



**REVISED**  
**Hydrogeological Assessment**  
**70 Pioneer Trail**  
**Barrie, Ontario**

Prepared for:  
Fernbrook Homes (Parkside) Limited

Prepared by:  
Azimuth Environmental  
Consulting, Inc.

August 2022

AEC 15-010

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AEC 15-010

Fernbrook Homes (Parkside) Limited  
c/o Mike Riccardi  
2220 Highway 7 West, Unit 5  
Concord, ON L4K 1W7

Re: **REVISED Hydrogeological Assessment**  
70 Pioneer Trail, City of Barrie, ON

Dear Mr. Riccardi:

Azimuth Environmental Consulting, Inc. (Azimuth) is pleased to provide our Revised Hydrogeological Assessment for the property located at 70 Pioneer Trail within the City of Barrie, ON (the "Site"). This evaluation focused on the existing soil and ground water regime underlying the Site and the potential for the proposed development to impact the existing conditions. A water balance was previously included as part of an Environmental Impact Study (EIS) completed by Azimuth for the site dated June 30<sup>th</sup> 2017. This current report includes an additional dewatering assessment and has been updated to include the revised Site Plan. This report also includes revisions based on Lake Simcoe Region Conservation Authority (LSRCA) review comments (March 24, 2022) from previous submissions.

Should you have any questions or wish to discuss the report in greater detail, please do not hesitate to contact the undersigned.

Yours truly,

AZIMUTH ENVIRONMENTAL CONSULTING, INC.



Colin Ross, B.Sc., P.Geo.  
Senior Hydrogeologist



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## **1.0 INTRODUCTION**

Azimuth Environmental Consulting Inc. (Azimuth) has been retained by Fernbrook Homes (Parkside) Limited C/O Mike Riccardi to conduct a Revised Hydrogeological Assessment for the property located at 70 Pioneer Trail within the City of Barrie, Ontario (the “Site”)(Figure 1). The Site is irregular in shape and is approximately 28,858 square meters (m<sup>2</sup>) in size. The Site is located at the eastern terminus of Pioneer Drive, and represents the eastern extent of the City of Barrie. Land immediately east is located within the Town of Innisfil.

Access to the study area from Pioneer Trail is currently possible by a single lane private driveway with no visible culvert or crossing structures. The Site previously contained a house and shed structure; however these were both demolished in 2015 due to safety and vandalism concerns. A limited section of meadow is located adjacent to the former house structure, assumed to have once been a maintained lawn. The north extent of the Site is composed of the shore of Lake Simcoe (Figure 2). A small portion of the shoreline has been historically cleared for an apparent boat launch, with the remaining shoreline unused.

It is our understanding that the Site will be developed into eighteen (18) single lot residential homes within a Common Element Condominium development. The Site will contain amenity space and a storm water management block (Site Plan - Appendix B / Figure 4). The purpose of this assessment is to characterize the existing hydrogeological conditions at the Site and the potential for the proposed development to impact the existing environmental conditions.

## **2.0 ENVIRONMENTAL SETTING**

### **2.1 Soil**

The soil map of Simcoe County (Soil Survey Report No. 29, Scale 1:63,360) shows the uppermost soil to be composed of Sargent gravelly sandy loam. This soil is described as pale brown, calcareous outwash gravel with good drainage and is stone free (Hoffman & Richards, 1962). Sargent gravelly sandy loam is classified within hydrologic soil group “A”. Group A represent soils which have low runoff potential and high infiltration rates even when thoroughly wet. They consist of deep, well to excessively drained sand or gravel and have a high rate of water transmission.



## **2.2 Physiography**

The Ontario Geological Survey (Chapman & Putnam, 1984) describes the study area as being located in the Simcoe Lowlands physiographic region, which lies around the east side of Lake Simcoe, through the shores of Kempenfelt Bay, and up toward Georgian Bay. The Simcoe Lowlands represent the area previously flooded by Lake Algonquin and are bordered by shore cliffs, beaches, and boulder terraces.

## **2.3 Topography and Drainage**

According to regional contour mapping, the study area varies in elevation between about 232 metres above sea level (masl) along the southern property line and 219 masl along the shore of Lake Simcoe to the north. Topography of the study area therefore displays a continuous slope toward the north, however a steeper slope is observed immediately adjacent to the shoreline. Drainage from the pre-development site is expected to follow the local topography, and drain north by sheet flow into Lake Simcoe. Pre-development drainage is also expected to include runoff from the Algonquin Ridge to the south, which is a steeply sloped forest sloping north toward the site and Lake Simcoe. According to the Pre-Development Storm Drainage Plan (Jones, 2022) about 0.80 ha of the up-gradient land area drains through the Site via an existing channel along the eastern Site boundary, which will be maintained as part of the proposed development. The remaining 5.56 ha of up-gradient land area flows north into the Site until the existing gravel driveway, at which point it flows west and collects near the western Site boundary. Runoff is assumed to seep through the gravel driveway toward Lake Simcoe. There is a slight depression existing as a vegetated swale along the western EP lands boundary which may convey flow from the western woodland feature toward the Lake during periods of high flow. It is noted that this external flow will also be maintained post development as per the Jones, 2022 storm water plans.

The City collects raw water from Lake Simcoe for use as a potable water supply after treatment. The intake is located approximately 600 m east of the Site (SGBLS, 2015). The site is located within the Intake Protection Zone (IPZ-1), which is defined as a 1 km radius and/or a 120 m setback from the shoreline from the surface water intake.

### **2.3.1 Regional Geology**

The regional geology reportedly consists of sand, gravel, with minor silt and clay associated with littoral deposits. The study area is intersected by a beach ridge which transverses the study area in an east to west direction, roughly parallel to the Lake Simcoe shoreline. A second, more prominent shore bluff is located immediately south of the Site and is locally referred to as the Algonquin Ridge. The Ontario Geological Survey (OGS) Earth Database shows that the uppermost bedrock at the study area consists of limestone and shale of the Simcoe Group and the Verulam Unit (OGS, 2021).



## 2.4 Hydrogeology

The Ontario Ministry of Environment, Conservation, and Parks (MECP) Water Well Records were referenced for any recorded well information within the vicinity of the Site (approximately 300 m)(GIN, 2021). The well records found in the vicinity of the Site are summarized in Table 1 and are shown on Figure 3:

**Table 1: MECP Water Well Database Summary<sup>1</sup>**

| Well No. | Distance from site <sup>2</sup> (m) | Direction from site <sup>2</sup> | Elevation (masl) | Date Drilled | Static Water Level (mbgs) | Total Depth (m) | Well Type  | Primary Use |
|----------|-------------------------------------|----------------------------------|------------------|--------------|---------------------------|-----------------|------------|-------------|
| 5716766  | 35                                  | E                                | 236              | 1980-03-06   | 0.3                       | 84.4            | Overburden | Observation |
| 5716044  | 65                                  | E                                | 229              | 1978-09-29   | 6.4                       | 22.6            | Overburden | Domestic    |
| 5719214  | 170                                 | E                                | 229              | 1983-05-14   | 1.8                       | 23.8            | Overburden | Domestic    |
| 5701627  | 195                                 | SE                               | 244              | 1966-02-28   | 15.2                      | 36.0            | Overburden | Domestic    |
| 5701626  | 195                                 | SE                               | 251              | 1966-02-28   | 15.2                      | 36.0            | Overburden | Domestic    |
| 5708962  | 260                                 | E                                | 232              | 1972-06-13   | 4.8                       | 24.4            | Overburden | Domestic    |
| 5706083  | 280                                 | E                                | 232              | 1968-12-21   | 9.1                       | 21.6            | Overburden | Domestic    |
| 5717366  | 240                                 | W                                | 229              | 1980-11-03   | 0.3                       | 20.4            | Overburden | Domestic    |
| 5701624  | 190                                 | W                                | 219              | 1967-11-25   | 0.3                       | 27.7            | Overburden | Domestic    |
| 5716767  | 275                                 | SW                               | 236              | 1980-03-19   | 1.2                       | 73.2            | Overburden | Observation |
| 5705726  | 245                                 | SW                               | 233              | 1968-08023   | 0.6                       | 45.7            | Overburden | Domestic    |

Notes: <sup>1</sup> - values rounded for presentation purposes

<sup>2</sup> - values measured based on latitude and longitude recorded within the well record as displayed on Google Earth Pro (2015)

The surrounding wells in the MECP database were drilled primarily for domestic use, and ranged in depth between 20.4 m and 45.7 m. Two additional wells were drilled for observation use, and were 84.4 m and 73.2 m deep. None of the wells encountered bedrock, so the depth to bedrock is assumed to be greater than 84 meters below ground surface (mbgs). Further OGS bedrock mapping indicates it is approximately 125 m from surface. The static water levels ranged between 0.3 mbgs and 15.2 mbgs, however was typically less than 5 mbgs. The wells were drilled primarily into surficial sand, overlying clay, overlying a second sand unit. All of the wells obtained water from a confined sand unit. The observation wells were advanced through interbedded layers of sand and clay, representing the multiple aquifer units present in the overburden in the Barrie area. Well records for the immediate area are included in Appendix E.

## 3.0 SOURCE WATER PROTECTION

A review of the Source Water Protection Areas as identified on the MECP Source Protection Information Atlas website indicates the Site is considered a Significant Ground Water Recharge Area (SGRA); however it is not considered a Highly Vulnerable Aquifer (HVA). It is not located within a Wellhead Protection Area (WHPA) Q1 or Q2.



The site is located within the Intake Protection Zone (IPZ-1), which is defined as a 1 km radius and/or a 120 m setback from the shoreline from the surface water intake. The mapping is illustrated in Appendix K

## **4.0 MONITORING**

### **4.1 Geotechnical**

A geotechnical investigation was completed at the study in August of 2015 (Terraprobe, 2015). The scope of this investigation included advancing nine (9) boreholes across the study area to a maximum depth of 6.6 mbgs. Each borehole was also instrumented with a piezometer for ground water measurement.

In general, the subsurface conditions included 0.1 to 2.4 m of surficial organics and/or silty sand fill. Beneath this was a native layer of primarily loose to dense sand to silty sand with trace to some gravel and trace clay. Three boreholes (one at the north east corner of the Site and two at the south east corner) encountered very stiff to hard clayey silt to silt and clay below 2.8 m to a depth of 5.5 m. Occasional cobbles/boulders were also noted. This description of the shallow overburden is consistent with regional geologic mapping.

### **4.2 Ground Water Monitoring**

Ground water was measured as part of the geotechnical program in each of the nine piezometers on a monthly basis between February, 2015 and August, 2016 (Terraprobe, 2016), while additional monitoring was also completed by GEI Consultants (2021). The water levels at the site varied seasonally, displaying the highest elevation in the spring (April 2016), at which point the water table elevation ranged between 0 –5 mbgs. This is expected to represent the high water table for the Site, and should be considered in the detailed design of basements, utilities, and any stormwater low impact design (LID). The complete record of ground water monitoring is provided in Appendix E. The high ground water condition is shown on Figure 4. It is noted that the ground water elevations from the February 2022 submission have been updated as it was noted that the reference elevations for the historical Terraprobe, 2016 dataset were incorrect. Ground surface was resurveyed in 2022 and the values have been updated based on the Terraprobe water levels relative to ground surface.

### **4.3 Infiltration Testing**

The current Infiltration Assessment focused on the proposed subsurface infiltration chamber is sized to capture up to the 25 mm rainfall event runoff from the entire 201 catchment area (SWM-2, Appendix B). The purpose of this assessment was to assess the



existing soil beneath the proposed LID location, and determine a suitable infiltration rate for use in detailed design.

#### 4.3.1 Methodology

A field program was conducted by Azimuth staff on June 23<sup>rd</sup>, 2022 between the hours of 8:00 am and 4:30 pm during which the weather was 25°C and overcast. Two test pits were advanced at the Site, at the eastern and western ends of the proposed the proposed LID system as tree cover limited access to the centre area. The test pits were advanced using a backhoe excavator contracted through Fernbrook Homes. The location of the test pit was marked in the field and located via a hand held GPS device. The test pit base elevation was therefore determined based on the ground elevation and test pit depth.

The Infiltration Assessment was completed in accordance with Appendix C of the *Low Impact Development Stormwater Management Planning and Design Guide* (TRCA 7 CVC, 2010). The test pits were advanced to an elevation approximately 0.2-0.3 m above the base of the LID. A hand auger was then used within the test pit to remove approximately 0.2-0.3 m of additional soil. The infiltration assessment was therefore completed at the base of the proposed LID. Information on the proposed LID design is included in Appendix B. The test pits were approximately about 3 m wide and 6 m long. An additional 1.5 m was excavated after the testing was complete to confirm the underlying material for each test pit.

The Guelph Permeameter Model 2800K1 (Soil Moisture Equipment Corp.) was used to measure the in-situ hydraulic conductivity as per the *Guelph Permeameter Operating Instructions* (Soil Moisture, 2012). Due to the dominance of granular material encountered, the single head method using the combined reservoir was utilized. Two tests were completed within each end at the base of the TP-1 due to variability in the soils (sand and clayey silt) for a total of four tests, while TP-1 had two tests completed. Each test was within an independent augered holes with varying well head heights for each of the three testing locations. The geometric mean from each of the two tests for each location were averaged to determine a representative value for the soil type.



**Table 2: Summary of Test Pit Location Details**

| Test Pit ID<br>(masl) <sup>1</sup> | Base of Test<br>Pit Elevation<br>(masl) <sup>1</sup> | Depth<br>(mbgs) <sup>2</sup> | Approximate Coordinates <sup>3</sup> |          |
|------------------------------------|------------------------------------------------------|------------------------------|--------------------------------------|----------|
|                                    |                                                      |                              | Easting                              | Northing |
| TP-1<br>(226.5)                    | 225.1                                                | 1.4                          | 609643                               | 4914043  |
| TP-1A<br>(226.5)                   | 225.1                                                | 1.4                          |                                      |          |
| TP-2<br>(226.5)                    | 225.1                                                | 1.4                          | 609631                               | 4914019  |

**NOTES:**

<sup>1</sup> Ground surface elevation taken from site survey information and includes the depth of the augered holes

<sup>2</sup> Depth below surface level is the target depth of proposed LID systems at the location of each test pit.

<sup>3</sup> +/- 5 m accuracy based on tree cover

Soil samples were collected from the test pits at the approximate LID base elevation of infiltration testing for laboratory grain size and T-Time analysis. Three samples were completed representing each soil type (medium to coarse sand, medium to fine sand and clayey silt). The soil sample analysis was used to confirm the in-situ results. After the infiltration tests were completed, the test pits were advanced an additional 1.5 m to confirm the underlying material, and then backfilled with the original soil material.

#### 4.3.2 Test Results

The material encountered within the test pits was composed of 1.1 m of fill in TP-1 underlain by clayey silt in one section of the pit and medium to fine sand in the other up to a depth of 2.9 mbgs. This variance is likely attributed to the shoreline terrace in close proximity to this location. This test pit was located at the northeastern end of the LID area. TP-2, which is located at the southwestern end of the LID area was comprised of native medium to coarse sand to a depth of 2.7 m. Ground water was not encountered in TP-1, but was noted at a depth of 2.4 mbgs in TP-2, 1 m below the base of the proposed LID. The complete test pit logs, grain size analysis and infiltration testing summary tables have been included in Appendix I.

The Guelph Permeameter generates a result as a hydraulic conductivity ( $K_{fs}$ ) value. As per Table C1 from CVC & TRCA (2010), the  $K_{fs}$  values from the Guelph Permeameter and percolation rate (T-Time) values from the grain size analysis have been converted to an infiltration rate (1/T).

Based on the information provided in Table 3, the measured in-situ infiltration rate at the Site ranged between 29 and 219 mm/hr. These rates are consistent with values expected from a silt or clayey silt and granular sand material. The in-situ testing results and the estimate based on the grain size analysis appear to be generally correlated.



**Table 3: Results of Infiltration Assessment**

| Test Pit ID                       | Soil Type at Depth <sup>1</sup>            | Guelph Permeameter Results                      |                                                 |                                          | Estimated Infiltration Rate from Soil Sample <sup>1,3</sup> (mm/hr) |
|-----------------------------------|--------------------------------------------|-------------------------------------------------|-------------------------------------------------|------------------------------------------|---------------------------------------------------------------------|
|                                   |                                            | Test # 1 Infiltration Rate <sup>2</sup> (mm/hr) | Test # 2 Infiltration Rate <sup>2</sup> (mm/hr) | Geometric Mean Infiltration Rate (mm/hr) |                                                                     |
| TP-1                              | Clayey Silt                                | 27                                              | 30                                              | 29                                       | <12                                                                 |
| TP-1A                             | Medium to Fine Sand, Trace silt & Gravel   | 154                                             | 121                                             | 137                                      | 75                                                                  |
| TP-2                              | Medium to Coarse Sand, Trace silt & Gravel | 223                                             | 215                                             | 219                                      | 200                                                                 |
| Geometric Mean (all tested soils) |                                            |                                                 |                                                 | 95                                       | 56                                                                  |

**NOTES:**

<sup>1</sup> As per Central Earth Engineering Letter Report dated June 30<sup>th</sup>, 2022 titled T-Time Analyses, Ref. No. 15-010

<sup>2</sup> Guelph Permeameter results are converted from  $K_s$  to  $1/T$  according to Table C1 from TRCA & CVC (2010)

<sup>3</sup> Soil sample collection results are converted from T-Time to  $1/T$  according to Table C1 from TRCA & CVC (2010)

#### 4.3.3 Recommendations

As per TRCA & CVC (2010), the infiltration rate used to design infiltration LIDs must incorporate a safety correction factor that compensates for potential reductions in soil permeability due to compaction or smearing during construction, gradual accumulation of fine sediments over the lifespan of the LID, and an uncertainty in measured values when less permeable soil horizons exist. A safety correction factor of 2.5 was used along with the geometric mean for infiltration rate as per TRCA & CVC (2010). Table 4 summarizes the recommended design infiltration rate for the location investigated:

**Table 4: Summary of Design Infiltration Rate**

| Geometric Mean Infiltration Rate* (mm/hr) | Safety Correction Factor | Design Infiltration Rate (mm/hr) |
|-------------------------------------------|--------------------------|----------------------------------|
| 95                                        | 2.5                      | 38                               |

\* - geometric mean of three tested soil types beneath the LID facility

After applying a correction factor of 2.5, the design infiltration rate for the LID area is 38 mm/hr. The results for the Site indicate that the infiltration rate for the material at the base of the LID is variable but feasible given the mean infiltration values.



## 5.0 WATER BALANCE

In order to determine the potential changes to the natural ground water recharge conditions, a pre- and post-development water balance assessment has been completed using the Thornthwaite and Mather method (1957). This method evaluates evapotranspiration based on precipitation and temperature. Residual soil saturation is a function of topography and soil type. Monthly data are tabulated from daily average temperature and precipitation, and the water budget is a continuous calculation over the period of record. To clarify, the method and the approach used by many individuals in examining infiltration resets annual conditions (moisture deficit, snow storage, etc) over the winter months because of the general lack of infiltration during the frost period. However, we maintain those records and carry them forward from month to month during the entire period of record.

Values were determined on a monthly basis, compiled from daily Environment Canada meteorological data station located in Barrie, Ontario between 1970 and 2020 (Barrie Climate Station – Station ID 6110557 / 6110556). The calculations are based on the average conditions during this period. The average precipitation was 909 millimeters (mm), rainfall was 655 mm, evapotranspiration was 479 mm, and the surplus was 430 mm per year.

### 5.1 Land Use

#### 5.1.1 Pre-Development

The pre-development Site area was classified according to land use/vegetation type. Land within the pre-development area is provided in Table 5.

**Table 5: Pre Development Area Classification**

| Land Use     | Land Area (m <sup>2</sup> ) |
|--------------|-----------------------------|
| Forest       | 21,929                      |
| Bare Ground  | 6,940                       |
| <b>TOTAL</b> | <b>28,869</b>               |

Land within the pre-development scenario is considered 0% impervious. The pre-development areas are shown on Figure 2.

