

**COMMITTEE ATTENDANCE – January 1, 2023 TO DECEMBER 31, 2023**

**CITY COUNCIL**

| <b>City Council</b>      | <b>Jan 18</b> | <b>Feb 1</b> | <b>Feb 15</b> | <b>Mar 8</b> | <b>Mar 29</b> | <b>Apr 19</b> | <b>May 3</b> | <b>May 17</b> | <b>Jun 7</b> | <b>Jun 21</b> | <b>Aug 16</b> | <b>Sep 20</b> | <b>Oct 4</b> | <b>Oct 25</b> |
|--------------------------|---------------|--------------|---------------|--------------|---------------|---------------|--------------|---------------|--------------|---------------|---------------|---------------|--------------|---------------|
| Mayor, A. Nuttall        | √             | √            | √             | √            | √             | √             | √            | √             | √            | √             | √             | √             | √            | √             |
| Deputy Mayor, R. Thomson | √             | √            | √             | √            | √             | √             | √            | √             | √            | √             | √             | √             | √            | √             |
| Councillor, C. Riepma    | √             | √            | √             | √            | √             | √             | √            | √             | √            | √             | √             | √             | √            | √             |
| Councillor, C. Nixon     | √             | √            | √             | √            | √             | √             | √            | √             | √            | √             | √             | √             | √            | √             |
| Councillor, A.M. Kungl   | √             | √            | √             | √            | √             | √             | √            | √             | √            | √             | √             | √             | √            | √             |
| Councillor, A. Courser   | √             | √            | √             | √            | √             | √             | √            | √             | √            | √             | √             | √             | √            | √             |
| Councillor, N. Nigussie  | √             | √            | √             | √            | √             | √             | √            | √             | √            | √             | √             | √             | √            | √             |
| Councillor, G. Harvey    | √             | √            | √             | √            | √             | √             | √            | √             | √            | √             | --            | √             | √            | √             |
| Councillor, J. Harris    | √             | √            | √             | √            | √             | √             | √            | √             | √            | √             | --            | √             | √            | √             |
| Councillor, S. Morales   | √             | √            | √             | √            | √             | √             | √            | √             | √            | √             | √             | √             | √            | √             |
| Councillor, B. Hamilton  | √             | √            | √             | √            | √             | √             | √            | √             | √            | √             | √             | √             | √            | √             |

| <b>City Council Cont'd</b> | <b>Nov 1</b> | <b>Nov 8</b> | <b>Nov 22</b> | <b>Dec 6</b> | <b>Dec 13</b> |
|----------------------------|--------------|--------------|---------------|--------------|---------------|
| Mayor, A. Nuttall          | √            | √            | √             | √            | √             |
| Deputy Mayor, R. Thomson   | √            | √            | √             | √            | √             |
| Councillor, C. Riepma      | √            | √            | √             | √            | √             |
| Councillor, C. Nixon       | √            | √            | √             | √            | √             |
| Councillor, A.M. Kungl     | √            | √            | √             | √            | √             |
| Councillor, A. Courser     | √            | √            | √             | √            | √             |
| Councillor, N. Nigussie    | √            | √            | √             | √            | √             |
| Councillor, G. Harvey      | √            | √            | √             | √            | √             |
| Councillor, J. Harris      | √            | √            | √             | √            | √             |
| Councillor, S. Morales     | √            | √            | √             | √            | √             |
| Councillor, B. Hamilton    | √            | √            | √             | √            | √             |

