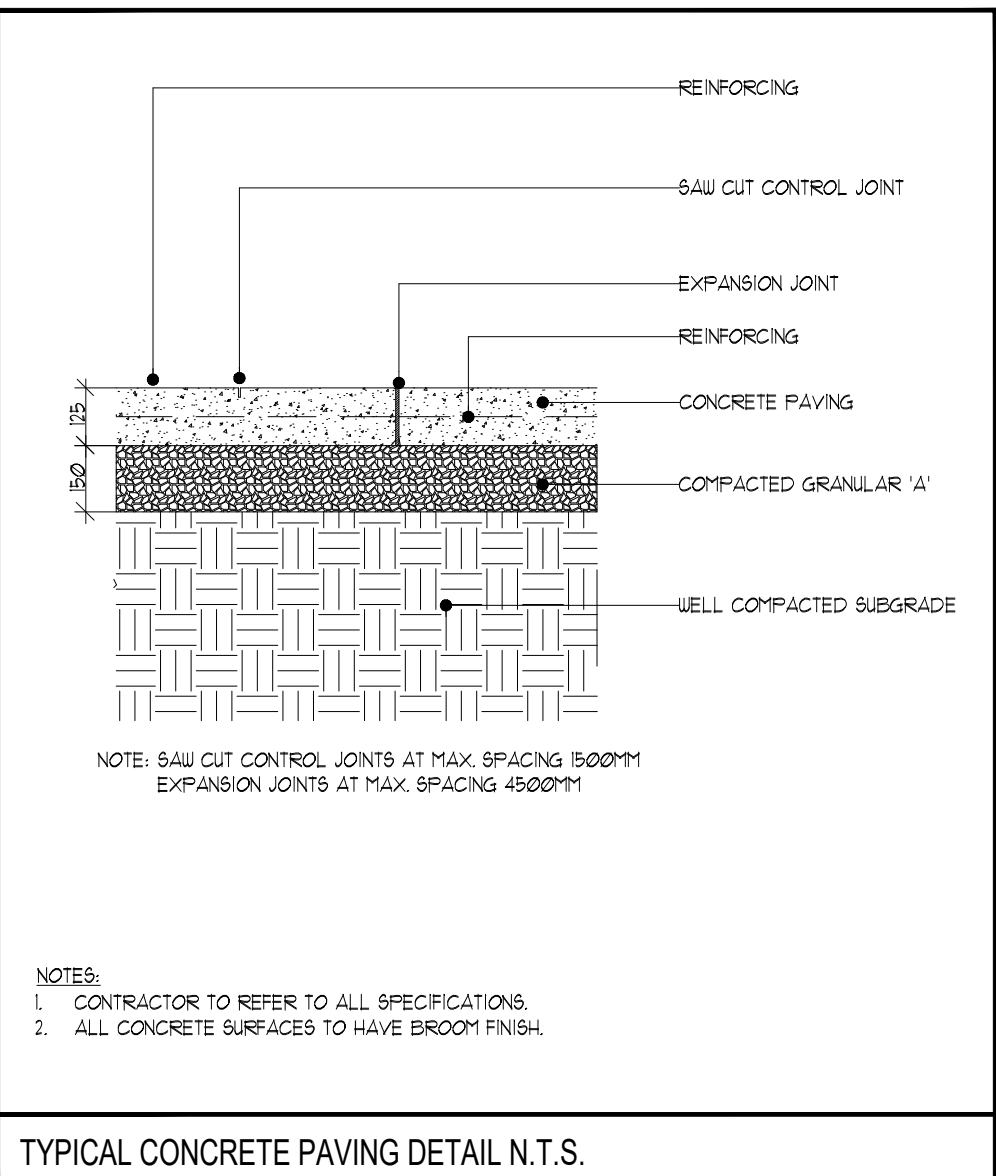
BENCH - MLB400 LOCKABLE STORAGE UNIT

- NOTES:
1. STORAGE UNIT TO BE MLB400 LOCKABLE STORAGE UNIT BY MAGLIN SITE FURNITURE INC. 1-800-716-5506 OR APPROVED ALTERNATIVE. COLOUR TO MATCH BRONZE 14 FINTEX SLATS TO BE IPE.
  2. DO NOT MOUNT TO CONCRETE SIDEWALK UNTIL FINAL LOCATION APPROVED BY OWNER.