#### 5.1.2 Post-Development

The land classification in the post-development scenario was classified based on the Site Plan (Appendix B / Figure 4). Land within the post-development Site is summarized in the below Table 6:





**Table 6: Post Development Area Classification**

| Land Use                         | Land Area (m <sup>2</sup> ) |
|----------------------------------|-----------------------------|
| Forest                           | 4,746                       |
| Landscaped Grass                 | 9,386                       |
| Landscaped Grass (LID)           | 2,014                       |
| Road / Driveway / Sidewalk       | 315                         |
| Road / Driveway / Sidewalk (LID) | 4,466                       |
| Rooftop                          | 5,618                       |
| Rooftop (LID)                    | 2,324                       |
| <b>TOTAL</b>                     | <b>28,869</b>               |

(LID) – areas represent catchment 201 (including all 201 subcatchments), which is being directed into LID infiltration gallery

Land within the post-development scenario is considered 42% impervious.

## 5.2 Infiltration

Infiltration is generated one of two ways: (1) directly from rainfall impact or snowmelt on pervious surfaces; and (2) indirectly when runoff from impervious surfaces is diverted into adjacent naturalized areas.

Infiltration factors for the Site were estimated based on the underlying soil, local topography, and ground cover as per Table 2 of the Ministry of Environment and Energy (MOEE) Hydrogeological Technical Information Requirements for Land Development Applications (1995).

The soil variable factor was determined by taking into account information obtained from the regional geologic mapping and the geotechnical program completed for the Site. This information suggests that the surficial material at the Site is primarily composed of silty sand to sand, however some areas with surficial silt to silt and clay was noted. The infiltration factors utilized in the water balance assessment are summarized in Table 7 below.

**Table 7: Summary of Pervious Land Infiltration Factor**

| Scenario         | Land Use             | Infiltration Factor | Assumption                                                      |
|------------------|----------------------|---------------------|-----------------------------------------------------------------|
| Pre-Development  | Forest               | 0.70                | Rolling land (0.2), sandy soil (0.3), woodland vegetation (0.2) |
| Post-Development | Landscaped / Grassed | 0.60                | Rolling land (0.2), sandy soil (0.3), lawn (0.1)                |



### 5.2.1 Pre-Development Infiltration

Pre-development direct infiltration was determined by multiplying the annual average surplus amount, the area of each land use, and the infiltration factor for each land use. The pre-development annual infiltration is therefore 8,391 m<sup>3</sup>/year (Appendix F).

### 5.2.2 Post-Development Infiltration

Post-development infiltration (without mitigation) was determined by multiplying the annual average surplus amount, the area of each land use, and the infiltration factor for each land use. The post-development annual direct infiltration is therefore 4,370 m<sup>3</sup>/year. There is therefore a decrease in infiltration of 4,021 m<sup>3</sup>/year from pre- to post-development without mitigation measures employed.

The post-development drainage plan includes low impact development (LID) to promote infiltration. An infiltration gallery will be included in the storm water design to collect runoff from the entire 201 catchment (including all subcatchments) area (SWM-2, Appendix B). The details for this feature are outlined in the Jones, 2022 Storm Water Management Plan Report, which indicate it is designed for capture of a 25 mm rainfall event. In order to correlate event based rainfall data, for which the LID's are designed (i.e. 25 mm rainfall event), to annual averages, as is what is utilized in water balances, an event based assessment has been completed for the Barrie Climate station. Rainfall events over an 8 year period (2012-2019) were broken down by event size, such that total volumes for each of these events could be calculated for capture from hard surface area (road, rooftop). These totals were then related to the total volume over the same period to obtain a percentage. This percentage is then multiplied by the annual average value (655 mm) utilized in the overall water balance to obtain an annual average amount / depth for the various intervals. It was determined that an event rainfall depth of 25 mm represented an average annual rainfall total of 614 mm or 94% of the rainfall events over this period of record. It is noted that these represent cumulative amounts for all rainfall amounts less than the stated event size. In order to quantify the annual infiltration volumes for the LID, the annual rainfall depth (event equivalent) discussed above is multiplied by the areas within catchment 201, which have the "LID" designation in water balance summary table (Appendix F). Similarly, this designation is used for pervious (landscaped) areas as well. These areas will have infiltration such that the difference between the surplus and infiltration volumes was utilized for contribution into the LID for catchment 201. This results in an overall increase in infiltration of 3,612 m<sup>2</sup>.

Additional infiltration will be gained by directing rooftop runoff outside of the LID capture area toward the adjacent grass surface, which essentially encompasses the rear of residential lots. There is approximately 5,618 m<sup>2</sup> of rooftop area which will contribute to indirect infiltration. The infiltration volume for rooftop downspouts is determined by



multiplying the area ( $5,618 \text{ m}^2$ ) by the annual rainfall (655 mm) by the by 50% as per the CVC LID Manual for HSG A & B soils and by 80% to account for a 20% evapotranspiration factor. The total infiltration gained through this method is  $1,472 \text{ m}^3/\text{year}$ .

It is noted that added conservancy is reflected in these numbers through discounting of snow melt. Although difficult to quantify due to seasonal storage and movement (i.e. snow banks, snow dumps), it can provide a potential meaningful contribution as it represents ~28% of total precipitation.

### **5.3 Water Balance Summary**

Using the climate model data and calculations mentioned above, the water balance was completed for pre-development, post-development, and post-development with mitigation (Appendix F).

The pre-development infiltration volume is  $8,391 \text{ m}^3/\text{year}$ . This assumes the Site is composed of forested and grassed areas. The post-development without mitigation infiltration volume is  $4,370 \text{ m}^3/\text{year}$ , which is a deficit of  $4,021 \text{ m}^3/\text{year}$ . This assumes the Site is composed of the above noted residential development. An additional  $3,612 \text{ m}^3/\text{year}$  of infiltration can be obtained through LID capture (infiltration gallery), as well as  $1,472 \text{ m}^3/\text{year}$  from downspout disconnection on the rear roof components outside of the LID capture area. As a result of these mitigation measures, the post-development with mitigation volume is therefore  $9,454 \text{ m}^3/\text{year}$  which represents an increase of  $1,063 \text{ m}^3/\text{year}$  (+13%) from the pre-development configuration.

## **6.0 DEWATERING AND IMPACT ASSESSMENT**

The proposed development will include the construction of 18 residential lots, which will be serviced with municipal water and sanitary services. This servicing will be connected to existing municipal infrastructure at the west end of the Site at the current terminus of Pioneer Trail and will extend along the proposed road alignment. Due to the presence of shallow ground water at the Site, dewatering will likely be required to maintain dry conditions during construction.

Shallow excavations into the ground water table can typically be controlled by conventional sump pump technologies and will likely be appropriate for use at the Site. If the required drawdown is greater than 1.5m, or the servicing alignments are in close proximity to surface water bodies, the use of shallow well points or eductor systems may be required. The exact dewatering methodology will depend on Site specific conditions and will be determined by a specialist contractor.



The Site is within a relatively rural environmental setting surrounding by naturalized areas such that dewatering effluent will be discharged to the natural environment, existing drainage channels, or new storm water controls if constructed prior to servicing. It is noted that all Site drainage extends north into Lake Simcoe such that dewatering discharge will not encroach on adjacent properties.

## **6.1 Drawdown Conditions**

Servicing drawings provided by Jones Consulting Group (PP-1 – Appendix G) were reviewed to determine the maximum potential drawdown required for construction if dry working conditions are required. The alignment followed the road alignment, while ground water levels in this area were determined through the high water table conditions illustrated in Figure 4. Review of the servicing depths, which focused on the sanitary servicing which were the deepest relative to the water servicing indicated required drawdown ranging between 1.3 and 1.7 m between the western property extent for approximately 140 m along the new roadway. The remaining eastern extent of the servicing alignment indicates seasonal water table depths above or 0.1 m below servicing depths. Based on this, the dewatering assessment was separated into these two sections, with the western extent assuming a consistent drawdown depth of 2.2 m and the eastern extent assuming a consistent drawdown depth of 0.5 m was used along the entire alignment. This assumed the ground water table will need to be lowered 0.5 m below the lowest servicing elevations to maintain dry conditions. The total length of servicing is 340 m, which was divided into the western section (140 m) and the eastern section (200 m) for the purposes of this assessment; however, could be done in more incremental stages to limit the instantaneous dewatering volumes / rates.

The actual drawdown will depend on construction timing. It is therefore recommended that dewatering could be completed in the dry summer months to minimize dewatering requirements from what is calculated in this report based on the seasonally high water table condition.

## **6.2 Approximate Dewatering Volumes**

As the on-site monitoring wells were constructed in a manner which did not allow for hydraulic (slug) testing to be completed (i.e. ¾ inch diameter with unknown well screen details) an assumption was made with respect to hydraulic conductivity of the shallow aquifer. A value of  $5 \times 10^{-4}$  m/sec was utilized based on the fact the shallow profile along the alignment was documented (Appendix D) to be dominated by a medium to fine sand. The assumed value is considered conservative based on the range outlined in Freeze and Cherry, 1979 for a clean sand.



For trench dewatering, the steady state method from Powers *et al.* (2007) for estimating flow from a line source from an unconfined aquifer was utilized. This method assumes since the excavation is long and narrow, equivalent slot plane flow is the dominant flow regime, and radial flow from the side of the excavation is considered negligible.

The following equation was used:

$$Q = 2*[a*K*(H^2-h^2)/(2R_o)]*86400*1000$$

(Ref: Powers *et al.* (2007))

The full dewatering assessment can be found in Appendix G, while a summary is provided in the table below. It should be noted that a total servicing length of 340 m with the maximum drawdown is not anticipated during construction dewatering as sections will have more limited saturated thicknesses or could be completed in sections. This example was utilized to convey the maximum dewatering anticipated if the full length of trench was under construction at the Site at any one time with conservative saturated thicknesses.

Based on the information provided in Table 8, the dewatering volume for the western servicing section with a maximum drawdown of 2.2 m is 198,000 L/day. A 3x safety factor can then be applied for a conservative estimate of 594,000 L/day. The dewatering volume for the eastern servicing section with a maximum drawdown of 0.5 m is 64,000 L/day. A 3x safety factor can then be applied for a conservative estimate of 192,000 L/day. The cumulative volumes are 262,000 L/day or 786,000 L/day with a 3X safety factor (Table 8). These values are based on worst case spring season ground water values.

Any construction dewatering between 50,000 L/day and 400,000 L/day can be completed after registration under the Environmental Activity and Sector Registry (EASR). Any active construction dewatering above 400,000 L/day requires a Permit To Take Water (PTTW). As noted above, the magnitude of dewatering required will vary on the timing of construction and less dewatering could be needed in the summer drought conditions or if completed in smaller sections. Peak ground water elevation typically occurs between mid March and the end of May. Based on the volumes in Table 8 dewatering will likely require a PTTW as it is above 400,000 L/day if completed during high water table conditions and the entire servicing length is dewatered.



**Table 8: Summary of Dewatering Conditions**

| Variable                                                                            | Western Servicing Section | Eastern Servicing Section |
|-------------------------------------------------------------------------------------|---------------------------|---------------------------|
| Estimate of Equivalent Radius [ $r_e$ ] (m)                                         | 1                         | 1                         |
| Hydraulic Conductivity [ $K$ ] (m/s)                                                | $5 \times 10^{-4}$        | $5 \times 10^{-4}$        |
| Maximum Required Drawdown [ $H-h$ ] (m)                                             | 2.0                       | 0.5                       |
| Saturated Thickness Before Pumping [ $H$ ] (m)                                      | 2.2                       | 0.5                       |
| Depth of Water During Pumping [ $h$ ] (m)                                           | 0                         | 0                         |
| length of excavation [ $a$ ] (m)                                                    | 140                       | 200                       |
| width of excavation [ $b$ ] (m)                                                     | 2                         | 2                         |
| Radius of Influence [ $R$ ] (m)                                                     | 148                       | 34                        |
| Discharge [ $Q$ ] (L/day)                                                           | 198,000                   | 64,000                    |
| <b><u>Discharge [<math>Q</math>] (L/day) 3 X Safety Factor Applied</u></b>          | <b><u>594,000</u></b>     | <b><u>192,000</u></b>     |
| Combined Discharge [ $Q$ ] (L/day)                                                  | 262,000                   |                           |
| <b><u>Combined Discharge [<math>Q</math>] (L/day) 3 X Safety Factor Applied</u></b> | <b><u>786,000</u></b>     |                           |

### 6.3 Impact Assessment

Based on the information provided in Table 8, the largest zone of influence is 148 m from the dewatering zone; however this is the maximum distance where any measurable water table decline is observed (~1-5 cm). In reality, more significant decline in ground water levels (0.5-1 m) will be contained within or a short distance from the dewatering trench (40 m).

The well record review completed in Section 2.4 and identification of developed properties adjacent to the Site indicated the closest property which could be serviced by a well is approximately 80 m northwest of the dewatering alignment; however, this part of Pioneer Trail has municipal water connections available such that it is uncertain as to whether this property is still reliant on a private well. It would be recommended that presence of active private domestic wells on the adjacent properties to the east and west would be recommended prior to any dewatering activities being undertaken and could be completed as part of the PTTW application / issuance.

As noted previously, there are no surface features on or immediately surrounding the Site aside from Lake Simcoe, which is more than 100 m from the dewatering alignment and not expected to be influenced by the proposed dewatering activities.

## 7.0 SUMMARY AND CONCLUSIONS

Azimuth was retained by Fernbrook Homes (Parkside) Limited C/O Mike Riccardi to conduct a Hydrogeological Assessment for the property located at 70 Pioneer Trail within the City of Barrie, Ontario. The Site is irregular in shape and is approximately



2.8 hectares (ha) in size. The Site is located at the eastern terminus of Pioneer Drive, and represents the eastern extent of the City of Barrie. The Site is currently vacant land but historically housed a single residential dwelling. The purpose of this assessment is to characterize the existing hydrogeological conditions at the Site and the potential for the proposed development to impact the existing environmental conditions.

The Site is found at an elevation between 219 – 232 masl, sloping from the south down towards Lake Simcoe which bounds the north end of the Site. There is currently no storm water infrastructure at the Site, so existing runoff is expected to follow the local topography and flow via sheet flow and small channelized areas on the site. Borehole logs from the Site show the subsurface is composed of topsoil overlying a thin silty sand fill underlain by a native medium to fine sand unit. A lower clayey silt unit is present at depth in a few logs. The inferred ground water flow direction is north toward Lake Simcoe, which follows the local topographic surface. Ground water at the Site was measured at between 219 and 228.7 masl.

The pre-development infiltration volume is 8,391 m<sup>3</sup>/year. This assumes the Site is composed of forest and grassed areas. The post-development without mitigation infiltration volume is 4,370 m<sup>3</sup>/year, which is a deficit of 4,021 m<sup>3</sup>/year. This assumes the Site is composed of an 18 lot residential development with areas of landscaped grass and remaining forest cover. An additional 3,612 m<sup>3</sup>/year of infiltration can be obtained through the inclusion of the infiltration gallery which will capture all runoff from catchment 201 (including subcatchments) (Jones, 2022), while approximately 1,472 m<sup>3</sup>/year will be gained by diverting the runoff (outside of catchment 201) from the remaining rooftop area. The post-development with mitigation volume is therefore 9,454 m<sup>3</sup>/year which represents a gain of 1,063 m<sup>3</sup> or an increase of 13% from the predevelopment configuration. Given the match that is achieved, no water balance off-setting payments are required for the proposed development as per the Lake Simcoe Protection Plan (DP-4.8).

The proposed development will include connection to municipal water and sewer servicing, which will be extended from the current terminus of Pioneer Trail. Due to the elevation of proposed servicing, some level of dewatering will be required to maintain dry conditions during construction. Based on the information provided in Table 8, the dewatering volume for the servicing trench, which will require an approximate lowering between 0 and 2.0 m is anticipated to be 262,000 L/day, while applying a 3X safety factor would create an estimated daily volume of 786,000 L/day. If dewatering operations were done in more limited servicing lengths or during summer when water table conditions were lower, more limited dewatering volumes could be realized which would fall below the 4000,000 L/day threshold such that they could be completed within



an EASR. However, if completed in the spring and for the entire extent of servicing, a PTTW would be recommended to be obtained.

Azimuth completed in-situ percolation testing at the site in July 2022 targeting the proposed LID location. The assessment was focused on the existing soil beneath the previously proposed LID locations to determine suitable infiltration rate for use in detailed design. The geometric mean infiltration rate for the Site is 95 mm/hr. After applying a correction factor of 2.5, the design infiltration rates for the Site is 38 mm/hr. The results for the Site indicate that the infiltration rate for the material at the base of the LID is considered moderate.





## 8.0 REFERENCES

- Barnett, P.J., Cowan, W.R. and Henry, A.P. 1991. Quaternary Geology of Ontario, Ontario Geological Survey, Map 2556, Scale 1:1,000,000.
- Chapman L.J., and D.F. Putnam, 1984. The Physiography of Southern Ontario. 3<sup>rd</sup> Edition, OGS Special Volume 2, Ministry of Natural Resources.
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- Hoffman, D.W. & N.R. Richards, 1962. Soil Survey of Simcoe County. Report No. 29 of the Ontario Soil Survey.
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- Ontario Geological Survey (OGS) 2021. OGS Earth Mapping. Obtained from: <https://www.mndm.gov.on.ca/en/mines-and-minerals/applications/ogsearth>
- Ontario Ministry of the Environment and Climate Change (MOECC), 1995. MOEE Hydrogeological Technical Information Requirements for Land Development Applications.
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- Thornthwaite, C.W., and Mather, J.R., 1957. Instructions and tables for computing potential evapotranspiration and the water balance. Climatology, vol. 10.
- Toronto and Region Conservation Authority (TRCA) and Credit Valley Conservation (CVC). 2010. Low Impact Development Stormwater Management Planning And Design Guide. Version 1.