**COMMITTEE ATTENDANCE – January 1, 2023 TO DECEMBER 31, 2023**

## STANDING COMMITTEE

| General Committee        | Jan 11 | Jan 25 | Feb 1 | Feb 8 | Feb 9 | Mar 1 | Mar 8 | Mar 22 | Apr 5 | Apr 5 | Apr 26 | May 3 | May 8 | May 10 |
|--------------------------|--------|--------|-------|-------|-------|-------|-------|--------|-------|-------|--------|-------|-------|--------|
| Mayor, A. Nuttall        | √      | √      | √     | √     | √     | √     | √     | √      | √     | √     | √      | √     | √     | √      |
| Deputy Mayor, R. Thomson | √      | √      | √     | √     | √     | √     | √     | √      | √     | √     | √      | √     | √     | √      |
| Councillor, C. Riepma    | √      | √      | √     | √     | √     | √     | √     | √      | √     | √     | √      | √     | √     | √      |
| Councillor, C. Nixon     | √      | √      | √     | √     | √     | √     | √     | √      | √     | √     | √      | √     | √     | √      |
| Councillor, A.M. Kungl   | √      | √      | √     | √     | √     | √     | √     | √      | √     | √     | √      | √     | √     | √      |
| Councillor, A. Courser   | √      | √      | √     | √     | √     | √     | √     | √      | √     | √     | √      | √     | √     | √      |
| Councillor, N. Nigussie  | √      | √      | √     | √     | √     | √     | √     | √      | √     | √     | √      | √     | √     | √      |
| Councillor, G. Harvey    | √      | √      | √     | √     | √     | √     | √     | √      | √     | √     | √      | √     | √     | √      |
| Councillor, J. Harris    | √      | √      | √     | √     | √     | √     | √     | --     | √     | √     | √      | √     | √     | √      |
| Councillor, S. Morales   | √      | √      | √     | √     | √     | √     | √     | √      | √     | √     | √      | √     | √     | √      |
| Councillor, B. Hamilton  | √      | √      | √     | √     | √     | √     | √     | √      | --    | √     | √      | √     | √     | √      |

[illegible]

## COMMITTEE ATTENDANCE – January 1, 2023 TO DECEMBER 31, 2023

### REFERENCE COMMITTEES

| <b>Affordability Committee</b>          | <b>Feb 15</b> | <b>Mar 2</b> | <b>Mar 22</b> | <b>Apr 5</b> | <b>Apr 26</b> | <b>May 10</b> | <b>Jun 14</b> | <b>June 22</b> | <b>Sep 13</b> | <b>Sep 27</b> | <b>Oct 18</b> | <b>Nov 15</b> | <b>Dec 13</b> |
|-----------------------------------------|---------------|--------------|---------------|--------------|---------------|---------------|---------------|----------------|---------------|---------------|---------------|---------------|---------------|
| Mayor, A. Nuttall as ex-officio         | √             | √            | √             | √            | √             | √             | √             | √              | √             | √             | --            | √             | √             |
| Deputy Mayor, R. Thompson as ex-officio | √             | √            | √             | √            | √             | √             | √             | √              | √             | √             | √             | √             | √             |
| Councillor, C. Nixon                    | √             | √            | √             | √            | √             | √             | √             | √              | √             | √             | √             | √             | √             |
| Councillor, J. Harris                   | √             | √            | √             | √            | √             | √             | √             | --             | √             | √             | √             | √             | √             |

| <b>Community Safety Committee</b>       | <b>Feb 15</b> | <b>Mar 22</b> | <b>May 3</b> | <b>Jun 21</b> | <b>Sep 19</b> | <b>Oct 4</b> | <b>Nov 8</b> |
|-----------------------------------------|---------------|---------------|--------------|---------------|---------------|--------------|--------------|
| Mayor, A. Nuttall as ex-officio         | √             | √             | √            | √             | √             | √            | √            |
| Deputy Mayor, R. Thompson as ex-officio | √             | √             | √            | √             | √             | √            | √            |
| Councillor, S. Morales                  | √             | √             | √            | √             | √             | √            | √            |
| Councillor, A. Courser                  | √             | √             | √            | √             | √             | √            | √            |

| <b>Infrastructure and Community Investment Committee</b> | <b>Feb 1</b> | <b>Mar 8</b> | <b>May 31</b> | <b>Jun 22</b> | <b>Sep 20</b> | <b>Oct 25</b> | <b>Nov 29</b> |
|----------------------------------------------------------|--------------|--------------|---------------|---------------|---------------|---------------|---------------|
| Mayor, A. Nuttall as ex-officio                          | √            | √            | √             | √             | √             | √             | √             |
| Deputy Mayor, R. Thompson as ex-officio                  | √            | √            | √             | √             | √             | √             | √             |
| Councillor, B. Hamilton                                  | √            | √            | √             | √             | √             | √             | √             |
| Councillor, C. Riepma                                    | √            | √            | √             | √             | √             | √             | √             |
| Councillor, N. Nigussie                                  | √            | --           | √             | √             | √             | √             | √             |

| <b>Finance and Responsible Governance Committee</b> | <b>Mar 1</b> | <b>Mar 29</b> | <b>May 17</b> | <b>Jun 6</b> | <b>Sep 27</b> | <b>Nov 1</b> | <b>Nov 22</b> | <b>Dec 6</b> |
|-----------------------------------------------------|--------------|---------------|---------------|--------------|---------------|--------------|---------------|--------------|
| Mayor, A. Nuttall as ex-officio                     | √            | √             | √             | √            | √             | √            | √             | √            |
| Deputy Mayor, R. Thompson as ex-officio             | √            | √             | √             | √            | √             | √            | √             | √            |
| Councillor, G. Harvey                               | √            | √             | √             | √            | √             | √            | √             | √            |
| Councillor, A.M. Kungl                              | √            | √             | √             | √            | √             | √            | √             | √            |

