

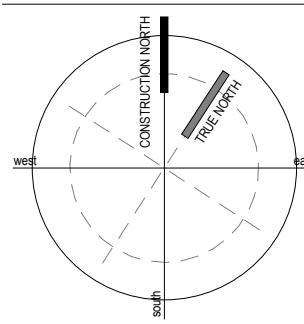


| PARKING                      |                                                           |                                                         |
|------------------------------|-----------------------------------------------------------|---------------------------------------------------------|
| PARKING STALLS               | REQUIRED                                                  | PROPOSED                                                |
| PARKING STALLS BOARDING HOME | 1 space for every 2 tenants = 8                           | 79 (existing)<br>(-14 when second modules are in place) |
| PARKING STALLS SIZE          | 2.7m x 5.5m<br>Drive aisle 6.4m                           | 2.7m x 5.5m<br>Drive aisle 6.4m                         |
| BF PARKING STALLS            | 1x Type A<br>(5 to 25 spaces required)                    | 1x Type A                                               |
| BF PARKING STALLS SIZE       | Type A: 3.4m x 5.5m<br>Type B: 3.1m x 5.5m<br>Aisle: 1.5m | Type A: 3.4m x 5.5m                                     |
| BIKE PARKING                 | NA                                                        | 10                                                      |

|    |                                   |            |
|----|-----------------------------------|------------|
|    |                                   |            |
| R6 | Re-issued for Site Plan Exemption | 2024 11 29 |
| R5 | Issued for Coordination           | 2024 11 25 |
| R4 | Issued for Building Permit        | 2024 11 18 |
| R3 | Issued for Coordination           | 2024 11 11 |
| R2 | Issued for Coordination           | 2024 11 06 |
| R1 | Issued for Coordination           | 2024 10 31 |

**ISSUES/REVISIONS**

ALL DIMENSIONS TO BE CHECKED AND VERIFIED ON SITE. DISCREPANCIES TO BE REPORTED TO THE ARCHITECT. LATEST APPROVED STAMPED DRAWINGS ONLY TO BE USED FOR CONSTRUCTION.




# MCLARCHITECTS

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DRAWING TITLE:

## SITE PLAN

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PROJECT NAME:

## SIMCOE COUNTY RAPID RE-HOUSING

445 Blake St.  
Barrie, ON

|                              |           |         |
|------------------------------|-----------|---------|
| DATE:      November 29, 2024 | PROJECT # | SHEET # |
| DRAWN BY:      LR            | 25-029    | A1.1    |
| SCALE:      As indicated     |           |         |