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## **APPENDICES**

- Appendix A: Figures**
  - Appendix B: Site Plan**
  - Appendix C: MECP Well Records**
  - Appendix D: Borehole Logs**
  - Appendix E: Ground Water Elevation Data**
  - Appendix F: Water Balance Information**
  - Appendix G: Dewatering Details**
  - Appendix H: Source Water Protection Mapping**
  - Appendix I: Infiltration Testing Data**
- 
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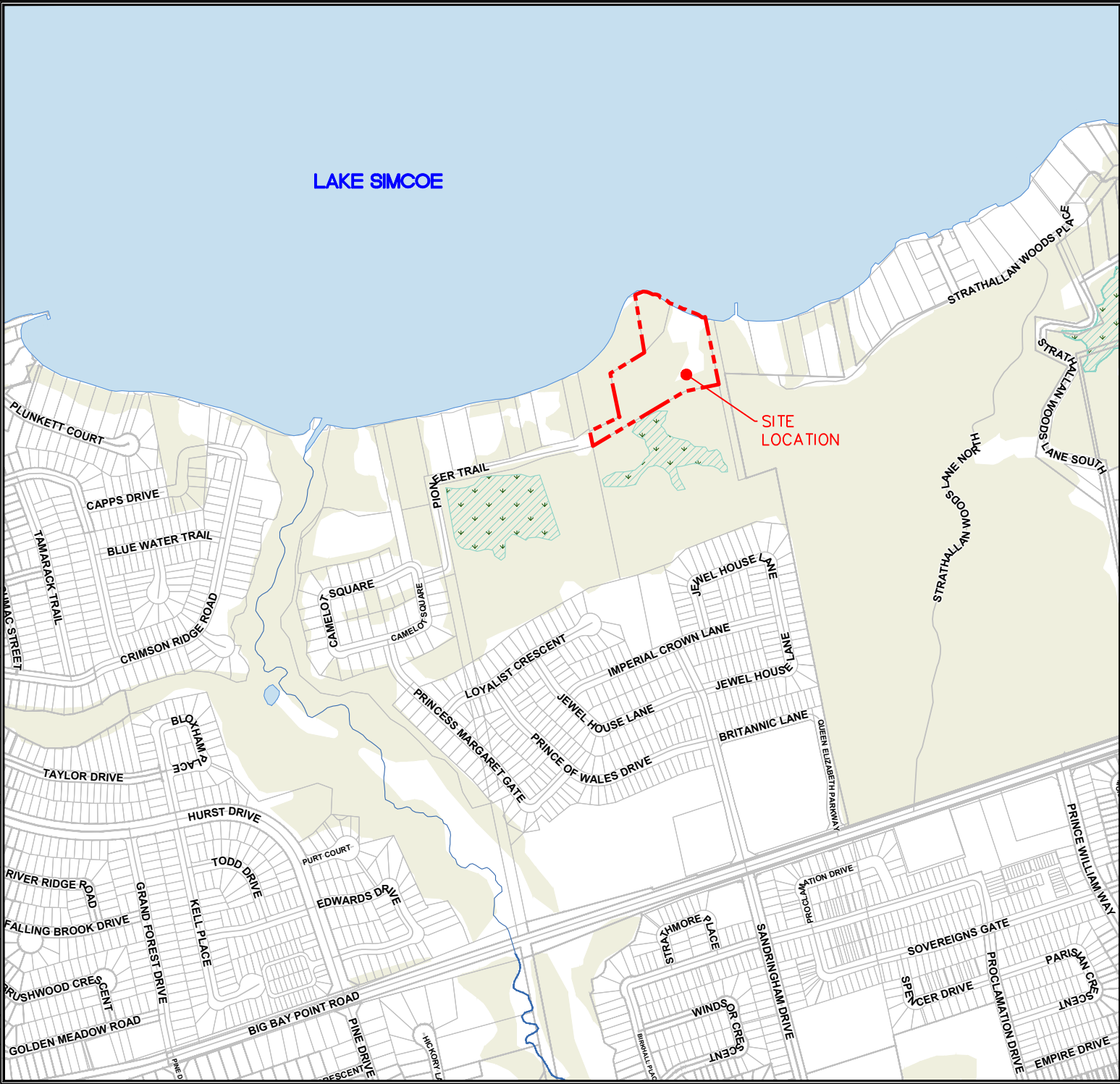
## **APPENDIX A**

### **Figures**

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**LEGEND:**

--- APPROX. PROPERTY BOUNDARY

LAKE SIMCOE

BARRIE

SITE LOCATION

**REGIONAL MAP**

SCALE 1:50000

0 250 500

HORIZONTAL SCALE 1:10000

**STUDY AREA LOCATION**

70 PIONEER TRAIL  
BARRIE, ON

|                          |            |
|--------------------------|------------|
| DATE ISSUED: AUGUST 2022 | Figure No. |
| CREATED BY: A.L.         |            |
| PROJECT NO.: 15-010      | 1          |
| REFERENCE: SIMCOE COUNTY |            |



Plotted by: ALUJ on August 15, 2022 at 9:45am  
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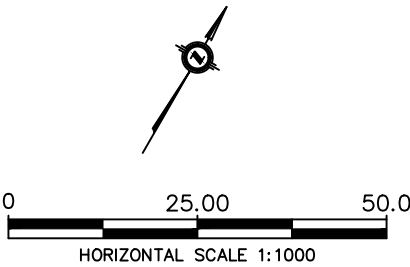


LEGEND:

- APPROX. PROPERTY BOUNDARY
- 186.00 — 1m CONTOURS (ONTARIO DEM, 2013)



LOCATION PLAN



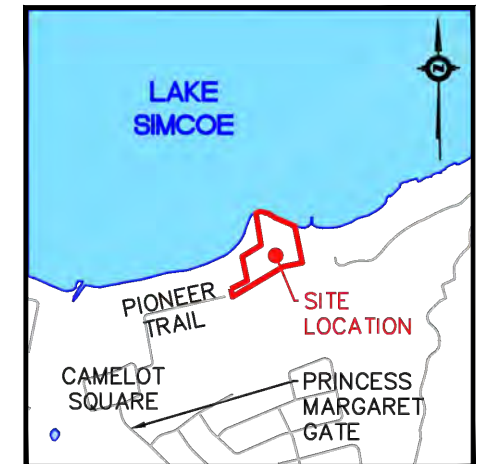
SITE LAYOUT & EXISTING CONDITIONS

70 PIONEER TRAIL  
BARRIE, ON

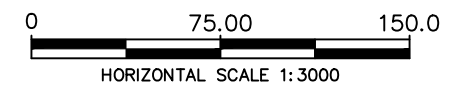
|              |               |                     |
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| CREATED BY:  | A.L.          |                     |
| PROJECT NO.: | 15-010        |                     |
| REFERENCE:   | SIMCOE COUNTY |                     |



- LEGEND:
- APPROX. PROPERTY BOUNDARY
  - 300m RADIUS STUDY AREA
  - WATER WELL LOCATIONS / I.D.



LOCATION PLAN



## SURROUNDING WELL RECORDS

70 PIONEER TRAIL  
BARRIE, ON

|              |               |            |
|--------------|---------------|------------|
| DATE ISSUED: | AUGUST 2022   | Figure No. |
| CREATED BY:  | A.L.          | 3          |
| PROJECT NO.: | 15-010        |            |
| REFERENCE:   | SIMCOE COUNTY |            |

LAKE SIMCOE



5717366

5701624

5716767

5705726

7240071

7144543

5716044

7291101

7309898

5708962

5730135

5706083

5719214

5701627

5701626

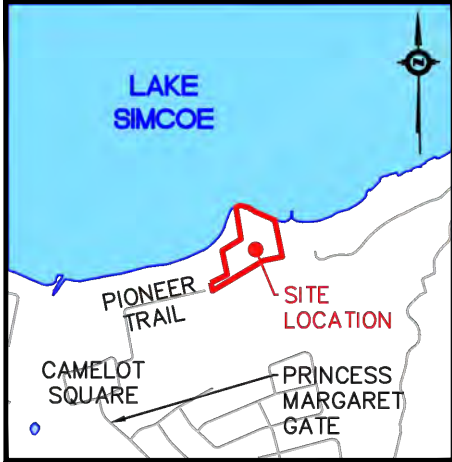


LAKE SIMCOE

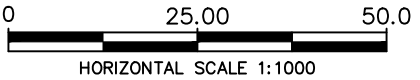
PIONEER TRAIL

GROUND WATER INFILTRATION LID

- LEGEND:
- APPROX. PROPERTY BOUNDARY
  - APPROX. BOREHOLE /MONITORING WELL LOCATION
  - GROUND WATER CONTOURS (masl; BASED ON DATA PROVIDED BY TERRAPROBE, APRIL 2016)
  - INFERRED DIRECTION OF GROUND WATER FLOW



LOCATION PLAN



GROUND WATER INFORMATION

70 PIONEER TRAIL  
BARRIE, ON

|              |               |                     |
|--------------|---------------|---------------------|
| DATE ISSUED: | AUGUST 2022   | Figure No.<br><br>4 |
| CREATED BY:  | A.L.          |                     |
| PROJECT NO.: | 15-010        |                     |
| REFERENCE:   | SIMCOE COUNTY |                     |





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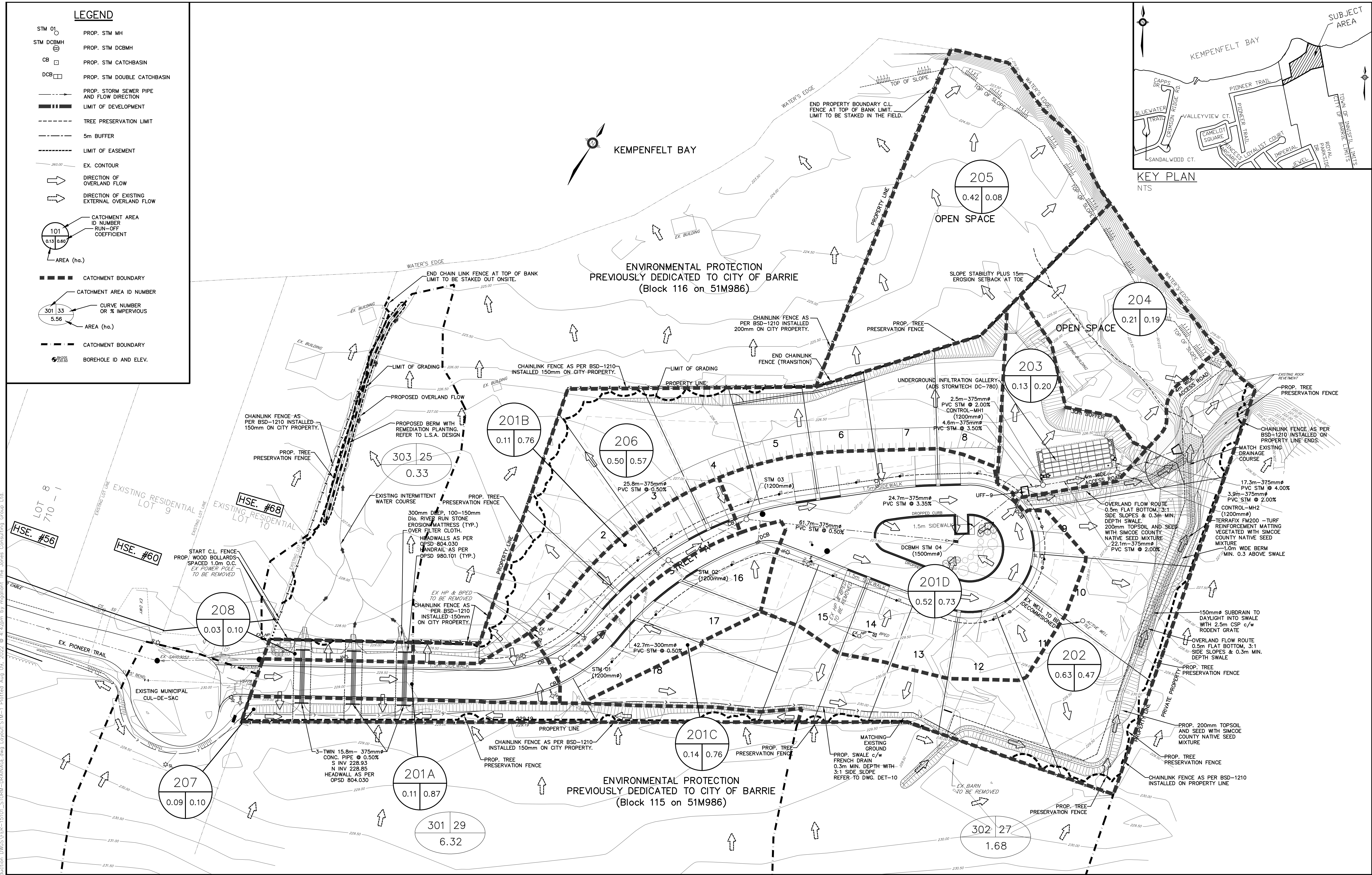
## **APPENDIX B**

### **Site Plan**

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G:\Eng\_20\VER-15101-01\Production DWG\VER-15101-STORM-DRAINAGE.dwg Layout:STM-1 Plotted Aug 09, 2022 @ 4:42pm by mspallant The Jones Consulting Group Ltd.

**BENCHMARK:**  
ELEVATION 243.642 CULVERT HEADWALL TO DETENTION POND APRX. 0.6 km SOUTH OF BIG BAY POINT ROAD AND 60 m SOUTHWEST OF CENTRE LINE OF ROAD OF SANDRINGHAM DRIVE. THE VERTICAL CONTROL MONUMENT IS SET FLUSH IN THE SOUTH FACE AT THE SOUTHEAST CORNER OF THE HEAD WALL. THE TABLET IS 240 mm BELOW THE TOP OF THE HEAD WALL AND 100 mm WEST OF THE EASTSIDE OF HEAD WALL.  
MONUMENT # 03120030028

ELEVATION 264.989 BRIDGE OVER ALLANDALE COMMUNITY DEVELOPMENT CORPORATION - NEWMARKET SUBDIVISION RAILWAY ON BIG BAY POINT ROAD 0.7 km EAST OF YOUNG STREET. THE VERTICAL CONTROL MONUMENT OS SET FLUSH IN THE NORTH FACE OF THE CONCRETE ABUTMENT, AT THE SOUTHWEST CORNER OF THE BRIDGE. THE TABLET IS LOCATED 1 m WEST OF THE EAST END OF THE BRIDGE AND 46 cm BELOW THE TOP OF THE BRIDGE. MONUMENT # 03120030004

| NO. | REVISIONS         | DATE     | INITIAL |
|-----|-------------------|----------|---------|
| 2.  | SECOND SUBMISSION | AUG 2022 | JWI     |
| 1.  | FIRST SUBMISSION  | FEB 2022 | JWI     |

FERNBROOK LTD. - PARKSIDE  
WATERFRONT CONDOMINIUM  
70 PIONEER TRAIL

STORM DRAINAGE PLAN

**JONES**  
CONSULTING GROUP LTD.  
PLANNERS & ENGINEERS

229 Mapleview Dr. E. Unit 1  
Barrie, ON L4N 0W6  
P. 705.734.2538  
F. 705.734.1056

|         |     |              |         |            |
|---------|-----|--------------|---------|------------|
| DESIGN  | VBS | SCALE: 1:500 | DATE    | APRIL 2021 |
| DRAWN   | VBS | PROJECT      | DWG. NO |            |
| CHECKED | JWI | FER-15101    | STM-1   |            |



G:\Eng\_3D\FER-15101-01\Production DWGS\FER-15101\_GRADING-PLAN.dwg Layout:GP-1 Plotted Aug 11, 2022 @ 2:41pm by jhermann The Jones Consulting Group Ltd.





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## **APPENDIX C**

### **MECP Well Records**

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UTM | | Z | 609268 | E

57, N<sup>o</sup> 1624

| 8 | R | 4943712 | N

Elev. | 8 | R | 0720 |

The Ontario Water Resources Commission Act

# WATER WELL RECORD

Basin | 22 | | SIMCOE

County or District

Con. XIII 13 Lot 16

Township, Village, Town or City INNISFILL

Date completed 25 NOV 1967

Address 29 HIGHVIEW TORONTO ONT

## Casing and Screen Record

Inside diameter of casing 5"  
 Total length of casing 87 FT  
 Type of screen JOHNSON S.S. SLOT 6  
 Length of screen 3 FT  
 Depth to top of screen 87  
 Diameter of finished hole 5"

## Pumping Test

Static level 1 FT  
 Test-pumping rate 5 G.P.M.  
 Pumping level 80 FT  
 Duration of test pumping 2 HRS  
 Water clear or cloudy at end of test CLEAR  
 Recommended pumping rate 5 G.P.M.  
 with pump setting of 85 feet below ground surface

## Well Log

## Water Record

### Overburden and Bedrock Record

Topsoil  
 SAND YELLOW  
 CLAY + SAND GREY  
 CLAY "  
 YELLOW SAND  
 CLAY GREY

From  
ft.To  
ft.Depth(s) at  
which water(s)  
foundKind of water  
(fresh, salty,  
sulphur)

0

1

1

29

19

29

29

70

70

90

90

90

70 - 90

FRESH  
ON TESTED

For what purpose(s) is the water to be used? HOUSE

Is well on upland, in valley, or on hillside? HILLSIDE

Drilling or Boring Firm KNELSEN WATER WELLS

Address R.B. #1 BARABIE ONT

Licence Number 2500

Name of Driller or Borer ANDREAS KNELSEN

Address SAME

Date Nov 25 1967

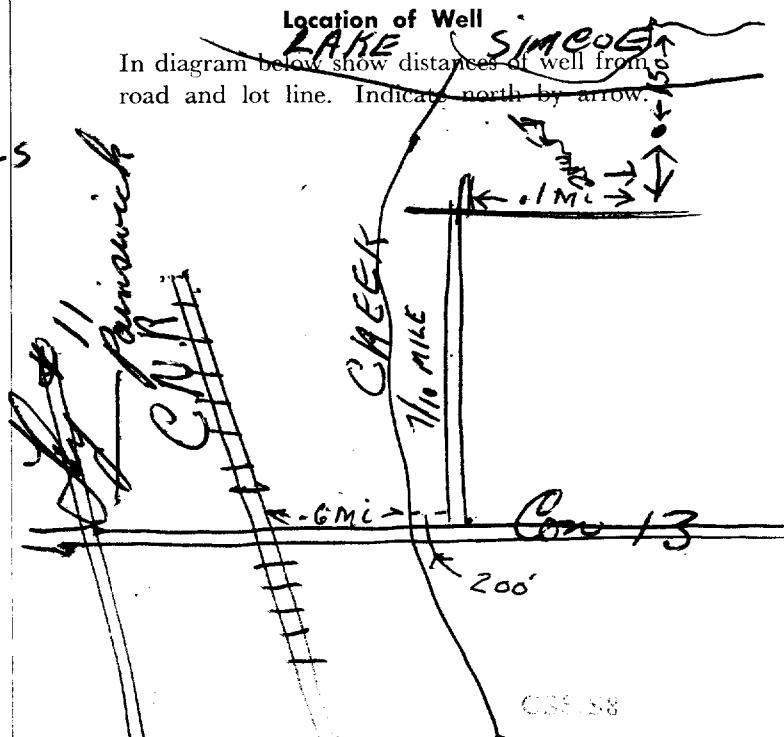
(Signature of Licensed Drilling or Boring Contractor)

Form 7 15M-60-4138

OWRC COPY

## Location of Well

In diagram below show distances of well from  
 road and lot line. Indicate north by arrow.



CSF 58

UTM | 17 | Z | 609872 | E



57 No 1626

Elev. 135.87 <sup>N</sup>

The Ontario Water Resources Commission Act

# WATER WELL RECORD

Basin 22  
County or District Simcoe

Con. X111

Lot 17

Township, Village, Town or City Innisfil Twp.

Date completed 28 Feb. 1966  
(day month year)

Address Caretaker's Cottage R.R. 4  
Barrie

## Casing and Screen Record

Inside diameter of casing 6"  
Total length of casing 114'  
Type of screen Cook Red Bra ss  
Length of screen 5'  
Depth to top of screen 113'  
Diameter of finished hole 6"

## Pumping Test

Static level 50'  
Test-pumping rate 8 G.P.M.  
Pumping level 95'  
Duration of test pumping 2 Hrs.  
Water clear or cloudy at end of test Clear  
Recommended pumping rate 6 G.P.M.  
with pump setting of 95' feet below ground surface

## Well Log

### Overburden and Bedrock Record

|                                            | From<br>ft. | To<br>ft.  | Depth(s) at<br>which water(s)<br>found | Kind of water<br>(fresh, salty,<br>sulphur) |
|--------------------------------------------|-------------|------------|----------------------------------------|---------------------------------------------|
| <u>Sand</u>                                | <u>0</u>    | <u>47</u>  | <u>110'</u>                            | <u>Fresh</u>                                |
| <u>Gravel &amp; small boulders</u>         | <u>47</u>   | <u>68</u>  |                                        |                                             |
| <u>Alternate layers of sand &amp; clay</u> | <u>68</u>   | <u>110</u> |                                        |                                             |
| <u>Medium sand</u>                         | <u>110</u>  | <u>118</u> |                                        |                                             |
|                                            |             |            |                                        |                                             |
|                                            |             |            |                                        |                                             |
|                                            |             |            |                                        |                                             |
|                                            |             |            |                                        |                                             |
|                                            |             |            |                                        |                                             |
|                                            |             |            |                                        |                                             |

## Water Record

For what purpose(s) is the water to be used?

Domestic (Jewish Camp) CARETAKER'S COTTAGE

Is well on upland, in valley, or on hillside? Upland

Drilling or Boring Firm

Coupland Drilling

Address Barrie R.R. #2

Licence Number 2123

Name of Driller or Borer Merlin Coupland

Address Barrie RR #2

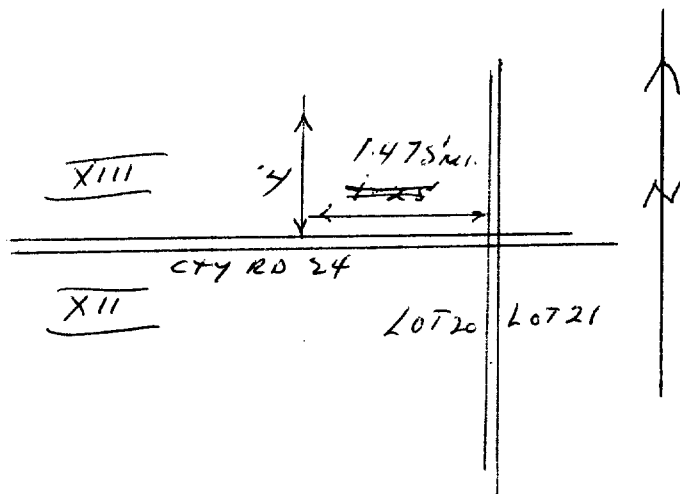
Date March 4/66

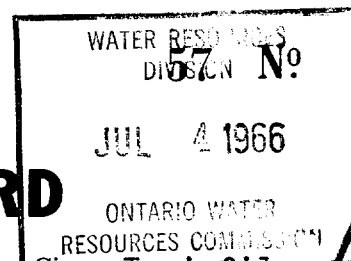
Merlin Coupland  
(Signature of Licensed Drilling or Boring Contractor)

Form 7 15M-60-4138

## Location of Well

In diagram below show distances of well from road and lot line. Indicate north by arrow.