## COMMITTEE ATTENDANCE – January 1, 2023 TO DECEMBER 31, 2023

### ADVISORY COMMITTEES

| Active Transportation and Sustainability Committee | Apr 20 | May 11 | Jun 8 | Sep 7 | Oct 5 | Dec 7 |
|----------------------------------------------------|--------|--------|-------|-------|-------|-------|
| Councillor, A.M. Kungl                             | √      | √      | √     | √     | √     | √     |
| Councillor, B. Hamilton                            | √      | --     | √     | √     | √     | √     |
| K. MacLeod - SMDHU                                 | √      | √      | √     | --    | √     | √     |
| S. Schwartz - Living Green                         | √      | √      | √     | √     | √     | √     |
| D. McKeown - Nature Barrie                         | √      | √      | √     | √     | √     | √     |
| J. Bourne                                          | √      | √      | --    | √     | √     | √     |
| N. Flinn                                           | √      | √      | √     | √     | √     | √     |
| L. Hoffarth                                        | √      | √      | √     | √     | √     | √     |
| J. Northcote                                       | √      | √      | √     | √     | √     | √     |
| W. Steimle                                         | √      | √      | √     | --    | --    | √     |
| E. vanWesenbeeck                                   | √      | --     | √     | √     | √     | √     |
| D. Waters                                          | √      | √      | --    | --    | √     | √     |

| Arts Advisory Committee                                            | Apr 25 | May 23 | Jun 27 | Sep 26 | Oct 24 | Nov 28    | Dec 5 |
|--------------------------------------------------------------------|--------|--------|--------|--------|--------|-----------|-------|
| Councillor, A. Courser                                             | √      | √      | √      | √      | --     | Cancelled | √     |
| Councillor, C. Riepma                                              | √      | √      | √      | √      | √      |           | --    |
| J. Loughheed – Barrie Public Art Committee (Apr-Sep)               | √      | √      | --     | --     |        |           |       |
| S. Jensen – Barrie Public Art Committee (as of October 24 meeting) |        |        |        |        | √      |           | √     |
| S. Herman                                                          | √      | √      | √      | √      | √      |           | √     |
| I. Carrington Churchward                                           | √      | √      | --     | --     | --     |           | √     |
| N. Mazhab Jafari                                                   | √      | --     | √      | √      | --     |           | --    |
| K. Green – Barrie Arts Committee                                   | --     | --     | --     | --     | --     |           | --    |
| I. Moggach – Barrie Arts Alliance                                  | √      | √      | √      | √      | --     |           | √     |
| G. Groen – Central Ontario Music Council                           | √      | √      | --     | --     | --     |           | √     |
| L. Daniels – MacLaren Art Centre                                   | √      | √      | --     | √      | --     |           | --    |

| Communities in Bloom   | Apr 18 | May 2 | Jun 6 | Jul 4 | Sep 5 | Oct 10 | Nov 7 |
|------------------------|--------|-------|-------|-------|-------|--------|-------|
| Councillor, A.M. Kungl | √      | √     | --    | √     | √     | √      | √     |
| K. Bagnell             | √      | √     | √     | √     | √     | √      | √     |
| K. Patterson-McGrath   | √      | √     | √     | --    | √     | √      | √     |
| S. Posius              | √      | √     | √     | √     | √     | --     | √     |
| D. Ramsay              | √      | √     | √     | √     | √     | √      | √     |
| V. Watts               | √      | √     | √     | --    | √     | √      | √     |
| D. Brooke-Bagnell      | √      | √     | √     | √     | √     | √      | √     |