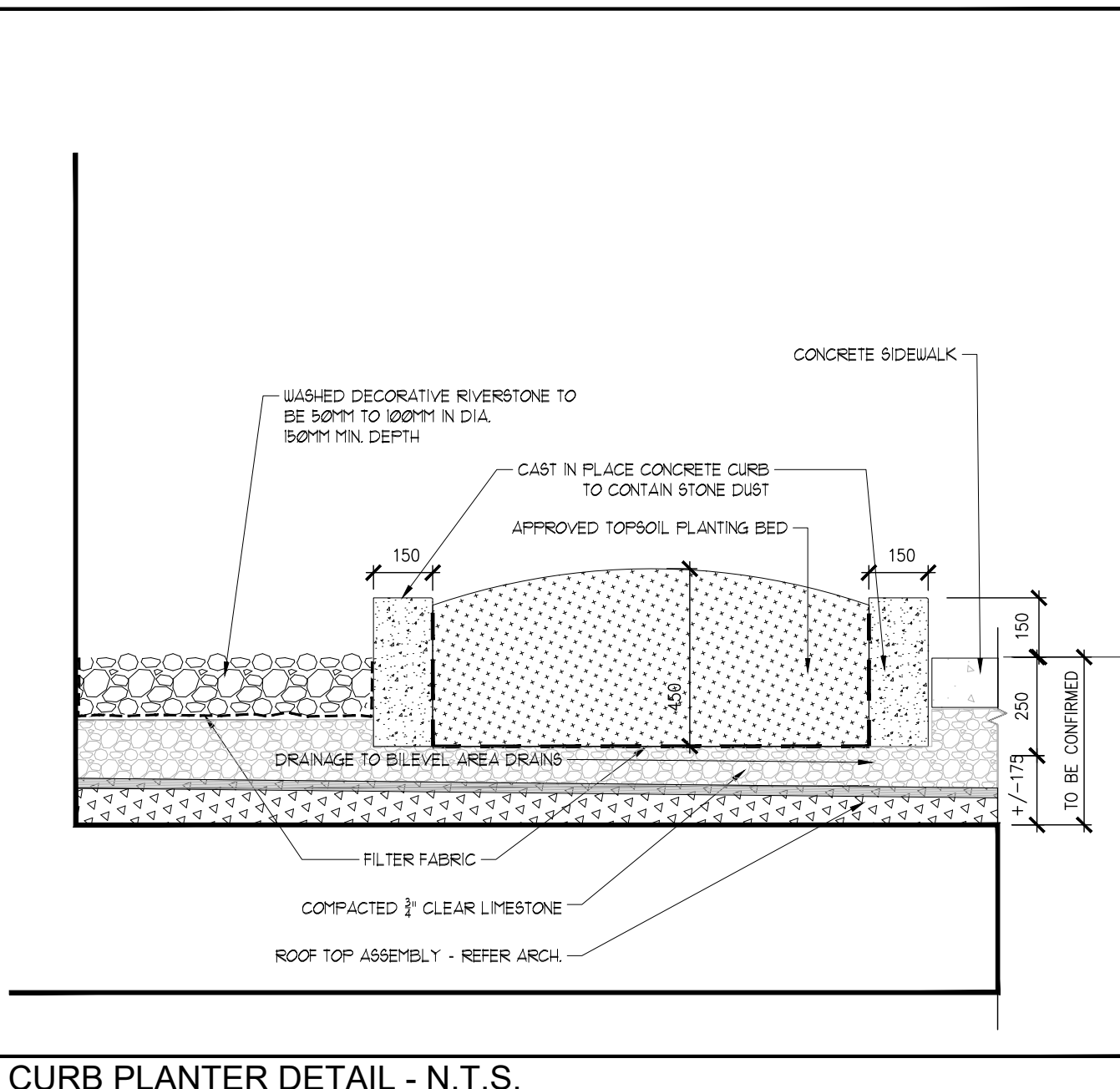
SITE FURNITURE DETAILS - N.T.S.