UTM 17 Z 609852 E

1627

Elev. 5 R 4913621 N

The Ontario Water Resources Commission Act

# WATER WELL RECORD

Basin 222  
County or District SimcoeTownship, Village, Town or City InnisfilCon. X111Lot 17 45Date completed 28 Feb. 1966  
(day month year)Address Caretaker's Cottage

## Casing and Screen Record

Inside diameter of casing 6"  
 Total length of casing 114'  
 Type of screen Cook Red Stra iner  
 Length of screen 5'  
 Depth to top of screen 113'  
 Diameter of finished hole 6"

## Pumping Test

Static level 50'  
 Test-pumping rate 8 G.P.M.  
 Pumping level 95'  
 Duration of test pumping 2 hrs.  
 Water clear or cloudy at end of test Clear  
 Recommended pumping rate 6 G.P.M.  
 with pump setting of 95' feet below ground surface

## Well Log

## Water Record

| Overburden and Bedrock Record              | From ft.   | To ft.      | Depth(s) at which water(s) found | Kind of water (fresh, salty, sulphur) |
|--------------------------------------------|------------|-------------|----------------------------------|---------------------------------------|
| <u>Sand</u>                                | <u>0</u>   | <u>47</u>   | <u>110'</u>                      | <u>Fresh</u>                          |
| <u>Gravel &amp; small boulders</u>         | <u>47</u>  | <u>68</u>   |                                  |                                       |
| <u>Alternate layers of sand &amp; clay</u> | <u>68</u>  | <u>110</u>  |                                  |                                       |
| <u>Medium sand</u>                         | <u>110</u> | <u>118'</u> |                                  |                                       |
|                                            |            |             |                                  |                                       |
|                                            |            |             |                                  |                                       |
|                                            |            |             |                                  |                                       |
|                                            |            |             |                                  |                                       |
|                                            |            |             |                                  |                                       |
|                                            |            |             |                                  |                                       |
|                                            |            |             |                                  |                                       |

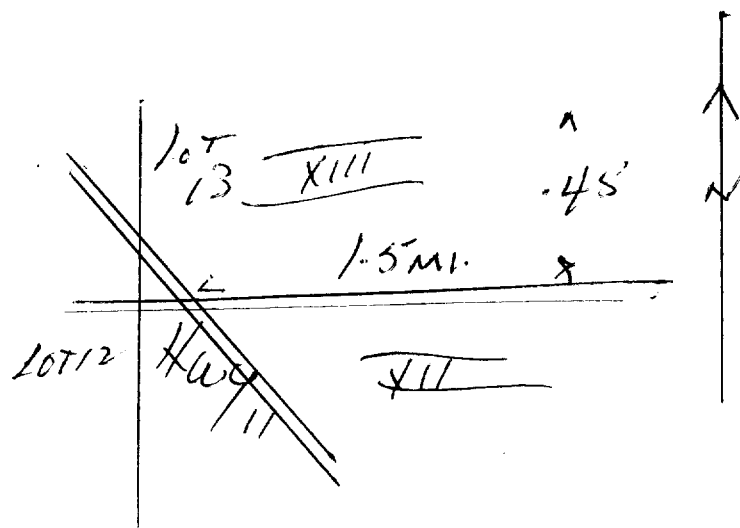
For what purpose(s) is the water to be used?

DomesticIs well on upland, in valley, or on hillside? UplandDrilling or Boring Firm Coup land DrillingAddress Barrie R.R.#2Licence Number 2123Name of Driller or Borer Merlin Coup landAddress Barrie RR#2Date March 4/66Merlin Coupland  
(Signature of Licensed Drilling or Boring Contractor)

Form 7 15M-60-4138

## Location of Well

In diagram below show distances of well from road and lot line. Indicate north by arrow.





17 609230  
45 4913500  
6 0765  
22

Cons X 111  
R 116  
CODED



5705726  
3 9

DIVISION OF WATER RESOURCES

JAN 6 1969

ONTARIO WATER RESOURCES COMMISSION

The Ontario Water Resources Commission Act

# WATER WELL RECORD

County or District Simcoe Township, Village, Town or City Innisfil Twp.  
Con. 1301816 13 Lot 18 16 Date completed 23 Aug. 1968  
(day month year)

Address 214 Cedar Triangle,  
Tottendale

## Casing and Screen Record

Inside diameter of casing 4"  
Total length of casing 150'  
Type of screen —  
Length of screen —  
Depth to top of screen —  
Diameter of finished hole 4"

## Pumping Test

Static level 2'  
Test-pumping rate 10 G.P.M.  
Pumping level 12'  
Duration of test pumping 2 hrs  
Water clear or cloudy at end of test clear  
Recommended pumping rate 10 G.P.M.  
with pump setting of 15' feet below ground surface

## Well Log

## Water Record

### Overburden and Bedrock Record

Clay, brown  
Muddy sand  
Blue clay  
Muddy sand  
Blue clay  
Coarse gravel

From  
ft.

To  
ft.

Depth(s) at  
which water(s)  
found

Kind of water  
(fresh, salty,  
sulphur)

0

110

148

Fresh

110

114

114

136

136

144

144

148

148

150'

For what purpose(s) is the water to be used?

Domestic

Is well on upland, in valley, or on hillside? Level land.

Drilling or Boring Firm

Coupland Drilling

Address R.R. #2

Barrie

Licence Number 2982

Name of Driller or Borer

Merlin Coupland

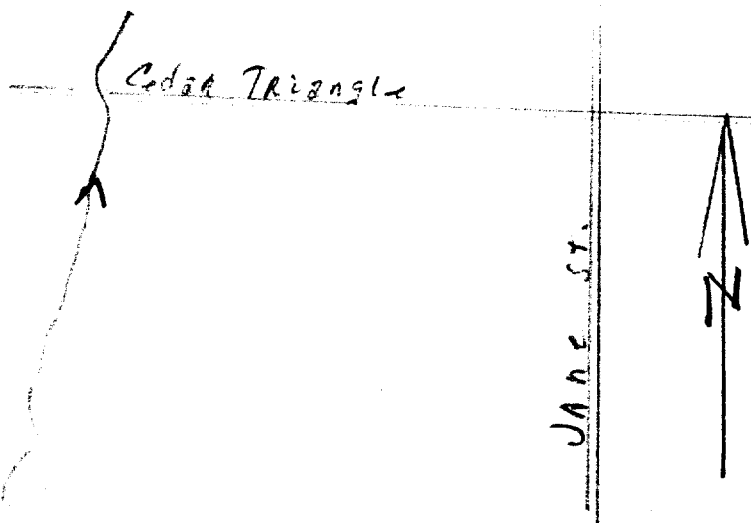
Address R.R. #2 Barrie

Date Dec 19/68

Merlin Coupland  
(Signature of Licensed Drilling or Boring Contractor)

## Location of Well

In diagram below show distances of well from road and lot line. Indicate north by arrow.



C.B.

17-609950  
R 4913800  
5R 0760  
22

Con XIII  
Lot 17  
CODED



5706083

DIVISION OF  
WATER RESOURCES

The Ontario Water Resources Commission Act

FEB 11 1969

# WATER WELL RECORD

ONTARIO WATER  
RESOURCES COMMISSION

County or District

SIMCOE

Township, Village, Town or City

THAMESVILLE

Con. 13

Lot 17

Date completed

21

Dec.

1968

Address: Strathallan Road

## Casing and Screen Record

Inside diameter of casing 5"  
Total length of casing 64 FT  
Type of screen JOHNSON SS. SLOT 6-SLOT 8  
Length of screen 3 FT 8 SLOT (B) 3 FT 6 SLOT (T)  
Depth to top of screen 64 FT  
Diameter of finished hole 5"

## Pumping Test

Static level 30 FT  
Test-pumping rate 10 G.P.M.  
Pumping level 50 FT  
Duration of test pumping 1 HR  
Water clear or cloudy at end of test CLEAR  
Recommended pumping rate 10 G.P.M.  
with pump setting of 60 feet below ground surface

## Well Log

### Overburden and Bedrock Record

FILL  
SAND  
CLAY  
SILT  
CLAY  
SILT  
CLAY  
SAND FINE  
SAND CLAY

From ft.

To ft.

Depth(s) at which water(s) found

Kind of water (fresh, salty, sulphur)

0  
2  
16  
24  
30  
42  
50  
60  
70

2  
16  
24  
30  
42  
50  
60  
70

60-70

FRESH  
UNTESTED

For what purpose(s) is the water to be used? HOUSE

Is well on upland, in valley, or on hillside? HILLSIDE

Drilling or Boring Firm KNELSEN WATER WELLS

R.R. #1

Address: 13 ARRIE ONT

Licence Number 2986

Name of Driller or Borer ANDREAS KNELSEN

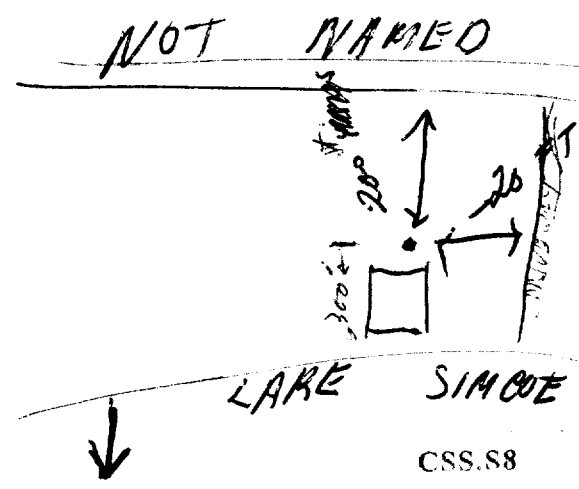
Address SAME

Date Dec 24 1968

Signature of Licensed Drilling or Boring Contractor

## Location of Well

In diagram below show distances of well from road and lot line. Indicate north by arrow.





# The Ontario Water Resources Commission Act

## WATER WELL RECORD

310/8E

Water management in Ontario

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11

5708962

MUNICIP.

CON.

57005

94N

13

COUNTY OR DISTRICT

SIMCOE

TOWNSHIP, BOROUGH, CITY, TOWN, VILLAGE

INNISFIL

CON., BLOCK, TRACT, SURVEY, ETC.

XIII

13

LOT

011

DATE COMPLETED

13 06 72

4 BARRIE

ONT

13870

4

0760

5

22

### LOG OF OVERBURDEN AND BEDROCK MATERIALS (SEE INSTRUCTIONS)

| GENERAL COLOUR | MOST COMMON MATERIAL | OTHER MATERIALS | GENERAL DESCRIPTION | DEPTH - FEET |    |
|----------------|----------------------|-----------------|---------------------|--------------|----|
|                |                      |                 |                     | FROM         | TO |
| Brown          | Clay                 | Sand, Stones    |                     | 0            | 9  |
| Grey           | "                    | Stones          |                     | 9            | 27 |
| "              | "                    | Sand            |                     | 27           | 39 |
| "              | "                    |                 |                     | 39           | 57 |
| "              | "                    | layers Sand     |                     | 57           | 62 |
| Brown          | Sand                 |                 | Dead                | 62           | 68 |
| "              | "                    |                 | loose wet           | 68           | 80 |
| Grey           | Clay                 |                 |                     | 80           | -  |

31

00090052812

002720512

003920528

0051205

006220528

0080028

32

41

### WATER RECORD

| WATER FOUND - FEET | KIND OF WATER                                                                  |
|--------------------|--------------------------------------------------------------------------------|
| 10-13              | 1 <input checked="" type="checkbox"/> FRESH 3 <input type="checkbox"/> SULPHUR |
| 13-16              | 2 <input type="checkbox"/> SALTY 4 <input type="checkbox"/> MINERAL            |
| 16-19              | 1 <input checked="" type="checkbox"/> FRESH 3 <input type="checkbox"/> SULPHUR |
| 19-22              | 2 <input type="checkbox"/> SALTY 4 <input type="checkbox"/> MINERAL            |
| 22-25              | 1 <input type="checkbox"/> FRESH 3 <input type="checkbox"/> SULPHUR            |
| 25-28              | 2 <input type="checkbox"/> SALTY 4 <input type="checkbox"/> MINERAL            |
| 28-31              | 1 <input type="checkbox"/> FRESH 3 <input type="checkbox"/> SULPHUR            |
| 31-34              | 2 <input type="checkbox"/> SALTY 4 <input type="checkbox"/> MINERAL            |

### 51 CASING & OPEN HOLE RECORD

| INSIDE DIAM. INCHES | MATERIAL                                    | WALL THICKNESS INCHES | DEPTH - FEET |
|---------------------|---------------------------------------------|-----------------------|--------------|
| 10-11               | 1 <input checked="" type="checkbox"/> STEEL |                       | FROM 0074    |
| 11-14               | 2 <input type="checkbox"/> GALVANIZED       |                       | TO 74        |
| 14-17               | 3 <input type="checkbox"/> CONCRETE         | 188                   |              |
| 17-18               | 4 <input type="checkbox"/> OPEN HOLE        |                       |              |
| 18-19               | 1 <input type="checkbox"/> STEEL            |                       | 20-23        |
| 19-22               | 2 <input type="checkbox"/> GALVANIZED       |                       |              |
| 22-25               | 3 <input type="checkbox"/> CONCRETE         |                       |              |
| 25-28               | 4 <input type="checkbox"/> OPEN HOLE        |                       |              |
| 28-31               | 1 <input type="checkbox"/> STEEL            |                       | 27-30        |
| 31-34               | 2 <input type="checkbox"/> GALVANIZED       |                       |              |
| 34-37               | 3 <input type="checkbox"/> CONCRETE         |                       |              |
| 37-40               | 4 <input type="checkbox"/> OPEN HOLE        |                       |              |

SCREEN

SIZE(S) OF OPENING (SLOT NO.)

006

DIAMETER

06.002

LENGTH

306

MATERIAL AND TYPE

Johnson SS

### 61 PLUGGING & SEALING RECORD

| DEPTH SET AT - FEET | MATERIAL AND TYPE (CEMENT GROUT, LEAD PACKER, ETC.) |
|---------------------|-----------------------------------------------------|
| FROM TO             |                                                     |
| 10-13               |                                                     |
| 13-16               |                                                     |
| 16-19               |                                                     |
| 19-22               |                                                     |
| 22-25               |                                                     |
| 25-28               |                                                     |
| 28-31               |                                                     |
| 31-34               |                                                     |
| 34-37               |                                                     |
| 37-40               |                                                     |

PUMPING TEST METHOD

10 PUMPING RATE

11-14 DURATION OF PUMPING

15-16 HOURS

17-18 MINS.

1 PUMP

2 ☒ BAILEY

0016

01

00

19-21 STATIC LEVEL

22-24 WATER LEVEL END OF PUMPING

25 WATER LEVELS DURING

15 MINUTES

30 MINUTES

45 MINUTES

60 MINUTES

016

042

042

042

042

042

042

IF FLOWING, GIVE RATE

38-41 PUMP INTAKE SET AT

42 WATER AT END OF TEST

1 ☒ CLEAR

2 ☐ CLOUDY

RECOMMENDED PUMP TYPE

1 ☐ SHALLOW

2 ☒ DEEP

RECOMMENDED PUMP SETTING

060

RECOMMENDED PUMPING RATE

0016

50-53

000.6

GPM./FT. SPECIFIC CAPACITY





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5716766

MUNICIPALITY  
570005

CON. Cdn

1/3

|                                                 |                                                           |                                                |                                                           |
|-------------------------------------------------|-----------------------------------------------------------|------------------------------------------------|-----------------------------------------------------------|
| COUNTY OR DISTRICT<br><b>Simcoe</b>             | TOWNSHIP, BOROUGH, CITY, TOWN, VILLAGE<br><b>Innisfil</b> | CON. BLOCK, TRACT, SURVEY, ETC.<br><b>XIII</b> | DATE COMPLETED<br>DAY <b>06</b> MO <b>03</b> YR <b>80</b> |
| OWNER (SURNAME FIRST)<br><b>Barrie P. U. C.</b> | ADDRESS                                                   |                                                |                                                           |

|                  |                   |                          |                            |                |                          |                |                          |  |  |  |  |
|------------------|-------------------|--------------------------|----------------------------|----------------|--------------------------|----------------|--------------------------|--|--|--|--|
| U<br><b>(21)</b> | ZONE<br><b>17</b> | EASTING<br><b>609700</b> | NORTHING<br><b>4913700</b> | RC<br><b>5</b> | ELEVATION<br><b>0775</b> | RC<br><b>5</b> | BASEIN CODE<br><b>22</b> |  |  |  |  |
|------------------|-------------------|--------------------------|----------------------------|----------------|--------------------------|----------------|--------------------------|--|--|--|--|

| LOG OF OVERBURDEN AND BEDROCK MATERIALS (SEE INSTRUCTIONS) |                      |                     |                     |              |     |
|------------------------------------------------------------|----------------------|---------------------|---------------------|--------------|-----|
| GENERAL COLOUR                                             | MOST COMMON MATERIAL | OTHER MATERIALS     | GENERAL DESCRIPTION | DEPTH - FEET |     |
|                                                            |                      |                     |                     | FROM         | TO  |
| Black                                                      | top soil             |                     |                     | 0            | 1   |
| Brown                                                      | sand                 | gravel and boulders | loose               | 1            | 3   |
| Brown                                                      | sand                 | gravel              | loose               | 3            | 25  |
| Grey                                                       | clay                 |                     | stiff               | 25           | 31  |
| Brown                                                      | sand                 | gravel              | loose               | 31           | 34  |
| Grey                                                       | clay                 |                     | stiff               | 34           | 55  |
| Brown                                                      | sand                 | silt                | packed              | 55           | 72  |
| Grey                                                       | clay                 | sand                | soft                | 72           | 97  |
| Grey                                                       | sand                 |                     | packed              | 97           | 101 |
| Grey                                                       | clay                 | sand                | soft                | 101          | 110 |
| Grey                                                       | clay                 |                     | stiff               | 110          | 132 |
| Grey                                                       | sand                 | silt                | packed              | 132          | 177 |

|                  |             |             |             |             |             |   |
|------------------|-------------|-------------|-------------|-------------|-------------|---|
| (31) 0001802     | 00036281113 | 00256281177 | 003120573   | 00346281177 | 005520573   | 1 |
| (32) 00726280679 | 00972052885 | 010122879   | 01102052885 | 013220573   | 01772280679 | 1 |

| WATER RECORD          |                                                                                |
|-----------------------|--------------------------------------------------------------------------------|
| WATER FOUND AT - FEET | KIND OF WATER                                                                  |
| 189                   | 1 <input checked="" type="checkbox"/> FRESH 3 <input type="checkbox"/> SULPHUR |
| 226                   | 2 <input type="checkbox"/> SALTY 4 <input type="checkbox"/> MINERAL            |
|                       | 15-18 1 <input type="checkbox"/> FRESH 3 <input type="checkbox"/> SULPHUR      |
|                       | 2 <input type="checkbox"/> SALTY 4 <input type="checkbox"/> MINERAL            |
|                       | 20-23 1 <input type="checkbox"/> FRESH 3 <input type="checkbox"/> SULPHUR      |
|                       | 2 <input type="checkbox"/> SALTY 4 <input type="checkbox"/> MINERAL            |
|                       | 25-28 1 <input type="checkbox"/> FRESH 3 <input type="checkbox"/> SULPHUR      |
|                       | 2 <input type="checkbox"/> SALTY 4 <input type="checkbox"/> MINERAL            |
|                       | 30-33 1 <input type="checkbox"/> FRESH 3 <input type="checkbox"/> SULPHUR      |
|                       | 2 <input type="checkbox"/> SALTY 4 <input type="checkbox"/> MINERAL            |