## COMMITTEE ATTENDANCE – January 1, 2023 TO DECEMBER 31, 2023

| <b>Heritage Barrie</b> | <b>Feb 28</b> | <b>Mar 28</b> | <b>Apr 25</b> | <b>May 23</b> | <b>June 27</b> | <b>Sep 26</b> | <b>Oct 24</b> | <b>Nov 28</b> |
|------------------------|---------------|---------------|---------------|---------------|----------------|---------------|---------------|---------------|
| Councillor, C. Riepma  | √             | √             | √             | √             | √              | √             | √             | √             |
| Councillor, A.M. Kungl | √             | √             | √             | √             | √              | --            | --            | √             |
| C. Colebatch           | √             | √             | √             | √             | √              | √             | --            | √             |
| D. Exel                | √             | √             | √             | √             | √              | --            | √             | √             |
| C. Froese              | √             | √             | √             | √             | √              | √             | √             | √             |
| K. MacKinnon           | √             | √             | √             | √             | √              | √             | --            | √             |
| S. MacKinnon           | √             | √             | √             | √             | √              | √             | --            | √             |
| C. Kosokowsky          | √             | √             | √             | --            | √              | √             | √             | √             |
| S. Marchant            | --            | √             | √             | --            | √              | --            | √             | √             |
| P. Stevenson           | √             | √             | √             | --            | √              | √             | √             | √             |
| P. Batra (Feb-Jun)     | √             | --            | √             | √             | √              |               |               |               |

| <b>International Relations Committee</b>    | <b>May 30</b> | <b>Sep 5</b> | <b>Oct 3</b> | <b>Dec 5</b> |
|---------------------------------------------|---------------|--------------|--------------|--------------|
| Councillor, J. Harris                       | √             | √            | √            | √            |
| Deputy Mayor, R. Thomson                    | --            | √            | √            | √            |
| M. Kachkiw – Arras                          | --            | √            | √            | √            |
| B. Sergeant – Harrogate                     | √             | √            | √            | --           |
| T. Gardiner – Murayama                      | --            | --           | √            | √            |
| J.M. Pigeon – Zwiebrucken                   | √             | √            | √            | --           |
| C. Hassey – Bus. Representative             | √             | √            | √            | --           |
| W. Hay – Bus. Representative                | √             | √            | --           | √            |
| A. Jones – Bus. Representative              | √             | √            | √            | √            |
| J. Massie – Bus. Representative             | √             | √            | √            | √            |
| J. Babcock – Global Perspective Program     | √             | √            | √            | √            |
| S. Scully-Pratt – Youth Ambassadors         | √             | √            | --           | √            |
| Base-Borden Representative                  | --            | √            | √            | √            |
| L. Palson – Georgian College Representative | √             | √            | √            | √            |
| K. Watson – Georgian College Representative | √             | --           | √            | √            |

| <b>Investment Board</b>                        | <b>Feb 27</b> | <b>May 9</b> | <b>Aug 18</b> | <b>Oct 17</b> |
|------------------------------------------------|---------------|--------------|---------------|---------------|
| G. Waters, Chair                               | √             | √            | √             | √             |
| G. Winter                                      | √             | √            | √             | √             |
| M. Vallee                                      | √             | √            | √             | √             |
| P. Belanger                                    | √             | √            | √             | √             |
| C. Millar – Director of Finance/City Treasurer | √             | √            | √             | √             |

**COMMITTEE ATTENDANCE – January 1, 2023 TO DECEMBER 31, 2023**

| <b>Seniors and Accessibility Advisory Committee</b>      | <b>Apr 24</b> | <b>May 15</b> | <b>Jun 19</b> | <b>Sep 18</b> | <b>Oct 16</b> | <b>Nov 20</b> |
|----------------------------------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|
| Councillor, N. Nigussie                                  | √             | √             | √             | √             | --            | √             |
| G. Kavanagh – CARP                                       | √             | --            | √             | √             | √             | √             |
| D. Smith – Parkview CC                                   | --            | --            | √             | √             | √             | √             |
| K. MacDonald – Allandale CC (as of September 18 meeting) |               |               |               | √             | √             | √             |
| C. Kenwell                                               | √             | √             | √             | --            | √             | √             |
| R. Garvin                                                | √             | √             | √             | √             | √             | √             |
| R. Meier                                                 | --            | --            | √             | √             | √             | √             |
| E. Saba                                                  | √             | √             | √             | √             | --            | √             |
| L. Pope                                                  | --            | √             | √             | √             | √             | √             |
| W. Delo (as of September 18 meeting)                     |               |               |               | --            | √             | √             |

| Compliance Audit Committee | May 19 | May 30 | Jun 20 |
|----------------------------|--------|--------|--------|
| S. Kinsella                | √      | √      | √      |
| P. George                  | √      | √      | √      |
| C. Rovert                  | √      | √      | √      |