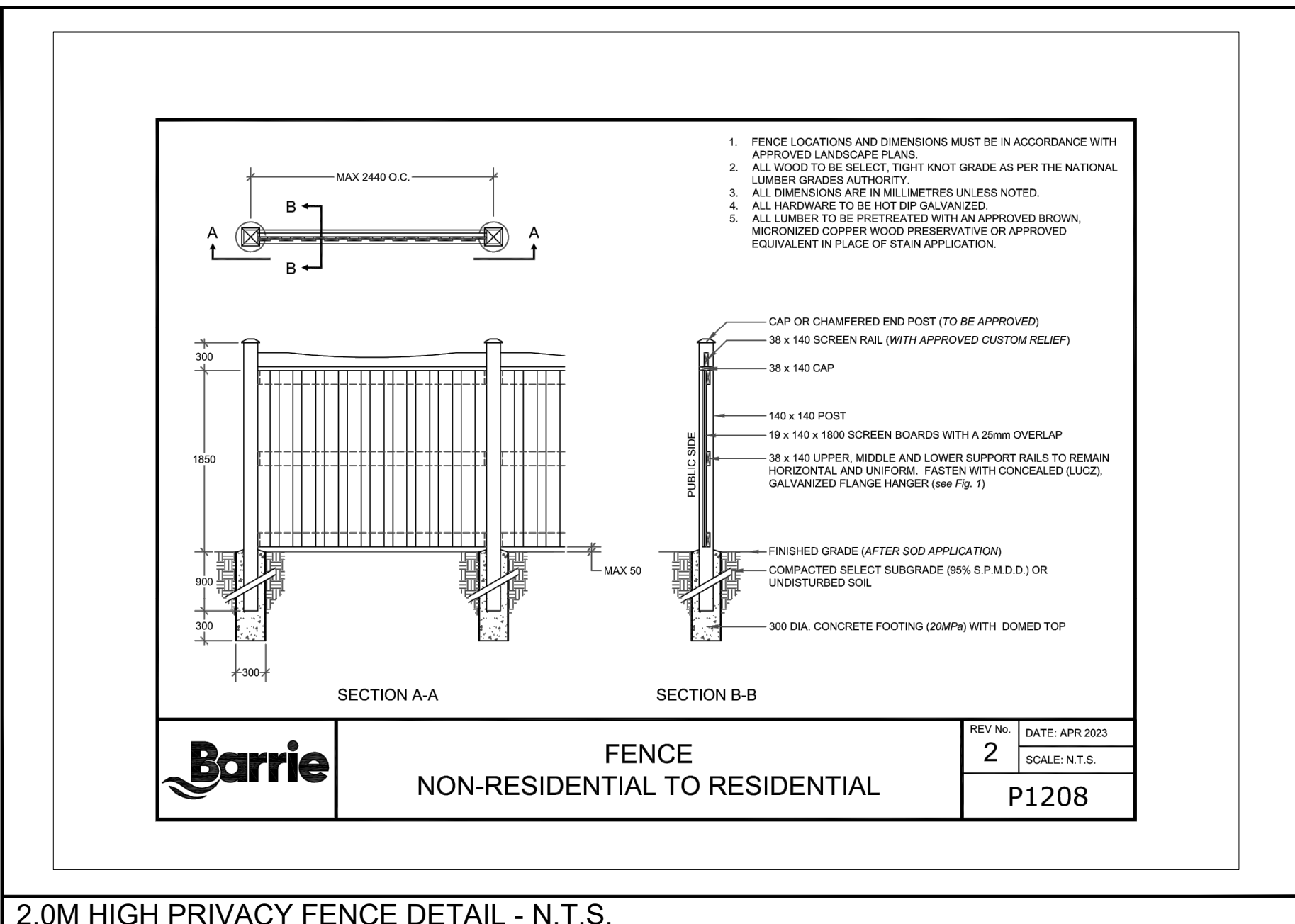
LIMESTONE PATH DETAIL - N.T.S.