| CASING & OPEN HOLE RECORD |                                             |                       |              |
|---------------------------|---------------------------------------------|-----------------------|--------------|
| INSIDE DIAM. INCHES       | MATERIAL                                    | WALL THICKNESS INCHES | DEPTH - FEET |
|                           |                                             |                       | FROM TO      |
| 08                        | 1 <input checked="" type="checkbox"/> STEEL | 12                    | 0 0030       |
|                           | 2 <input type="checkbox"/> GALVANIZED       |                       |              |
|                           | 3 <input type="checkbox"/> CONCRETE         |                       |              |
|                           | 4 <input type="checkbox"/> OPEN HOLE        |                       |              |
| 02                        | 1 <input checked="" type="checkbox"/> STEEL | 19                    | 0 0193       |
|                           | 2 <input type="checkbox"/> GALVANIZED       |                       |              |
|                           | 3 <input type="checkbox"/> CONCRETE         |                       |              |
|                           | 4 <input type="checkbox"/> OPEN HOLE        |                       |              |
|                           | 24-25 1 <input type="checkbox"/> STEEL      | 26                    |              |
|                           | 2 <input type="checkbox"/> GALVANIZED       |                       |              |
|                           | 3 <input type="checkbox"/> CONCRETE         |                       |              |
|                           | 4 <input type="checkbox"/> OPEN HOLE        |                       |              |

|                                                 |                                       |                     |
|-------------------------------------------------|---------------------------------------|---------------------|
| SIZE(S) OF OPENING (SLOT NO.)<br><b>#20 020</b> | DIAMETER<br><b>02000</b>              | LENGTH<br><b>20</b> |
| MATERIAL AND TYPE<br><b>SS-WR</b>               | DEPTH TO TOP OF SCREEN<br><b>0193</b> |                     |

| PLUGGING & SEALING RECORD |       |                                                      |
|---------------------------|-------|------------------------------------------------------|
| DEPTH SET AT - FEET       |       | MATERIAL AND TYPE (CEMENT, GROUT, LEAD PACKER, ETC.) |
| FROM                      | TO    |                                                      |
| 10-13                     | 14-17 |                                                      |
| 18-21                     | 22-25 |                                                      |
| 26-29                     | 30-33 |                                                      |

|                                                                                                     |                                         |                                                              |
|-----------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------------------------------------|
| PUMPING TEST METHOD<br>1 <input checked="" type="checkbox"/> PUMP 2 <input type="checkbox"/> BAILER | PUMPING RATE<br><b>00 40</b>            | DURATION OF PUMPING<br>04 15-16 HOURS 00 MINS                |
| STATIC LEVEL<br>001 1-35                                                                            | WATER LEVEL END OF PUMPING<br>005 22-24 | WATER LEVELS DURING<br>004 4-15 005 4-11 45 MINUTES 005 4-01 |
| IF FLOWING GIVE RATE                                                                                | PUMP INTAKE SET AT                      | WATER AT END OF TEST                                         |
| RECOMMENDED PUMP TYPE<br><input type="checkbox"/> SHALLOW <input type="checkbox"/> DEEP             | RECOMMENDED PUMP SETTING                | RECOMMENDED PUMPING RATE                                     |

|                           |                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                     |
|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FINAL STATUS OF WELL<br>2 | 1 <input checked="" type="checkbox"/> WATER SUPPLY<br>2 <input type="checkbox"/> OBSERVATION WELL<br>3 <input type="checkbox"/> TEST HOLE<br>4 <input type="checkbox"/> RECHARGE WELL                                                       | 5 <input type="checkbox"/> ABANDONED, INSUFFICIENT SUPPLY<br>6 <input type="checkbox"/> ABANDONED, POOR QUALITY<br>7 <input type="checkbox"/> UNFINISHED                                                                            |
| WATER USE<br>09           | 1 <input type="checkbox"/> DOMESTIC<br>2 <input type="checkbox"/> STOCK<br>3 <input type="checkbox"/> IRRIGATION<br>4 <input type="checkbox"/> INDUSTRIAL<br><input type="checkbox"/> OTHER                                                 | 5 <input type="checkbox"/> COMMERCIAL<br>6 <input type="checkbox"/> MUNICIPAL<br>7 <input type="checkbox"/> PUBLIC SUPPLY<br>8 <input type="checkbox"/> COOLING OR AIR CONDITIONING<br><input checked="" type="checkbox"/> NOT USED |
| METHOD OF DRILLING<br>2   | 1 <input type="checkbox"/> CABLE TOOL<br>2 <input checked="" type="checkbox"/> ROTARY (CONVENTIONAL)<br>3 <input type="checkbox"/> ROTARY (REVERSE)<br>4 <input type="checkbox"/> ROTARY (AIR)<br>5 <input type="checkbox"/> AIR PERCUSSION | 6 <input type="checkbox"/> BORING<br>7 <input type="checkbox"/> DIAMOND<br>8 <input type="checkbox"/> JETTING<br>9 <input type="checkbox"/> DRIVING                                                                                 |

| LOCATION OF WELL 3/80                                                                    |  |
|------------------------------------------------------------------------------------------|--|
| IN DIAGRAM BELOW SHOW DISTANCES OF WELL FROM ROAD AND LOT LINE. INDICATE NORTH BY ARROW. |  |
|                                                                                          |  |
| DRILLERS REMARKS                                                                         |  |

|                                                                    |                                                           |
|--------------------------------------------------------------------|-----------------------------------------------------------|
| NAME OF WELL CONTRACTOR<br><b>International Water Supply Ltd.,</b> | LICENCE NUMBER<br><b>2801</b>                             |
| ADDRESS<br><b>Box 310, Barrie, Ontario.</b>                        |                                                           |
| NAME OF DRILLER OR BORER<br><b>Howard Peterman</b>                 | LICENCE NUMBER                                            |
| SIGNATURE OF CONTRACTOR<br><i>H. Peterman</i>                      | SUBMISSION DATE<br>DAY <b>16</b> MO <b>6</b> YR <b>80</b> |

|                         |                           |                                |
|-------------------------|---------------------------|--------------------------------|
| DATA SOURCE<br><b>1</b> | CONTRACTOR<br><b>2801</b> | DATE RECEIVED<br><b>200680</b> |
| DATE OF INSPECTION      | INSPECTOR                 |                                |
| REMARKS                 |                           |                                |

CSS.ES



Ontario

Ministry  
of the  
Environment

# WATER WELL RECORD

The Ontario Water Resources Act

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11

5716767

MUNICIPALITY  
57005

CON. NO.  
CON

LOT  
13

|                                                |                                                           |                                                          |                   |
|------------------------------------------------|-----------------------------------------------------------|----------------------------------------------------------|-------------------|
| COUNTY OR DISTRICT<br><b>Simcoe</b>            | TOWNSHIP, BOROUGH, CITY, TOWN, VILLAGE<br><b>Innisfil</b> | CON. BLOCK, TRACT, SURVEY, ETC.<br><b>XIII</b>           | LOT<br><b>016</b> |
| OWNER (SURNAME FIRST)<br><b>Barrie P. U.C.</b> | ADDRESS                                                   | DATE COMPLETED<br>DAY <b>19</b> MO <b>3</b> YR <b>80</b> |                   |

|                          |                          |                            |                  |                          |                  |                          |  |  |  |  |
|--------------------------|--------------------------|----------------------------|------------------|--------------------------|------------------|--------------------------|--|--|--|--|
| U.T.M. ZONE<br><b>17</b> | EASTING<br><b>609200</b> | NORTHING<br><b>4913500</b> | R.C.<br><b>5</b> | ELEVATION<br><b>0775</b> | R.C.<br><b>5</b> | BASEIN CODE<br><b>22</b> |  |  |  |  |
|--------------------------|--------------------------|----------------------------|------------------|--------------------------|------------------|--------------------------|--|--|--|--|

| LOG OF OVERBURDEN AND BEDROCK MATERIALS (SEE INSTRUCTIONS) |                      |                 |                     |              |     |
|------------------------------------------------------------|----------------------|-----------------|---------------------|--------------|-----|
| GENERAL COLOUR                                             | MOST COMMON MATERIAL | OTHER MATERIALS | GENERAL DESCRIPTION | DEPTH - FEET |     |
|                                                            |                      |                 |                     | FROM         | TO  |
| Black                                                      | top soil             |                 |                     | 0            | 1   |
| Brown                                                      | sand                 | clay and gravel | packed              | 1            | 10  |
| Grey                                                       | clay                 |                 | stiff               | 10           | 13  |
| Grey                                                       | clay                 | sand, gravel    | soft                | 13           | 44  |
| Grey                                                       | clay                 |                 | stiff               | 44           | 67  |
| Grey                                                       | sand                 | silt, clay      | packed              | 67           | 105 |
| Grey                                                       | clay                 |                 | stiff               | 105          | 138 |
| Grey                                                       | sand                 |                 | packed              | 138          | 181 |
| Grey                                                       | clay                 |                 | stiff               | 181          | 187 |
| Grey                                                       | sand                 | clay            | packed              | 187          | 207 |
| Grey                                                       | sand                 | gravel          | packed              | 207          | 221 |
| Grey                                                       | clay                 | sand            | stiff               | 221          | 238 |
| Grey                                                       | gravel               | clay and mud    | cemented            | 238          | 240 |

|                       |                                                                                |
|-----------------------|--------------------------------------------------------------------------------|
| 41                    | WATER RECORD                                                                   |
| WATER FOUND AT - FEET | KIND OF WATER                                                                  |
| 193-10-13             | 1 <input checked="" type="checkbox"/> FRESH 3 <input type="checkbox"/> SULPHUR |
| 215                   | 2 <input type="checkbox"/> SALTY 4 <input type="checkbox"/> MINERAL            |
| 15-18                 | 1 <input type="checkbox"/> FRESH 3 <input type="checkbox"/> SULPHUR            |
|                       | 2 <input type="checkbox"/> SALTY 4 <input type="checkbox"/> MINERAL            |
| 20-23                 | 1 <input type="checkbox"/> FRESH 3 <input type="checkbox"/> SULPHUR            |
|                       | 2 <input type="checkbox"/> SALTY 4 <input type="checkbox"/> MINERAL            |
| 25-28                 | 1 <input type="checkbox"/> FRESH 3 <input type="checkbox"/> SULPHUR            |
|                       | 2 <input type="checkbox"/> SALTY 4 <input type="checkbox"/> MINERAL            |
| 30-33                 | 1 <input type="checkbox"/> FRESH 3 <input type="checkbox"/> SULPHUR            |
|                       | 2 <input type="checkbox"/> SALTY 4 <input type="checkbox"/> MINERAL            |

|                     |                                             |                       |               |
|---------------------|---------------------------------------------|-----------------------|---------------|
| 51                  | CASING & OPEN HOLE RECORD                   |                       |               |
| INSIDE DIAM. INCHES | MATERIAL                                    | WALL THICKNESS INCHES | DEPTH - FEET  |
| 2                   | 1 <input checked="" type="checkbox"/> STEEL |                       | FROM 0 TO 196 |
|                     | 2 <input type="checkbox"/> GALVANIZED       |                       |               |
|                     | 3 <input type="checkbox"/> CONCRETE         |                       |               |
|                     | 4 <input type="checkbox"/> OPEN HOLE        |                       |               |
| 8                   | 1 <input checked="" type="checkbox"/> STEEL |                       | FROM 0 TO 12  |
|                     | 2 <input type="checkbox"/> GALVANIZED       |                       |               |
|                     | 3 <input type="checkbox"/> CONCRETE         |                       |               |
|                     | 4 <input type="checkbox"/> OPEN HOLE        |                       |               |
| 24-25               | 1 <input type="checkbox"/> STEEL            |                       | FROM 27-30    |
|                     | 2 <input type="checkbox"/> GALVANIZED       |                       |               |
|                     | 3 <input type="checkbox"/> CONCRETE         |                       |               |
|                     | 4 <input type="checkbox"/> OPEN HOLE        |                       |               |

|                                |                                                     |         |
|--------------------------------|-----------------------------------------------------|---------|
| 61                             | PLUGGING & SEALING RECORD                           |         |
| SIZE (S) OF OPENING (SLOT NO.) | DIAMETER                                            | LENGTH  |
| #20                            | 2 INCHES                                            | 20 FEET |
| MATERIAL AND TYPE              | DEPTH TO TOP OF SCREEN                              |         |
| SS-WR                          | 196 FEET                                            |         |
| DEPTH SET AT - FEET            | MATERIAL AND TYPE (CEMENT GROUT, LEAD PACKER, ETC.) |         |
| FROM 10-13 TO 14-17            |                                                     |         |
| FROM 18-21 TO 22-25            |                                                     |         |
| FROM 26-29 TO 30-33            |                                                     |         |

|                                                                |                                                                              |       |                          |                                                                                   |                                    |
|----------------------------------------------------------------|------------------------------------------------------------------------------|-------|--------------------------|-----------------------------------------------------------------------------------|------------------------------------|
| 71                                                             | PUMPING TEST METHOD                                                          | 10    | PUMPING RATE             | 11-14                                                                             | DURATION OF PUMPING                |
|                                                                | 1 <input checked="" type="checkbox"/> PUMP 2 <input type="checkbox"/> BAILER |       | 40 GPM                   | 5                                                                                 | 15-16 HOURS 17-18 MINS             |
| STATIC LEVEL                                                   | WATER LEVEL END OF PUMPING                                                   | 25    | WATER LEVELS DURING      | 1 <input checked="" type="checkbox"/> PUMPING 2 <input type="checkbox"/> RECOVERY |                                    |
| MP+4.10                                                        |                                                                              |       | 15 MINUTES 9.86          | 30 MINUTES 9.76                                                                   | 45 MINUTES - 32-34 60 MINUTES 9.73 |
| 1.42                                                           | 9.52                                                                         |       | FEET                     | FEET                                                                              | FEET                               |
| IF FLOWING, GIVE RATE                                          | PUMP INTAKE SET AT                                                           | 42    | WATER AT END OF TEST     | 1 <input checked="" type="checkbox"/> CLEAR 2 <input type="checkbox"/> CLOUDY     |                                    |
|                                                                | GPM                                                                          |       | FEET                     |                                                                                   |                                    |
| RECOMMENDED PUMP TYPE                                          | RECOMMENDED PUMP SETTING                                                     | 43-45 | RECOMMENDED PUMPING RATE | 46-49                                                                             |                                    |
| <input type="checkbox"/> SHALLOW <input type="checkbox"/> DEEP |                                                                              | FEET  |                          | GPM                                                                               |                                    |

|                      |                                                                                                                                                                                                                                 |                                                                                                                                                                                                                           |
|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FINAL STATUS OF WELL | 1 <input type="checkbox"/> WATER SUPPLY 2 <input checked="" type="checkbox"/> OBSERVATION WELL 3 <input type="checkbox"/> TEST HOLE 4 <input type="checkbox"/> RECHARGE WELL                                                    | 5 <input type="checkbox"/> ABANDONED, INSUFFICIENT SUPPLY 6 <input type="checkbox"/> ABANDONED, POOR QUALITY 7 <input type="checkbox"/> UNFINISHED                                                                        |
| WATER USE            | 1 <input type="checkbox"/> DOMESTIC 2 <input type="checkbox"/> STOCK 3 <input type="checkbox"/> IRRIGATION 4 <input type="checkbox"/> INDUSTRIAL <input type="checkbox"/> OTHER                                                 | 5 <input type="checkbox"/> COMMERCIAL 6 <input type="checkbox"/> MUNICIPAL 7 <input type="checkbox"/> PUBLIC SUPPLY 8 <input type="checkbox"/> COOLING OR AIR CONDITIONING 9 <input checked="" type="checkbox"/> NOT USED |
| METHOD OF DRILLING   | 1 <input type="checkbox"/> CABLE TOOL 2 <input checked="" type="checkbox"/> ROTARY (CONVENTIONAL) 3 <input type="checkbox"/> ROTARY (REVERSE) 4 <input type="checkbox"/> ROTARY (AIR) 5 <input type="checkbox"/> AIR PERCUSSION | 6 <input type="checkbox"/> BORING 7 <input type="checkbox"/> DIAMOND 8 <input type="checkbox"/> JETTING 9 <input type="checkbox"/> DRIVING                                                                                |

|                                                                                          |
|------------------------------------------------------------------------------------------|
| LOCATION OF WELL 4/80                                                                    |
| IN DIAGRAM BELOW SHOW DISTANCES OF WELL FROM ROAD AND LOT LINE. INDICATE NORTH BY ARROW. |
|                                                                                          |
| DRILLERS REMARKS                                                                         |

|            |                                                                    |                                                           |
|------------|--------------------------------------------------------------------|-----------------------------------------------------------|
| CONTRACTOR | NAME OF WELL CONTRACTOR<br><b>International Water Supply, Ltd.</b> | LICENCE NUMBER<br><b>2801</b>                             |
|            | ADDRESS<br><b>Box 310, Barrie, Ontario. L4M 4T5</b>                |                                                           |
|            | NAME OF DRILLER OR BORER<br><b>Howard Peterman</b>                 | LICENCE NUMBER                                            |
|            | SIGNATURE OF CONTRACTOR<br><i>[Signature]</i>                      | SUBMISSION DATE<br>DAY <b>16</b> MO <b>6</b> YR <b>80</b> |

|                 |                    |            |               |        |
|-----------------|--------------------|------------|---------------|--------|
| OFFICE USE ONLY | DATA SOURCE        | CONTRACTOR | DATE RECEIVED | 200680 |
|                 | DATE OF INSPECTION | INSPECTOR  |               |        |
|                 | REMARKS            |            |               |        |
|                 |                    |            |               |        |







Ontario

Ministry  
of the  
Environment

The Ontario Water Resources Act

# WATER WELL RECORD

5719214

MUNICIPALITY 57005

CON. 13

1. PRINT ONLY IN SPACES PROVIDED  
2. CHECK ☒ CORRECT BOX WHERE APPLICABLE

|                                 |                                                    |                                           |                                      |
|---------------------------------|----------------------------------------------------|-------------------------------------------|--------------------------------------|
| COUNTY OR DISTRICT<br>SIMPSON   | TOWNSHIP, BOROUGH, CITY, TOWN, VILLAGE<br>LAWNSIDE | CON. BLOCK, TRACT, SURVEY, ETC.<br>#8 XII | DATE COMPLETED<br>DAY 14 MO 05 YR 83 |
| ELEVATION<br>13700 15 0750 5 22 |                                                    | BASIN CODE<br>II III IV                   |                                      |

## LOG OF OVERBURDEN AND BEDROCK MATERIALS (SEE INSTRUCTIONS)

| GENERAL COLOUR                   | MOST COMMON MATERIAL | OTHER MATERIALS | GENERAL DESCRIPTION | DEPTH - FEET |
|----------------------------------|----------------------|-----------------|---------------------|--------------|
| BLACK                            |                      | TOPSOIL         |                     | 0 2          |
| BROWN                            | SAND                 | CLAY            |                     | 2 16         |
| GRAY                             | CLAY                 |                 | ROCKS               | 16 56        |
| "                                | SAND                 |                 |                     | 56 78        |
| "                                | CLAY                 |                 |                     | 78 -         |
| 054 018 ? plan 1028 sub 17/58 20 |                      |                 |                     |              |
| 040 1028 sub 1-2                 |                      |                 |                     |              |
| 043 1017-18                      |                      |                 |                     |              |