[illegible]

**COMMITTEE ATTENDANCE – January 1, 2023 TO DECEMBER 31, 2023**

**OTHER COMMITTEES, CORPORATIONS, AND BOARDS**

| <b>Barrie Hydro Holdings Inc.</b> | <b>Apr 5</b> |
|-----------------------------------|--------------|
| Mayor, A. Nuttall                 | √            |
| Councillor C. Riepma              | √            |
| Councillor, C. Nixon              | √            |
| Councillor, A.M. Kungl            | √            |
| Councillor, A. Courser            | √            |
| Deputy Mayor, R. Thomson          | √            |
| Councillor, N. Nigussie           | √            |
| Councillor, G. Harvey             | √            |
| Councillor J. Harris              | √            |
| Councillor, S. Morales            | √            |
| Councillor, B. Hamilton           | --           |

| <b>Barrie Police Services Board</b> | <b>Jan 19</b> | <b>Feb 16</b> | <b>Mar 16</b> | <b>Apr 20</b> | <b>May 18</b> | <b>Jun 15</b> | <b>Sep 21</b> | <b>Oct 19</b> | <b>Nov 16</b> | <b>Dec 14</b> |
|-------------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| Mayor A. Nuttall                    | √             | √             | --            | √             | √             | --            | √             | --            | √             | √             |
| Deputy Mayor R. Thomson, Vice Chair | √             | √             | √             | √             | √             | √             | √             | √             | √             | √             |
| G. Ferguson, Chair                  | √             | √             | √             | √             | √             | √             | √             | √             | √             | √             |

| <b>Barrie Public Library Board</b> | <b>Feb 23</b> | <b>Apr 27</b> | <b>May 25</b> | <b>Jun 22</b> | <b>Sept 28</b> | <b>Oct 26</b> | <b>Nov 23</b> |
|------------------------------------|---------------|---------------|---------------|---------------|----------------|---------------|---------------|
| Councillor, A. Courser             | √             | --            | √             | √             | √              | √             | √             |
| Councillor, N. Nigussie            | √             | √             | --            | √             | √              | √             | √             |
| J. Bicknell                        | √             | √             | √             | √             | √              | √             | √             |
| G. Hawtin                          | √             | √             | √             | √             | √              | √             | --            |
| S. Herman                          | √             | √             | √             | √             | --             | √             | √             |
| M. Little                          | √             | √             | √             | √             | √              | √             | --            |
| A. Mitchell, Chair                 | √             | √             | √             | √             | √              | √             | √             |
| M. Sauro, Vice Chair               | √             | √             | --            | √             | √              | √             | √             |
| R. Munro                           | √             | √             | --            | --            | √              | √             | √             |

| <b>County of Simcoe Affordable Housing Adv. Committee</b> | <b>Mar 21</b> | <b>May 30</b> | <b>Oct 3</b> | <b>Nov 21</b> |
|-----------------------------------------------------------|---------------|---------------|--------------|---------------|
| Mayor, A. Nuttall                                         | --            | √             | --           | √             |

| <b>Simcoe County Housing Corporation Board of Directors</b> | <b>Jun 6</b> | <b>Aug 8</b> | <b>Sep 26</b> | <b>Oct 24</b> |
|-------------------------------------------------------------|--------------|--------------|---------------|---------------|
| Mayor, A. Nuttall                                           | √            | --           | √             | √             |
| Deputy Mayor, R. Thomson                                    | --           | --           | --            | --            |

**COMMITTEE ATTENDANCE – January 1, 2023 TO DECEMBER 31, 2023**

| <b>County of Simcoe Human Services Committee (C'tee of the Whole)</b> | <b>Jan 10</b> | <b>Feb 14</b> | <b>Feb 28</b> | <b>Apr 11</b> | <b>Apr 25</b> | <b>May 9</b> | <b>May 23</b> | <b>Jun 13</b> | <b>Sep 12</b> | <b>Sep 26</b> | <b>Oct 10</b> | <b>Oct 24</b> | <b>Nov 2</b> | <b>Nov 14</b> |
|-----------------------------------------------------------------------|---------------|---------------|---------------|---------------|---------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|--------------|---------------|
| Mayor, A. Nuttall                                                     | √             | √             | --            | √             | --            | --           | --            | --            | √             | √             | √             | √             | √            | √             |
| Councillor, C. Riepma                                                 | √             | √             | √             | √             | √             | √            | √             | √             | √             | √             | √             | √             | √            | √             |
| Councillor, N. Nigussie                                               | √             | √             | √             | √             | √             | --           | √             | √             | √             | √             | √             | √             | √            | √             |
| Councillor, B. Hamilton                                               | √             | √             | √             | √             | √             | --           | --            | √             | √             | --            | √             | √             | √            | --            |