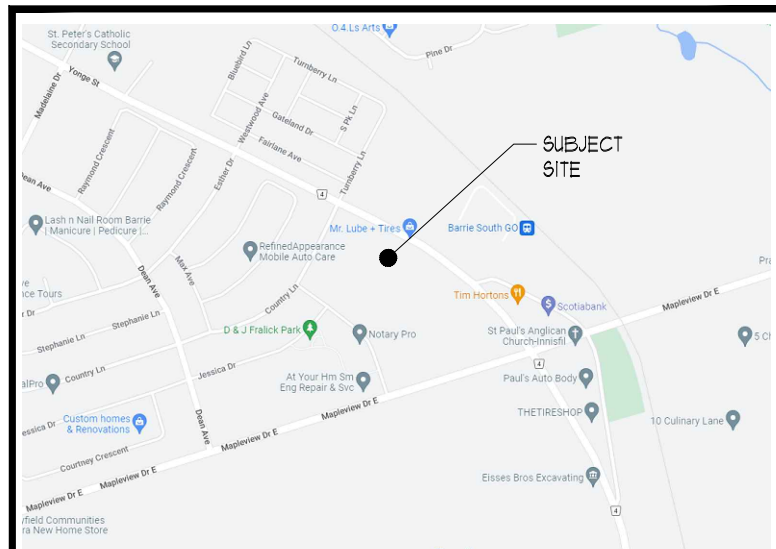
TYPICAL CONCRETE PAVING DETAIL N.T.S.



CURB PLANTER DETAIL - N.T.S.



2.0M HIGH PRIVACY FENCE DETAIL - N.T.S.



KEY MAP



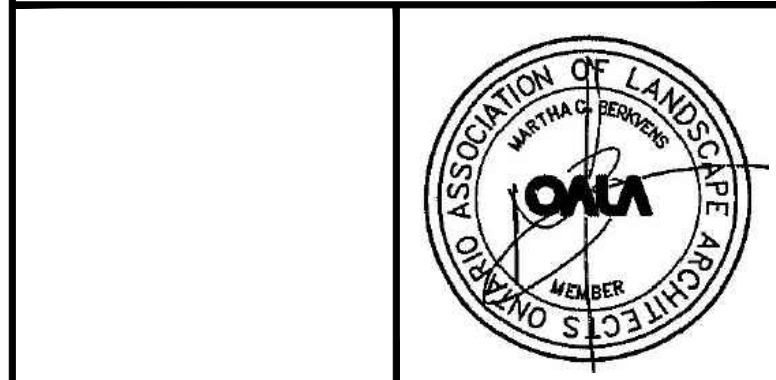
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Ronald H. Koudys, O.A.L.A. C.S.L.A. DATE

| DATE        | DESCRIPTION                        | No. |
|-------------|------------------------------------|-----|
| SEPT25/2024 | ISSUED FOR SFA SUBMISSION #5       | 7.  |
| SEPT06/2024 | ISSUED FOR SFA SUBMISSION #2       | 6.  |
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PLOTTING INFORMATION:  
PLOTTED DATE: SEPT25/2024  
PLOTTED SCALE: 1:1



PROJECT TITLE:  
**THE VILLAGE OF INNIS LANDING**  
800 YONGE ST., BARRIE, ONTARIO  
D11-021-2024

DRAWING TITLE:  
**DETAILS FEATURES**

|                         |                    |                           |
|-------------------------|--------------------|---------------------------|
| DATE:<br>APRIL 2022     | SCALE:<br>AS NOTED | DRAWING No.<br><b>L-9</b> |
| DRAWN:<br>RKL4 Inc.     | CHECKED BY:<br>RHK |                           |
| PROJECT No.<br>22-160Lp |                    |                           |