FEB 18 1987

|            |           |           |         |         |
|------------|-----------|-----------|---------|---------|
| 31 0004802 | 001662805 | 005420512 | 0078228 | 0078205 |
| 32         |           |           |         |         |

| WATER RECORD          |                                                                                                                                                       |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| WATER FOUND AT - FEET | KIND OF WATER                                                                                                                                         |
| 0056/46               | 1 <input checked="" type="checkbox"/> FRESH 3 <input type="checkbox"/> SULPHUR<br>2 <input type="checkbox"/> SALTY 4 <input type="checkbox"/> MINERAL |
| 15-18                 | 1 <input type="checkbox"/> FRESH 3 <input type="checkbox"/> SULPHUR<br>2 <input type="checkbox"/> SALTY 4 <input type="checkbox"/> MINERAL            |
| 20-23                 | 1 <input type="checkbox"/> FRESH 3 <input type="checkbox"/> SULPHUR<br>2 <input type="checkbox"/> SALTY 4 <input type="checkbox"/> MINERAL            |
| 25-28                 | 1 <input type="checkbox"/> FRESH 3 <input type="checkbox"/> SULPHUR<br>2 <input type="checkbox"/> SALTY 4 <input type="checkbox"/> MINERAL            |
| 30-33                 | 1 <input type="checkbox"/> FRESH 3 <input type="checkbox"/> SULPHUR<br>2 <input type="checkbox"/> SALTY 4 <input type="checkbox"/> MINERAL            |

| CASING & OPEN HOLE RECORD |                                                                                                                                                                     |
|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| INSIDE DIAM. INCHES       | MATERIAL                                                                                                                                                            |
| 05                        | 1 <input checked="" type="checkbox"/> STEEL<br>2 <input type="checkbox"/> GALVANIZED<br>3 <input type="checkbox"/> CONCRETE<br>4 <input type="checkbox"/> OPEN HOLE |
| 17-18                     | 1 <input type="checkbox"/> STEEL<br>2 <input type="checkbox"/> GALVANIZED<br>3 <input type="checkbox"/> CONCRETE<br>4 <input type="checkbox"/> OPEN HOLE            |
| 24-25                     | 1 <input type="checkbox"/> STEEL<br>2 <input type="checkbox"/> GALVANIZED<br>3 <input type="checkbox"/> CONCRETE<br>4 <input type="checkbox"/> OPEN HOLE            |

|                               |          |                        |
|-------------------------------|----------|------------------------|
| SIZE(S) OF OPENING (SLOT NO.) | DIAMETER | LENGTH                 |
| 6+8                           | 05000    | 06                     |
| MATERIAL AND TYPE             |          | DEPTH TO TOP OF SCREEN |
| STAINLESS STEEL               |          | 0072                   |

| PLUGGING & SEALING RECORD |                                                     |
|---------------------------|-----------------------------------------------------|
| DEPTH SET AT - FEET       | MATERIAL AND TYPE (CEMENT GROUT, LEAD PACKER, ETC.) |
| 2 FT HEADER               |                                                     |
| RUBBER PACKER             |                                                     |
| SAND SEAL                 |                                                     |

| PUMPING TEST METHOD                                                          |                          | PUMPING RATE                                                       | DURATION OF PUMPING |
|------------------------------------------------------------------------------|--------------------------|--------------------------------------------------------------------|---------------------|
| 1 <input type="checkbox"/> PUMP 2 <input checked="" type="checkbox"/> BAILEY | 0015                     | 15-16 HOURS                                                        | 17-18 MINS          |
| STATIC LEVEL                                                                 | WATER LEVEL END OF PUMP  | WATER LEVELS DURING                                                |                     |
| 006                                                                          | 059                      | 15 MINUTES 30 MINUTES 45 MINUTES 60 MINUTES                        |                     |
| IF FLOWING, GIVE RATE                                                        | PUMP INTAKE SET AT       | WATER AT END OF TEST                                               |                     |
|                                                                              |                          | 1 <input type="checkbox"/> CLEAR 2 <input type="checkbox"/> CLOUDY |                     |
| RECOMMENDED PUMP TYPE                                                        | RECOMMENDED PUMP SETTING | RECOMMENDED PUMPING RATE                                           |                     |
| <input type="checkbox"/> SHALLOW <input type="checkbox"/> DEEP               | 070                      | 0015                                                               |                     |

| LOCATION OF WELL                                                                         |  |
|------------------------------------------------------------------------------------------|--|
| IN DIAGRAM BELOW SHOW DISTANCES OF WELL FROM ROAD AND LOT LINE. INDICATE NORTH BY ARROW. |  |
|                                                                                          |  |
| DRILLERS REMARKS                                                                         |  |
| Con 13                                                                                   |  |
| Con 12                                                                                   |  |

| FINAL STATUS OF WELL | 1 <input checked="" type="checkbox"/> WATER SUPPLY<br>2 <input type="checkbox"/> OBSERVATION WELL<br>3 <input type="checkbox"/> TEST HOLE<br>4 <input type="checkbox"/> RECHARGE WELL                                                       | 5 <input type="checkbox"/> ABANDONED, INSUFFICIENT SUPPLY<br>6 <input type="checkbox"/> ABANDONED, POOR QUALITY<br>7 <input type="checkbox"/> UNFINISHED                                                                    |
|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| WATER USE            | 1 <input checked="" type="checkbox"/> DOMESTIC<br>2 <input type="checkbox"/> STOCK<br>3 <input type="checkbox"/> IRRIGATION<br>4 <input type="checkbox"/> INDUSTRIAL<br>5 <input type="checkbox"/> OTHER                                    | 6 <input type="checkbox"/> COMMERCIAL<br>7 <input type="checkbox"/> MUNICIPAL<br>8 <input type="checkbox"/> PUBLIC SUPPLY<br>9 <input type="checkbox"/> COOLING OR AIR CONDITIONING<br>10 <input type="checkbox"/> NOT USED |
| METHOD OF DRILLING   | 1 <input checked="" type="checkbox"/> CABLE TOOL<br>2 <input type="checkbox"/> ROTARY (CONVENTIONAL)<br>3 <input type="checkbox"/> ROTARY (REVERSE)<br>4 <input type="checkbox"/> ROTARY (AIR)<br>5 <input type="checkbox"/> AIR PERCUSSION | 6 <input type="checkbox"/> BORING<br>7 <input type="checkbox"/> DIAMOND<br>8 <input type="checkbox"/> JETTING<br>9 <input type="checkbox"/> DRIVING                                                                         |

|                          |                 |
|--------------------------|-----------------|
| NAME OF WELL CONTRACTOR  | LICENCE NUMBER  |
| KNELSEN WATER WELLS      | 3203            |
| ADDRESS                  |                 |
| RR 1 BARRE               |                 |
| NAME OF DRILLER OR BORER | LICENCE NUMBER  |
| ANDY KNELSEN             |                 |
| SIGNATURE OF CONTRACTOR  | SUBMISSION DATE |
|                          |                 |

|                       |            |               |
|-----------------------|------------|---------------|
| DATA SOURCE           | CONTRACTOR | DATE RECEIVED |
| 1                     | 3203       | 03 07 84      |
| DATE OF INSPECTION    | INSPECTOR  |               |
| REMARKS               |            |               |
| located only 11/85 PK |            |               |



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## **APPENDIX D**

### **Borehole Logs**

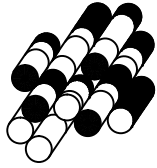
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**BOREHOLE LOGS**

| SAMPLING METHOD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                     | PENETRATION RESISTANCE                                                                                                                                                                                                                                                                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | split spoon         | <b>Standard Penetration Test (SPT)</b> resistance ('N' values) is defined as the number of blows by a hammer weighing 63.6 kg (140 lb.) falling freely for a distance of 0.76 m (30 in.) required to advance a standard 50 mm (2 in.) diameter split spoon sampler for a distance of 0.3 m (12 in.).                |
| ST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Shelby tube         |                                                                                                                                                                                                                                                                                                                     |
| AS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | auger sample        |                                                                                                                                                                                                                                                                                                                     |
| WS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | wash sample         |                                                                                                                                                                                                                                                                                                                     |
| RC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | rock core           |                                                                                                                                                                                                                                                                                                                     |
| WH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | weight of hammer    | <b>Dynamic Cone Test (DCT)</b> resistance is defined as the number of blows by a hammer weighing 63.6 kg (140 lb.) falling freely for a distance of 0.76 m (30 in.) required to advance a conical steel point of 50 mm (2 in.) diameter and with 60° sides on 'A' size drill rods for a distance of 0.3 m (12 in.). |
| PH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | pressure, hydraulic |                                                                                                                                                                                                                                                                                                                     |
| SOIL DESCRIPTION - COHESIONLESS SOILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                     | SOIL DESCRIPTION - COHESIVE SOILS                                                                                                                                                                                                                                                                                   |
| Relative Density                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 'N' value           | Consistency      Undrained Shear Strength, kPa      'N' value                                                                                                                                                                                                                                                       |
| very loose                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | < 4                 | very soft      < 12      < 2                                                                                                                                                                                                                                                                                        |
| loose                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 4 - 10              | soft      12 - 25      2 - 4                                                                                                                                                                                                                                                                                        |
| compact                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 10 - 30             | firm      25 - 50      4 - 8                                                                                                                                                                                                                                                                                        |
| dense                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 30 - 50             | stiff      50 - 100      8 - 16                                                                                                                                                                                                                                                                                     |
| very dense                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | > 50                | very stiff      100 - 200      16 - 32                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                     | hard      > 200      > 32                                                                                                                                                                                                                                                                                           |
| SOIL COMPOSITION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                     | TESTS, SYMBOLS                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | % by weight         | MH      mechanical sieve and hydrometer analysis                                                                                                                                                                                                                                                                    |
| 'trace' (e.g. trace silt)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | < 10                | w, w <sub>c</sub> water content                                                                                                                                                                                                                                                                                     |
| 'some' (e.g. some gravel)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 10 - 20             | w <sub>l</sub> liquid limit                                                                                                                                                                                                                                                                                         |
| adjective (e.g. sandy)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 20 - 35             | w <sub>p</sub> plastic limit                                                                                                                                                                                                                                                                                        |
| 'and' (e.g. sand and gravel)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 35 - 50             | I <sub>p</sub> plasticity index                                                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                     | k      coefficient of permeability                                                                                                                                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                     | Y      soil unit weight, bulk                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                     | φ'      angle of internal friction                                                                                                                                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                     | c'      cohesion shear strength                                                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                     | C <sub>c</sub> compression index                                                                                                                                                                                                                                                                                    |
| GENERAL INFORMATION, LIMITATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                     |                                                                                                                                                                                                                                                                                                                     |
| <p>The conclusions and recommendations provided in this report are based on the factual information obtained from the boreholes and/or test pits. Subsurface conditions between the test holes may vary.</p> <p>The engineering interpretation and report recommendations are given only for the specific project detailed within, and only for the original client. Any third party decision, reliance, or use of this report is the sole and exclusive responsibility of such third party. The number and siting of boreholes and/or test pits may not be sufficient to determine all factors required for different purposes.</p> <p>It is recommended Terraprobe be retained to review the project final design and to provide construction inspection and testing.</p> |                     |                                                                                                                                                                                                                                                                                                                     |



# Terraprobe

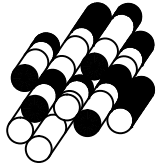
PROJECT NAME: 70 Pioneer Trail Subdivision  
 CLIENT: Richwood Estates Inc.  
 LOCATION: Barrie, Ontario

## LOG OF BOREHOLE ..201..

PROJECT No.: 31-15-2003  
 BORING DATE: February 24, 2015  
 ELEVATION DATUM: Geodetic

| BORING METHOD                                       | DEPTH SCALE<br>IN METRES | SOIL PROFILE                            |             |                       | SAMPLES |      |           | PENETRATION RESISTANCE PLOT |  |  |  | WATER CONTENT (%) |  |                                               | INSTALLATION INFORMATION                                                                                                     |
|-----------------------------------------------------|--------------------------|-----------------------------------------|-------------|-----------------------|---------|------|-----------|-----------------------------|--|--|--|-------------------|--|-----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
|                                                     |                          | DESCRIPTION                             | STRATA PLOT | ELEV.<br>DEPTH<br>(m) | NUMBER  | TYPE | "N" VALUE | SHEAR STRENGTH kPa          |  |  |  |                   |  |                                               |                                                                                                                              |
|                                                     |                          |                                         |             |                       |         |      |           | 20 40 60 80                 |  |  |  |                   |  |                                               |                                                                                                                              |
|                                                     |                          |                                         |             |                       |         |      |           | 20 40 60 80                 |  |  |  |                   |  |                                               |                                                                                                                              |
| D-50T Crawler-mounted Drill Rig / Solid Stem Augers | 0                        | GROUND SURFACE                          |             | 226.5                 |         |      |           |                             |  |  |  |                   |  | <div>Concrete</div> <div>Bentonite Seal</div> |                                                                                                                              |
|                                                     |                          | 175mm - TOPSOIL                         |             | 0.0                   | 1       | SS   | 24        | x                           |  |  |  |                   |  |                                               |                                                                                                                              |
|                                                     |                          | 500mm - SILTY SAND FILL, trace organics |             |                       |         |      |           |                             |  |  |  |                   |  |                                               |                                                                                                                              |
|                                                     |                          | Brown Compact Moist                     |             |                       |         |      |           |                             |  |  |  |                   |  |                                               |                                                                                                                              |
|                                                     | 1                        |                                         |             |                       | 2       | SS   | 14        | x                           |  |  |  |                   |  |                                               |                                                                                                                              |
|                                                     |                          | SAND, trace to some silt, trace gravel  |             |                       |         |      |           |                             |  |  |  |                   |  |                                               |                                                                                                                              |
|                                                     |                          |                                         |             |                       |         |      |           |                             |  |  |  |                   |  |                                               |                                                                                                                              |
|                                                     | 2                        |                                         |             |                       | 3       | SS   | 22        | x                           |  |  |  |                   |  |                                               |                                                                                                                              |
|                                                     |                          |                                         |             |                       |         |      |           |                             |  |  |  |                   |  |                                               |                                                                                                                              |
|                                                     |                          |                                         |             |                       | 4       | SS   | 15        | x                           |  |  |  |                   |  |                                               |                                                                                                                              |
|                                                     |                          |                                         |             |                       |         |      |           |                             |  |  |  |                   |  |                                               |                                                                                                                              |
|                                                     | 3                        | Grey Hard Moist                         |             | 223.5                 | 5       | SS   | 33        | x                           |  |  |  |                   |  |                                               |                                                                                                                              |
|                                                     |                          | SILT & CLAY, to clayey, trace sand      |             |                       |         |      |           |                             |  |  |  |                   |  |                                               |                                                                                                                              |
|                                                     | 4                        |                                         |             |                       |         |      |           |                             |  |  |  |                   |  |                                               |                                                                                                                              |
|                                                     | 5                        |                                         |             |                       | 6       | SS   | 36        | x                           |  |  |  |                   |  |                                               |                                                                                                                              |
|                                                     |                          |                                         |             |                       |         |      |           |                             |  |  |  |                   |  |                                               |                                                                                                                              |
|                                                     | 6                        |                                         |             |                       | 7       | SS   | 37        | x                           |  |  |  |                   |  |                                               |                                                                                                                              |
|                                                     |                          |                                         |             |                       |         |      |           |                             |  |  |  |                   |  |                                               |                                                                                                                              |
|                                                     | 7                        | End of Borehole                         |             | 219.9                 |         |      |           |                             |  |  |  |                   |  |                                               | 1. Borehole remained open and dry upon completion of drilling.<br><br>2. Water level on March 10, 2015 measured dry to 6.5m. |
|                                                     |                          |                                         |             | 6.6                   |         |      |           |                             |  |  |  |                   |  |                                               |                                                                                                                              |
|                                                     | 8                        |                                         |             |                       |         |      |           |                             |  |  |  |                   |  |                                               |                                                                                                                              |
|                                                     | 9                        |                                         |             |                       |         |      |           |                             |  |  |  |                   |  |                                               |                                                                                                                              |

SHEET 1 OF 1



# Terraprobe

PROJECT NAME: 70 Pioneer Trail Subdivision  
 CLIENT: Richwood Estates Inc.  
 LOCATION: Barrie, Ontario

## LOG OF BOREHOLE ..202..

PROJECT No.: 31-15-2003  
 BORING DATE: February 24, 2015  
 ELEVATION DATUM: Geodetic