| <b>Downtown Barrie BIA Board</b> | <b>Jan 26</b> | <b>Feb 23</b> | <b>Mar 23</b> | <b>Apr 27</b> | <b>May 25</b> | <b>Jun 22</b> | <b>Jul 27</b> | <b>Sep 28</b> | <b>Oct 26</b> | <b>Nov 23</b> |
|----------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| Councillor, C. Nixon             | √             | √             | √             | √             | --            | Cancelled     | √             | Cancelled     | √             | √             |

| <b>Greater Barrie Chamber of Commerce</b> | <b>Not Available</b> |
|-------------------------------------------|----------------------|
| Mayor, A. Nuttall                         |                      |
| Deputy Mayor, R. Thomson                  |                      |

| <b>Lake Simcoe Regional Airport Board</b> | <b>Apr 12</b> | <b>May 30</b> | <b>Aug 3</b> |
|-------------------------------------------|---------------|---------------|--------------|
| Councillor, S. Morales                    | √             | √             | √            |

| <b>Lake Simcoe Region Conservation Authority</b>    | <b>Jan 27</b> | <b>Feb 24</b> | <b>Mar 24</b> | <b>Apr 28</b> | <b>May 26</b> | <b>Jun 23</b> | <b>Jul 28</b> | <b>Sep 29</b> | <b>Nov 24</b> | <b>Dec 15</b> |
|-----------------------------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| Councillor, C. Riepma                               | √             | --            | √             | √             | √             | √             | --            | √             | √             | √             |
| Councillor, B. Hamilton (Jan-Jul)                   | √             | √             | --            | √             | --            | --            | --            |               |               |               |
| Councillor, A. Courser (As of September 29 meeting) |               |               |               |               |               |               |               | √             | √             | --            |

| <b>MacLaren Art Centre</b> | <b>Not Available</b> |
|----------------------------|----------------------|
| Councillor, C. Nixon       |                      |
| Councillor, J. Harris      |                      |

| <b>Nottawasaga Valley Conservation Authority</b> | <b>Jan 27</b> | <b>Feb 24</b> | <b>Mar 24</b> | <b>Apr 28</b> | <b>May 26</b> | <b>Jun 23</b> | <b>Aug 25</b> | <b>Sep 22</b> | <b>Oct 27</b> | <b>Nov 24</b> | <b>Dec 8</b> |
|--------------------------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|--------------|
| Councillor, G. Harvey                            | √             | √             | √             | --            | √             | --            | √             | --            | √             | √             | √            |

| <b>Physician Recruitment Task Force</b> | <b>Not Available</b> |
|-----------------------------------------|----------------------|
| Councillor, B. Hamilton                 |                      |

**COMMITTEE ATTENDANCE – January 1, 2023 TO DECEMBER 31, 2023**

| Property Standards Committee | No meetings<br>in 2023 |
|------------------------------|------------------------|
| S. Kinsella                  |                        |
| C. Kosokowsky                |                        |
| C. Phillips                  |                        |
| B. Saxton                    |                        |
| A. Goldstein                 |                        |

| Public Art Committee     | Not<br>Available |
|--------------------------|------------------|
| Deputy Mayor, R. Thomson |                  |
| Councillor, A. Courser   |                  |

| Royal Victoria Hospital Foundation | Not<br>Available |
|------------------------------------|------------------|
| Mayor, A. Nuttall                  |                  |

| Simcoe/Muskoka District Health Unit | Feb 1 | Feb 15 | Mar 15 | Apr 19 | May 17 | Jun 21 | Sep 20 | Oct 18 | Nov 15 |
|-------------------------------------|-------|--------|--------|--------|--------|--------|--------|--------|--------|
| Councillor, A.M. Kungl              | √     | √      | √      | √      | √      | √      | √      | √      | √      |
| Councillor, N. Nigussie             | √     | √      | √      | √      | √      | √      | √      | √      | √      |

| Tourism Barrie        | Not<br>Available |
|-----------------------|------------------|
| Councillor, G. Harvey |                  |