| BORING METHOD                                       | DEPTH SCALE IN METRES | SOIL PROFILE                                           |             |                 | SAMPLES |      |           | PENETRATION RESISTANCE PLOT     |  |  |  | WATER CONTENT (%) |  |  |                                                                                                                        | INSTALLATION INFORMATION |
|-----------------------------------------------------|-----------------------|--------------------------------------------------------|-------------|-----------------|---------|------|-----------|---------------------------------|--|--|--|-------------------|--|--|------------------------------------------------------------------------------------------------------------------------|--------------------------|
|                                                     |                       | DESCRIPTION                                            | STRATA PLOT | ELEV. DEPTH (m) | NUMBER  | TYPE | "N" VALUE | SHEAR STRENGTH kPa              |  |  |  | WATER CONTENT (%) |  |  |                                                                                                                        |                          |
|                                                     |                       |                                                        |             |                 |         |      |           | 20 40 60 80                     |  |  |  | 10 20 30          |  |  |                                                                                                                        |                          |
|                                                     |                       |                                                        |             |                 |         |      |           | nat.V - + Q - ● rem.V - ⊕ U - ○ |  |  |  |                   |  |  |                                                                                                                        |                          |
| D-50T Crawler-mounted Drill Rig / Solid Stem Augers | 0                     | GROUND SURFACE                                         |             | 224.9           |         |      |           |                                 |  |  |  |                   |  |  | <div><div></div><div>Concrete</div><div>Bentonite Seal</div><div><div></div><div>6.0m</div><div>6.1m</div></div></div> |                          |
|                                                     |                       | 100mm - TOPSOIL                                        |             | 0.0             |         |      |           |                                 |  |  |  |                   |  |  |                                                                                                                        |                          |
|                                                     |                       | Brown Compact to Very Dense Moist to Wet               |             |                 | 1       | SS   | 36        | x                               |  |  |  |                   |  |  |                                                                                                                        |                          |
|                                                     | 1                     | SAND, trace to some silt, trace gravel, medium to fine |             |                 | 2       | SS   | 22        | x                               |  |  |  |                   |  |  |                                                                                                                        |                          |
|                                                     |                       |                                                        |             |                 |         |      |           |                                 |  |  |  |                   |  |  |                                                                                                                        |                          |
|                                                     |                       |                                                        |             |                 | 3       | SS   | 31        | x                               |  |  |  |                   |  |  |                                                                                                                        |                          |
|                                                     | 2                     |                                                        |             |                 |         |      |           |                                 |  |  |  |                   |  |  |                                                                                                                        |                          |
|                                                     |                       |                                                        |             |                 | 4       | SS   | 43        | x                               |  |  |  |                   |  |  |                                                                                                                        |                          |
|                                                     |                       |                                                        |             |                 |         |      |           |                                 |  |  |  |                   |  |  |                                                                                                                        |                          |
|                                                     | 3                     |                                                        |             |                 | 5       | SS   | 36        | x                               |  |  |  |                   |  |  |                                                                                                                        |                          |
|                                                     |                       |                                                        |             |                 |         |      |           |                                 |  |  |  |                   |  |  |                                                                                                                        |                          |
|                                                     | 4                     |                                                        |             |                 |         |      |           |                                 |  |  |  |                   |  |  |                                                                                                                        |                          |
|                                                     |                       |                                                        |             |                 |         |      |           |                                 |  |  |  |                   |  |  |                                                                                                                        |                          |
|                                                     | 5                     |                                                        |             |                 | 6       | SS   | 42        | x                               |  |  |  |                   |  |  |                                                                                                                        |                          |
|                                                     |                       |                                                        |             |                 |         |      |           |                                 |  |  |  |                   |  |  |                                                                                                                        |                          |
| 6                                                   |                       |                                                        |             |                 |         |      |           |                                 |  |  |  |                   |  |  |                                                                                                                        |                          |
|                                                     |                       |                                                        |             |                 |         |      |           |                                 |  |  |  |                   |  |  |                                                                                                                        |                          |
|                                                     |                       |                                                        |             |                 |         |      |           |                                 |  |  |  |                   |  |  |                                                                                                                        |                          |
|                                                     |                       |                                                        |             |                 |         |      |           |                                 |  |  |  |                   |  |  |                                                                                                                        |                          |
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|                                                     |                       |                                                        |             |                 |         |      |           |                                 |  |  |  |                   |  |  |                                                                                                                        |                          |
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|                                                     |                       |                                                        |             |                 |         |      |           |                                 |  |  |  |                   |  |  |                                                                                                                        |                          |
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|                                                     |                       |                                                        |             |                 |         |      |           |                                 |  |  |  |                   |  |  |                                                                                                                        |                          |
|                                                     |                       |                                                        |             |                 |         |      |           |                                 |  |  |  |                   |  |  |                                                                                                                        |                          |
|                                                     |                       |                                                        |             |                 |         |      |           |                                 |  |  |  |                   |  |  |                                                                                                                        |                          |
|                                                     |                       |                                                        |             |                 |         |      |           |                                 |  |  |  |                   |  |  |                                                                                                                        |                          |
|                                                     |                       |                                                        |             |                 |         |      |           |                                 |  |  |  |                   |  |  |                                                                                                                        |                          |
|                                                     |                       |                                                        |             |                 |         |      |           |                                 |  |  |  |                   |  |  |                                                                                                                        |                          |
|                                                     |                       |                                                        |             |                 |         |      |           |                                 |  |  |  |                   |  |  |                                                                                                                        |                          |
|                                                     |                       |                                                        |             |                 |         |      |           |                                 |  |  |  |                   |  |  |                                                                                                                        |                          |
|                                                     |                       |                                                        |             |                 |         |      |           |                                 |  |  |  |                   |  |  |                                                                                                                        |                          |
|                                                     |                       |                                                        |             |                 |         |      |           |                                 |  |  |  |                   |  |  |                                                                                                                        |                          |
|                                                     |                       |                                                        |             |                 |         |      |           |                                 |  |  |  |                   |  |  |                                                                                                                        |                          |
|                                                     |                       |                                                        |             |                 |         |      |           |                                 |  |  |  |                   |  |  |                                                                                                                        |                          |
|                                                     |                       |                                                        |             |                 |         |      |           |                                 |  |  |  |                   |  |  |                                                                                                                        |                          |
|                                                     |                       |                                                        |             |                 |         |      |           |                                 |  |  |  |                   |  |  |                                                                                                                        |                          |
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|                                                     |                       |                                                        |             |                 |         |      |           |                                 |  |  |  |                   |  |  |                                                                                                                        |                          |
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|                                                     |                       |                                                        |             |                 |         |      |           |                                 |  |  |  |                   |  |  |                                                                                                                        |                          |
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|                                                     |                       |                                                        |             |                 |         |      |           |                                 |  |  |  |                   |  |  |                                                                                                                        |                          |
|                                                     |                       |                                                        |             |                 |         |      |           |                                 |  |  |  |                   |  |  |                                                                                                                        |                          |
|                                                     |                       |                                                        |             |                 |         |      |           |                                 |  |  |  |                   |  |  |                                                                                                                        |                          |
|                                                     |                       |                                                        |             |                 |         |      |           |                                 |  |  |  |                   |  |  |                                                                                                                        |                          |
|                                                     |                       |                                                        |             |                 |         |      |           |                                 |  |  |  |                   |  |  |                                                                                                                        |                          |
|                                                     |                       |                                                        |             |                 |         |      |           |                                 |  |  |  |                   |  |  |                                                                                                                        |                          |
|                                                     |                       |                                                        |             |                 |         |      |           |                                 |  |  |  |                   |  |  |                                                                                                                        |                          |
|                                                     |                       |                                                        |             |                 |         |      |           |                                 |  |  |  |                   |  |  |                                                                                                                        |                          |
|                                                     |                       |                                                        |             |                 |         |      |           |                                 |  |  |  |                   |  |  |                                                                                                                        |                          |
|                                                     |                       |                                                        |             |                 |         |      |           |                                 |  |  |  |                   |  |  |                                                                                                                        |                          |
|                                                     |                       |                                                        |             |                 |         |      |           |                                 |  |  |  |                   |  |  |                                                                                                                        |                          |
|                                                     |                       |                                                        |             |                 |         |      |           |                                 |  |  |  |                   |  |  |                                                                                                                        |                          |
|                                                     |                       |                                                        |             |                 |         |      |           |                                 |  |  |  |                   |  |  |                                                                                                                        |                          |
|                                                     |                       |                                                        |             |                 |         |      |           |                                 |  |  |  |                   |  |  |                                                                                                                        |                          |
|                                                     |                       |                                                        |             |                 |         |      |           |                                 |  |  |  |                   |  |  |                                                                                                                        |                          |
|                                                     |                       |                                                        |             |                 |         |      |           |                                 |  |  |  |                   |  |  |                                                                                                                        |                          |
|                                                     |                       |                                                        |             |                 |         |      |           |                                 |  |  |  |                   |  |  |                                                                                                                        |                          |
|                                                     |                       |                                                        |             |                 |         |      |           |                                 |  |  |  |                   |  |  |                                                                                                                        |                          |
|                                                     |                       |                                                        |             |                 |         |      |           |                                 |  |  |  |                   |  |  |                                                                                                                        |                          |
|                                                     |                       |                                                        |             |                 |         |      |           |                                 |  |  |  |                   |  |  |                                                                                                                        |                          |
|                                                     |                       |                                                        |             |                 |         |      |           |                                 |  |  |  |                   |  |  |                                                                                                                        |                          |
|                                                     |                       |                                                        |             |                 |         |      |           |                                 |  |  |  |                   |  |  |                                                                                                                        |                          |
|                                                     |                       |                                                        |             |                 |         |      |           |                                 |  |  |  |                   |  |  |                                                                                                                        |                          |
|                                                     |                       |                                                        |             |                 |         |      |           |                                 |  |  |  |                   |  |  |                                                                                                                        |                          |
|                                                     |                       |                                                        |             |                 |         |      |           |                                 |  |  |  |                   |  |  |                                                                                                                        |                          |
|                                                     |                       |                                                        |             |                 |         |      |           |                                 |  |  |  |                   |  |  |                                                                                                                        |                          |
|                                                     |                       |                                                        |             |                 |         |      |           |                                 |  |  |  |                   |  |  |                                                                                                                        |                          |
|                                                     |                       |                                                        |             |                 |         |      |           |                                 |  |  |  |                   |  |  |                                                                                                                        |                          |
|                                                     |                       |                                                        |             |                 |         |      |           |                                 |  |  |  |                   |  |  |                                                                                                                        |                          |
|                                                     |                       |                                                        |             |                 |         |      |           |                                 |  |  |  |                   |  |  |                                                                                                                        |                          |
|                                                     |                       |                                                        |             |                 |         |      |           |                                 |  |  |  |                   |  |  |                                                                                                                        |                          |
|                                                     |                       |                                                        |             |                 |         |      |           |                                 |  |  |  |                   |  |  |                                                                                                                        |                          |
|                                                     |                       |                                                        |             |                 |         |      |           |                                 |  |  |  |                   |  |  |                                                                                                                        |                          |
|                                                     |                       |                                                        |             |                 |         |      |           |                                 |  |  |  |                   |  |  |                                                                                                                        |                          |
|                                                     |                       |                                                        |             |                 |         |      |           |                                 |  |  |  |                   |  |  |                                                                                                                        |                          |
|                                                     |                       |                                                        |             |                 |         |      |           |                                 |  |  |  |                   |  |  |                                                                                                                        |                          |
|                                                     |                       |                                                        |             |                 |         |      |           |                                 |  |  |  |                   |  |  |                                                                                                                        |                          |



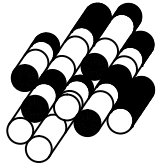


LOCATION: Barrie, Ontario

LOG OF BOREHOLE ..203..

ELEVATION DATUM: Geodetic

SHEET 1 OF 1



# Terraprobe

PROJECT NAME: 70 Pioneer Trail Subdivision  
 CLIENT: Richwood Estates Inc.  
 LOCATION: Barrie, Ontario

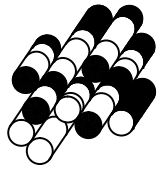
## LOG OF BOREHOLE ..204..

PROJECT No.: 31-15-2003  
 BORING DATE: February 24, 2015  
 ELEVATION DATUM: Geodetic

| BORING METHOD                                       | DEPTH SCALE<br>IN METRES                                    | SOIL PROFILE       |             |                       | SAMPLES |      |           | PENETRATION RESISTANCE PLOT |  |  |  | WATER CONTENT (%) | INSTALLATION INFORMATION |                                                                                                                                                                                                                                                              |  |
|-----------------------------------------------------|-------------------------------------------------------------|--------------------|-------------|-----------------------|---------|------|-----------|-----------------------------|--|--|--|-------------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|                                                     |                                                             | DESCRIPTION        | STRATA PLOT | ELEV.<br>DEPTH<br>(m) | NUMBER  | TYPE | "N" VALUE | SHEAR STRENGTH kPa          |  |  |  |                   |                          |                                                                                                                                                                                                                                                              |  |
|                                                     |                                                             |                    |             |                       |         |      |           | SHEAR STRENGTH kPa          |  |  |  |                   |                          |                                                                                                                                                                                                                                                              |  |
|                                                     |                                                             |                    |             |                       |         |      |           | SHEAR STRENGTH kPa          |  |  |  |                   |                          |                                                                                                                                                                                                                                                              |  |
| D-50T Crawler-mounted Drill Rig / Solid Stem Augers | 0                                                           | GROUND SURFACE     |             | 230.3                 |         |      |           |                             |  |  |  |                   |                          | <div><div>Concrete</div><div>Bentonite Seal</div><div><div>4.0m</div><div>4.1m</div></div></div> <div>1. Borehole caved and water level noted at 4m upon completion of drilling.<br/>2. Water level on March 10, 2015 measured at 4.1m (elev. 226.2m).</div> |  |
|                                                     | Dark Brown Compact Moist                                    |                    | 0.0         | 1                     | SS      | 17   | x         |                             |  |  |  |                   |                          |                                                                                                                                                                                                                                                              |  |
|                                                     | SAND, some silt to silty, some organics, trace gravel, FILL |                    |             | 2                     | SS      | 15   | x         |                             |  |  |  |                   |                          |                                                                                                                                                                                                                                                              |  |
|                                                     | 229.0                                                       |                    |             |                       |         |      |           |                             |  |  |  |                   |                          |                                                                                                                                                                                                                                                              |  |
|                                                     | Dark Brown Loose Moist                                      |                    | 1.3         |                       |         |      |           |                             |  |  |  |                   |                          |                                                                                                                                                                                                                                                              |  |
|                                                     | 3                                                           | SS                 | 6           | x                     |         |      |           |                             |  |  |  |                   |                          |                                                                                                                                                                                                                                                              |  |
|                                                     | 2                                                           | ORGANIC PEAT, FILL |             | 227.9                 |         |      |           |                             |  |  |  |                   |                          |                                                                                                                                                                                                                                                              |  |
|                                                     | Brown Loose to Very Loose Moist to Wet                      |                    | 2.4         | 4                     | SS      | 5    | x         |                             |  |  |  |                   |                          |                                                                                                                                                                                                                                                              |  |
|                                                     | 3                                                           |                    |             |                       |         |      |           |                             |  |  |  |                   |                          |                                                                                                                                                                                                                                                              |  |
|                                                     | SAND, trace to some silt, trace gravel                      |                    |             | 5                     | SS      | 4    | x         |                             |  |  |  |                   |                          |                                                                                                                                                                                                                                                              |  |
|                                                     | 4                                                           |                    |             |                       |         |      |           |                             |  |  |  |                   |                          |                                                                                                                                                                                                                                                              |  |
|                                                     | 5                                                           |                    |             |                       | 6       | SS   | 2         | x                           |  |  |  |                   |                          |                                                                                                                                                                                                                                                              |  |
|                                                     | 6                                                           |                    |             |                       |         |      |           |                             |  |  |  |                   |                          |                                                                                                                                                                                                                                                              |  |
|                                                     | 7                                                           |                    |             |                       | 7       | SS   | 2         | x                           |  |  |  |                   |                          |                                                                                                                                                                                                                                                              |  |
|                                                     | 223.7                                                       |                    |             |                       |         |      |           |                             |  |  |  |                   |                          |                                                                                                                                                                                                                                                              |  |
|                                                     | End of Borehole                                             |                    | 6.6         |                       |         |      |           |                             |  |  |  |                   |                          |                                                                                                                                                                                                                                                              |  |
|                                                     | 7                                                           |                    |             |                       |         |      |           |                             |  |  |  |                   |                          |                                                                                                                                                                                                                                                              |  |
|                                                     | 8                                                           |                    |             |                       |         |      |           |                             |  |  |  |                   |                          |                                                                                                                                                                                                                                                              |  |
|                                                     | 9                                                           |                    |             |                       |         |      |           |                             |  |  |  |                   |                          |                                                                                                                                                                                                                                                              |  |

SHEET 1 OF 1

1. Borehole caved and water level noted at 4m upon completion of drilling.  
 2. Water level on March 10, 2015 measured at 4.1m (elev. 226.2m).



# Terraprobe

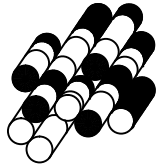
PROJECT NAME: 70 Pioneer Trail Subdivision  
 CLIENT: Richwood Estates Inc.  
 LOCATION: Barrie, Ontario

## LOG OF BOREHOLE ..205..

PROJECT No.: 31-15-2003  
 BORING DATE: February 24, 2015  
 ELEVATION DATUM: Geodetic

| BORING METHOD                                       | DEPTH SCALE<br>IN METRES | SOIL PROFILE   |             |                       | SAMPLES |      |           | PENETRATION RESISTANCE PLOT        |  |  |  | WATER CONTENT (%) |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | INSTALLATION INFORMATION |
|-----------------------------------------------------|--------------------------|----------------|-------------|-----------------------|---------|------|-----------|------------------------------------|--|--|--|-------------------|--|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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|                                                     |                          | DESCRIPTION    | STRATA PLOT | ELEV.<br>DEPTH<br>(m) | NUMBER  | TYPE | "N" VALUE | SHEAR STRENGTH kPa                 |  |  |  | WATER CONTENT (%) |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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|                                                     |                          |                |             |                       |         |      |           | 20 40 60 80                        |  |  |  | 10 20 30          |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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| D-50T Crawler-mounted Drill Rig / Solid Stem Augers | 0                        | GROUND SURFACE |             | 230.6                 |         |      |           |                                    |  |  |  |                   |  |  | <div><div></div>Concrete</div> <div><div></div>Bentonite Seal</div> <div><div></div></div> <div><div></div></div> <div><div></div></div> <div><div></div></div> <div><div></div></div> <div><div></div></div> <div><div></div></div> <div><div></div></div> <div><div></div></div> <div><div></div></div> <div><div></div></div> <div><div></div></div> <div><div></div></div> <div><div></div></div> <div><div></div></div> <div><div></div></div> <div><div></div></div> <div><div></div></div> <div><div></div></div> <div><div></div></div> <div><div></div></div> <div><div></div></div> <div><div></div></div> <div><div></div></div> <div><div></div></div> <div><div></div></div> <div><div></div></div> <div><div></div></div> <div><div></div></div> <div><div></div></div> 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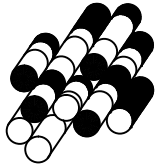
# Terraprobe

PROJECT NAME: 70 Pioneer Trail Subdivision  
 CLIENT: Richwood Estates Inc.  
 LOCATION: Barrie, Ontario

## LOG OF BOREHOLE ..206..

PROJECT No.: 31-15-2003  
 BORING DATE: February 25, 2015  
 ELEVATION DATUM: Geodetic

| BORING METHOD | DEPTH SCALE IN METRES | SOIL PROFILE                           |             |                 | SAMPLES |      |           | PENETRATION RESISTANCE PLOT |   |  |  | WATER CONTENT (%) | INSTALLATION INFORMATION |
|---------------|-----------------------|----------------------------------------|-------------|-----------------|---------|------|-----------|-----------------------------|---|--|--|-------------------|--------------------------|
|               |                       | DESCRIPTION                            | STRATA PLOT | ELEV. DEPTH (m) | NUMBER  | TYPE | "N" VALUE | SHEAR STRENGTH kPa          |   |  |  |                   |                          |
|               |                       |                                        |             |                 |         |      |           | 20 40 60 80                 |   |  |  |                   |                          |
|               |                       |                                        |             |                 |         |      |           | 20 40 60 80                 |   |  |  |                   |                          |
|               |                       |                                        |             |                 |         |      |           |                             |   |  |  |                   |                          |
|               | 0                     | GROUND SURFACE                         |             | 229.5           |         |      |           |                             |   |  |  |                   |                          |
|               |                       | 500mm - Organic stained Sand           |             | 0.0             |         |      |           |                             |   |  |  |                   |                          |
|               |                       | Brown Loose to Dense Moist to Wet      |             |                 | 1       | AS   |           |                             |   |  |  |                   |                          |
|               |                       |                                        |             |                 |         |      |           |                             |   |  |  |                   |                          |
|               | 1                     | SAND, trace to some silt, trace gravel |             |                 | 2       | SS   | 4         | x                           |   |  |  |                   |                          |
|               |                       |                                        |             |                 |         |      |           |                             |   |  |  |                   |                          |
|               |                       |                                        |             |                 | 3       | SS   | 3         | x                           |   |  |  |                   |                          |
|               |                       |                                        |             |                 |         |      |           |                             |   |  |  |                   |                          |
|               |                       |                                        |             |                 | 4       | SS   | 4         | x                           |   |  |  |                   |                          |
|               |                       |                                        |             |                 |         |      |           |                             |   |  |  |                   |                          |
|               |                       |                                        |             |                 | 5       | SS   | 19        | x                           |   |  |  |                   |                          |
|               |                       |                                        |             |                 |         |      |           |                             |   |  |  |                   |                          |
|               |                       |                                        |             |                 | 6       | SS   | 44        |                             | x |  |  |                   |                          |
|               |                       |                                        |             |                 |         |      |           |                             |   |  |  |                   |                          |
|               |                       |                                        |             |                 |         |      |           |                             |   |  |  |                   |                          |
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|               |                       |                                        |             |                 |         |      |           |                             |   |  |  |                   |                          |
|               |                       |                                        |             |                 |         |      |           |                             |   |  |  |                   |                          |
|               |                       |                                        |             |                 |         |      |           |                             |   |  |  |                   |                          |
|               |                       |                                        |             |                 |         |      |           |                             |   |  |  |                   |                          |
|               |                       |                                        |             |                 |         |      |           |                             |   |  |  |                   |                          |
|               |                       |                                        |             |                 |         |      |           |                             |   |  |  |                   |                          |
|               |                       |                                        |             |                 |         |      |           |                             |   |  |  |                   |                          |
|               |                       |                                        |             |                 |         |      |           |                             |   |  |  |                   |                          |
|               |                       |                                        |             |                 |         |      |           |                             |   |  |  |                   |                          |
|               |                       |                                        |             |                 |         |      |           |                             |   |  |  |                   |                          |
|               |                       |                                        |             |                 |         |      |           |                             |   |  |  |                   |                          |
|               |                       |                                        |             |                 |         |      |           |                             |   |  |  |                   |                          |
|               |                       |                                        |             |                 |         |      |           |                             |   |  |  |                   |                          |
|               |                       |                                        |             |                 |         |      |           |                             |   |  |  |                   |                          |
|               |                       |                                        |             |                 |         |      |           |                             |   |  |  |                   |                          |
|               |                       |                                        |             |                 |         |      |           |                             |   |  |  |                   |                          |
|               |                       |                                        |             |                 |         |      |           |                             |   |  |  |                   |                          |
|               |                       |                                        |             |                 |         |      |           |                             |   |  |  |                   |                          |
|               |                       |                                        |             |                 |         |      |           |                             |   |  |  |                   |                          |
|               |                       |                                        |             |                 |         |      |           |                             |   |  |  |                   |                          |
|               |                       |                                        |             |                 |         |      |           |                             |   |  |  |                   |                          |
|               |                       |                                        |             |                 |         |      |           |                             |   |  |  |                   |                          |
|               |                       |                                        |             |                 |         |      |           |                             |   |  |  |                   |                          |
|               |                       |                                        |             |                 |         |      |           |                             |   |  |  |                   |                          |
|               |                       |                                        |             |                 |         |      |           |                             |   |  |  |                   |                          |
|               |                       |                                        |             |                 |         |      |           |                             |   |  |  |                   |                          |



# Terraprobe

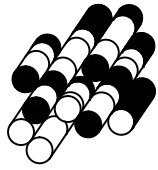
PROJECT NAME: 70 Pioneer Trail Subdivision  
 CLIENT: Richwood Estates Inc.  
 LOCATION: Barrie, Ontario

## LOG OF BOREHOLE ..207..

PROJECT No.: 31-15-2003  
 BORING DATE: February 25, 2015  
 ELEVATION DATUM: Geodetic

| BORING METHOD                                       | DEPTH SCALE<br>IN METRES | SOIL PROFILE                                        |             |                    | SAMPLES |      |           | PENETRATION RESISTANCE PLOT |   |   |   | WATER CONTENT (%) | INSTALLATION INFORMATION                                                                  |
|-----------------------------------------------------|--------------------------|-----------------------------------------------------|-------------|--------------------|---------|------|-----------|-----------------------------|---|---|---|-------------------|-------------------------------------------------------------------------------------------|
|                                                     |                          | DESCRIPTION                                         | STRATA PLOT | ELEV.<br>DEPTH (m) | NUMBER  | TYPE | "N" VALUE | SHEAR STRENGTH kPa          |   |   |   |                   |                                                                                           |
|                                                     |                          |                                                     |             |                    |         |      |           | 20 40 60 80                 |   |   |   |                   |                                                                                           |
|                                                     |                          |                                                     |             |                    |         |      |           | 20 40 60 80                 |   |   |   |                   |                                                                                           |
| D-50T Crawler-mounted Drill Rig / Solid Stem Augers | 0                        | GROUND SURFACE                                      |             | 228.7              |         |      |           |                             |   |   |   |                   | <div><div>Concrete</div><div>Bentonite Seal</div><div>▽ 1.2m</div><div>▽ 1.6m</div></div> |
|                                                     |                          | Brown Compact Moist                                 |             | 0.0                | 1       | SS   | 11        | x                           |   |   |   |                   |                                                                                           |
|                                                     |                          | SAND, some organics, trace silt, trace gravel, FILL |             | 228.0              |         |      |           |                             |   |   |   |                   |                                                                                           |
|                                                     | 1                        | Brown Compact Moist to Wet                          |             | 0.7                | 2       | SS   | 16        | x                           |   |   |   |                   |                                                                                           |
|                                                     |                          | SAND, trace to some silt, trace gravel              |             |                    | 3       | SS   | 28        |                             | x |   |   |                   |                                                                                           |
|                                                     | 2                        |                                                     |             |                    | 4       | SS   | 28        |                             | x |   |   |                   |                                                                                           |
|                                                     |                          |                                                     |             | 225.9              |         |      |           |                             |   |   |   |                   |                                                                                           |
|                                                     | 3                        | Grey Very Stiff to Hard Moist                       |             | 2.8                | 5       | SS   | 26        |                             | x |   |   |                   |                                                                                           |
|                                                     |                          | SILT & CLAY to CLAYEY, trace sand                   |             |                    | 6       | SS   | 40        |                             |   | x |   |                   |                                                                                           |
|                                                     | 5                        |                                                     |             |                    | 7       | SS   | 47        |                             |   |   | x |                   |                                                                                           |
|                                                     |                          |                                                     | 222.1       |                    |         |      |           |                             |   |   |   |                   |                                                                                           |
|                                                     | 7                        | End of Borehole                                     |             | 6.6                |         |      |           |                             |   |   |   |                   | 1. Borehole caved and water level noted at 1.2m upon completion of drilling.              |
|                                                     | 8                        |                                                     |             |                    |         |      |           |                             |   |   |   |                   | 2. Water level on March 10, 2015 measured at 1.6m (elev. 227.1m).                         |
|                                                     | 9                        |                                                     |             |                    |         |      |           |                             |   |   |   |                   |                                                                                           |

SHEET 1 OF 1



# Terraprobe

## LOG OF BOREHOLE ..208..

PROJECT NAME: 70 Pioneer Trail Subdivision

PROJECT No.: 31-15-2003

CLIENT: Richwood Estates Inc.

BORING DATE: February 25, 2015

LOCATION: Barrie, Ontario

ELEVATION DATUM: Geodetic

| BORING METHOD                                       | DEPTH SCALE<br>IN METRES | SOIL PROFILE                           |                       |                       | SAMPLES |      |           | PENETRATION RESISTANCE PLOT |    |    |    | WATER CONTENT (%)                                 |       |           |                                                                                                  | INSTALLATION INFORMATION |
|-----------------------------------------------------|--------------------------|----------------------------------------|-----------------------|-----------------------|---------|------|-----------|-----------------------------|----|----|----|---------------------------------------------------|-------|-----------|--------------------------------------------------------------------------------------------------|--------------------------|
|                                                     |                          | DESCRIPTION                            | STRATA PLOT           | ELEV.<br>DEPTH<br>(m) | NUMBER  | TYPE | "N" VALUE | SHEAR STRENGTH kPa          |    |    |    | <div><div>WP</div><div>W</div><div>WL</div></div> |       |           |                                                                                                  |                          |
|                                                     |                          |                                        |                       |                       |         |      |           | X <sub>x</sub> x            |    |    |    |                                                   |       |           |                                                                                                  |                          |
|                                                     |                          |                                        |                       |                       |         |      |           | 20                          | 40 | 60 | 80 | nat.V - +                                         | Q - ● | rem.V - ⊕ | U - ○                                                                                            |                          |
| 20                                                  | 40                       | 60                                     | 80                    |                       |         |      |           |                             |    |    |    |                                                   |       |           |                                                                                                  |                          |
| D-50T Crawler-mounted Drill Rig / Solid Stem Augers | 0                        | GROUND SURFACE                         |                       | 227.6                 |         |      |           |                             |    |    |    |                                                   |       |           | <div><div>Concrete</div><div>Bentonite Seal</div><div><div>1.1m</div><div>1.5m</div></div></div> |                          |
|                                                     |                          | 300mm - TOPSOIL                        |                       | 0.0                   |         |      |           |                             |    |    |    |                                                   |       |           |                                                                                                  |                          |
|                                                     |                          | Brown to Grey                          | Compact to Very Dense | Moist to Wet          | 1       | AS   |           |                             |    |    |    |                                                   |       |           |                                                                                                  |                          |
|                                                     |                          |                                        |                       |                       |         |      |           |                             |    |    |    |                                                   |       |           |                                                                                                  |                          |
|                                                     | 1                        | SAND, trace to some silt, trace gravel |                       | 2                     | SS      | 22   | x         |                             |    |    |    |                                                   |       |           |                                                                                                  |                          |
|                                                     |                          |                                        |                       |                       |         |      |           |                             |    |    |    |                                                   |       |           |                                                                                                  |                          |
|                                                     |                          |                                        |                       |                       | 3       | SS   | 19        | x                           |    |    |    |                                                   |       |           |                                                                                                  |                          |
|                                                     |                          |                                        |                       |                       |         |      |           |                             |    |    |    |                                                   |       |           |                                                                                                  |                          |
|                                                     |                          |                                        |                       |                       | 4       | SS   | 22        | x                           |    |    |    |                                                   |       |           |                                                                                                  |                          |
|                                                     |                          |                                        |                       |                       |         |      |           |                             |    |    |    |                                                   |       |           |                                                                                                  |                          |
|                                                     |                          |                                        |                       |                       |         |      |           |                             |    |    |    |                                                   |       |           |                                                                                                  |                          |
| 3                                                   |                          |                                        |                       | 5                     | SS      | 39   |           | x                           |    |    |    |                                                   |       |           |                                                                                                  |                          |
|                                                     |                          |                                        |                       |                       |         |      |           |                             |    |    |    |                                                   |       |           |                                                                                                  |                          |
| 4                                                   | Grey                     |                                        |                       |                       |         |      |           |                             |    |    |    |                                                   |       |           |                                                                                                  |                          |
|                                                     |                          |                                        |                       |                       |         |      |           |                             |    |    |    |                                                   |       |           |                                                                                                  |                          |
|                                                     |                          |                                        |                       |                       |         |      |           |                             |    |    |    |                                                   |       |           |                                                                                                  |                          |
|                                                     |                          |                                        |                       |                       |         |      |           |                             |    |    |    |                                                   |       |           |                                                                                                  |                          |
|                                                     |                          |                                        |                       |                       |         |      |           |                             |    |    |    |                                                   |       |           |                                                                                                  |                          |
|                                                     |                          |                                        |                       |                       |         |      |           |                             |    |    |    |                                                   |       |           |                                                                                                  |                          |
|                                                     |                          |                                        |                       |                       |         |      |           |                             |    |    |    |                                                   |       |           |                                                                                                  |                          |
|                                                     |                          |                                        |                       |                       |         |      |           |                             |    |    |    |                                                   |       |           |                                                                                                  |                          |
|                                                     |                          |                                        |                       |                       |         |      |           |                             |    |    |    |                                                   |       |           |                                                                                                  |                          |
|                                                     |                          |                                        |                       |                       |         |      |           |                             |    |    |    |                                                   |       |           |                                                                                                  |                          |
|                                                     |                          |                                        |                       |                       |         |      |           |                             |    |    |    |                                                   |       |           |                                                                                                  |                          |
|                                                     |                          |                                        |                       |                       |         |      |           |                             |    |    |    |                                                   |       |           |                                                                                                  |                          |
|                                                     |                          |                                        |                       |                       |         |      |           |                             |    |    |    |                                                   |       |           |                                                                                                  |                          |
|                                                     |                          |                                        |                       |                       |         |      |           |                             |    |    |    |                                                   |       |           |                                                                                                  |                          |
|                                                     |                          |                                        |                       |                       |         |      |           |                             |    |    |    |                                                   |       |           |                                                                                                  |                          |
|                                                     |                          |                                        |                       |                       |         |      |           |                             |    |    |    |                                                   |       |           |                                                                                                  |                          |
|                                                     |                          |                                        |                       |                       |         |      |           |                             |    |    |    |                                                   |       |           |                                                                                                  |                          |
|                                                     |                          |                                        |                       |                       |         |      |           |                             |    |    |    |                                                   |       |           |                                                                                                  |                          |
|                                                     |                          |                                        |                       |                       |         |      |           |                             |    |    |    |                                                   |       |           |                                                                                                  |                          |
|                                                     |                          |                                        |                       |                       |         |      |           |                             |    |    |    |                                                   |       |           |                                                                                                  |                          |
|                                                     |                          |                                        |                       |                       |         |      |           |                             |    |    |    |                                                   |       |           |                                                                                                  |                          |
|                                                     |                          |                                        |                       |                       |         |      |           |                             |    |    |    |                                                   |       |           |                                                                                                  |                          |
|                                                     |                          |                                        |                       |                       |         |      |           |                             |    |    |    |                                                   |       |           |                                                                                                  |                          |
|                                                     |                          |                                        |                       |                       |         |      |           |                             |    |    |    |                                                   |       |           |                                                                                                  |                          |
|                                                     |                          |                                        |                       |                       |         |      |           |                             |    |    |    |                                                   |       |           |                                                                                                  |                          |
|                                                     |                          |                                        |                       |                       |         |      |           |                             |    |    |    |                                                   |       |           |                                                                                                  |                          |
|                                                     |                          |                                        |                       |                       |         |      |           |                             |    |    |    |                                                   |       |           |                                                                                                  |                          |
|                                                     |                          |                                        |                       |                       |         |      |           |                             |    |    |    |                                                   |       |           |                                                                                                  |                          |
|                                                     |                          |                                        |                       |                       |         |      |           |                             |    |    |    |                                                   |       |           |                                                                                                  |                          |
|                                                     |                          |                                        |                       |                       |         |      |           |                             |    |    |    |                                                   |       |           |                                                                                                  |                          |
|                                                     |                          |                                        |                       |                       |         |      |           |                             |    |    |    |                                                   |       |           |                                                                                                  |                          |
|                                                     |                          |                                        |                       |                       |         |      |           |                             |    |    |    |                                                   |       |           |                                                                                                  |                          |
|                                                     |                          |                                        |                       |                       |         |      |           |                             |    |    |    |                                                   |       |           |                                                                                                  |                          |
|                                                     |                          |                                        |                       |                       |         |      |           |                             |    |    |    |                                                   |       |           |                                                                                                  |                          |
|                                                     |                          |                                        |                       |                       |         |      |           |                             |    |    |    |                                                   |       |           |                                                                                                  |                          |
|                                                     |                          |                                        |                       |                       |         |      |           |                             |    |    |    |                                                   |       |           |                                                                                                  |                          |
|                                                     |                          |                                        |                       |                       |         |      |           |                             |    |    |    |                                                   |       |           |                                                                                                  |                          |
|                                                     |                          |                                        |                       |                       |         |      |           |                             |    |    |    |                                                   |       |           |                                                                                                  |                          |
|                                                     |                          |                                        |                       |                       |         |      |           |                             |    |    |    |                                                   |       |           |                                                                                                  |                          |
|                                                     |                          |                                        |                       |                       |         |      |           |                             |    |    |    |                                                   |       |           |                                                                                                  |                          |
|                                                     |                          |                                        |                       |                       |         |      |           |                             |    |    |    |                                                   |       |           |                                                                                                  |                          |
|                                                     |                          |                                        |                       |                       |         |      |           |                             |    |    |    |                                                   |       |           |                                                                                                  |                          |
|                                                     |                          |                                        |                       |                       |         |      |           |                             |    |    |    |                                                   |       |           |                                                                                                  |                          |
|                                                     |                          |                                        |                       |                       |         |      |           |                             |    |    |    |                                                   |       |           |                                                                                                  |                          |
|                                                     |                          |                                        |                       |                       |         |      |           |                             |    |    |    |                                                   |       |           |                                                                                                  |                          |
|                                                     |                          |                                        |                       |                       |         |      |           |                             |    |    |    |                                                   |       |           |                                                                                                  |                          |
|                                                     |                          |                                        |                       |                       |         |      |           |                             |    |    |    |                                                   |       |           |                                                                                                  |                          |
|                                                     |                          |                                        |                       |                       |         |      |           |                             |    |    |    |                                                   |       |           |                                                                                                  |                          |
|                                                     |                          |                                        |                       |                       |         |      |           |                             |    |    |    |                                                   |       |           |                                                                                                  |                          |
|                                                     |                          |                                        |                       |                       |         |      |           |                             |    |    |    |                                                   |       |           |                                                                                                  |                          |
|                                                     |                          |                                        |                       |                       |         |      |           |                             |    |    |    |                                                   |       |           |                                                                                                  |                          |
|                                                     |                          |                                        |                       |                       |         |      |           |                             |    |    |    |                                                   |       |           |                                                                                                  |                          |
|                                                     |                          |                                        |                       |                       |         |      |           |                             |    |    |    |                                                   |       |           |                                                                                                  |                          |
|                                                     |                          |                                        |                       |                       |         |      |           |                             |    |    |    |                                                   |       |           |                                                                                                  |                          |
|                                                     |                          |                                        |                       |                       |         |      |           |                             |    |    |    |                                                   |       |           |                                                                                                  |                          |
|                                                     |                          |                                        |                       |                       |         |      |           |                             |    |    |    |                                                   |       |           |                                                                                                  |                          |
|                                                     |                          |                                        |                       |                       |         |      |           |                             |    |    |    |                                                   |       |           |                                                                                                  |                          |
|                                                     |                          |                                        |                       |                       |         |      |           |                             |    |    |    |                                                   |       |           |                                                                                                  |                          |
|                                                     |                          |                                        |                       |                       |         |      |           |                             |    |    |    |                                                   |       |           |                                                                                                  |                          |
|                                                     |                          |                                        |                       |                       |         |      |           |                             |    |    |    |                                                   |       |           |                                                                                                  |                          |
|                                                     |                          |                                        |                       |                       |         |      |           |                             |    |    |    |                                                   |       |           |                                                                                                  |                          |
|                                                     |                          |                                        |                       |                       |         |      |           |                             |    |    |    |                                                   |       |           |                                                                                                  |                          |
|                                                     |                          |                                        |                       |                       |         |      |           |                             |    |    |    |                                                   |       |           |                                                                                                  |                          |
|                                                     |                          |                                        |                       |                       |         |      |           |                             |    |    |    |                                                   |       |           |                                                                                                  |                          |
|                                                     |                          |                                        |                       |                       |         |      |           |                             |    |    |    |                                                   |       |           |                                                                                                  |                          |

1. Borehole caved and water level noted at 1.5m upon completion of drilling.

2. Water level on March 10, 2015 measured at 1.1m (elev. 226.5m).



LOCATION: Barrie, Ontario

LOG OF BOREHOLE ..209..

ELEVATION DATUM: Geodetic

| BORING METHOD                                       | DEPTH SCALE<br>IN METRES | SOIL PROFILE                                           |             |                       | SAMPLES |      |           | PENETRATION RESISTANCE PLOT |       |    |    | WATER CONTENT (%) |  |  | INSTALLATION INFORMATION                                                                             |
|-----------------------------------------------------|--------------------------|--------------------------------------------------------|-------------|-----------------------|---------|------|-----------|-----------------------------|-------|----|----|-------------------|--|--|------------------------------------------------------------------------------------------------------|
|                                                     |                          | DESCRIPTION                                            | STRATA PLOT | ELEV.<br>DEPTH<br>(m) | NUMBER  | TYPE | "N" VALUE | X X X X                     |       |    |    |                   |  |  |                                                                                                      |
|                                                     |                          |                                                        |             |                       |         |      |           |                             |       |    |    |                   |  |  |                                                                                                      |
|                                                     |                          |                                                        |             |                       |         |      |           | SHEAR STRENGTH kPa          |       |    |    |                   |  |  |                                                                                                      |
|                                                     |                          |                                                        |             |                       |         |      |           |                             |       |    |    |                   |  |  |                                                                                                      |
|                                                     |                          |                                                        |             |                       |         |      |           | 20                          | 40    | 60 | 80 |                   |  |  |                                                                                                      |
|                                                     |                          |                                                        |             |                       |         |      |           | nat.V - +                   | o - • |    |    |                   |  |  |                                                                                                      |
|                                                     |                          |                                                        |             |                       |         |      |           | rem.V - ⊕                   | u - o |    |    |                   |  |  |                                                                                                      |
|                                                     |                          |                                                        |             |                       |         |      |           | 20                          | 40    | 60 | 80 |                   |  |  |                                                                                                      |
| D-50T Crawler-mounted Drill Rig / Solid Stem Augers | 0                        | GROUND SURFACE                                         |             | 226.6                 |         |      |           |                             |       |    |    |                   |  |  | <div><div>Concrete</div><div>Bentonite Seal</div><div><div>▽ 1.5m</div><div>▽ 1.7m</div></div></div> |
|                                                     |                          | 450mm - TOPSOIL                                        |             | 0.0                   |         |      |           |                             |       |    |    |                   |  |  |                                                                                                      |
|                                                     |                          | Brown Compact to Dense Moist to Wet                    |             |                       | 1       | AS   |           |                             |       |    |    |                   |  |  |                                                                                                      |
|                                                     | 1                        | SAND, medium to fine, trace to some silt, trace gravel |             |                       | 2       | SS   | 11        | x                           |       |    |    |                   |  |  |                                                                                                      |
|                                                     |                          |                                                        |             |                       |         |      |           |                             |       |    |    |                   |  |  |                                                                                                      |
|                                                     |                          |                                                        |             |                       | 3       | SS   | 27        |                             | x     |    |    |                   |  |  |                                                                                                      |
|                                                     | 2                        |                                                        |             |                       |         |      |           |                             |       |    |    |                   |  |  |                                                                                                      |
|                                                     |                          |                                                        |             |                       | 4       | SS   | 35        |                             | x     |    |    |                   |  |  |                                                                                                      |
|                                                     |                          |                                                        |             |                       |         |      |           |                             |       |    |    |                   |  |  |                                                                                                      |
|                                                     | 3                        |                                                        |             |                       | 5       | SS   | 24        | x                           |       |    |    |                   |  |  |                                                                                                      |
|                                                     |                          |                                                        |             |                       |         |      |           |                             |       |    |    |                   |  |  |                                                                                                      |
|                                                     | 4                        |                                                        |             |                       |         |      |           |                             |       |    |    |                   |  |  |                                                                                                      |
|                                                     |                          |                                                        |             |                       | 6       | SS   | 46        |                             | x     |    |    |                   |  |  |                                                                                                      |
|                                                     | 5                        |                                                        |             |                       |         |      |           |                             |       |    |    |                   |  |  |                                                                                                      |
|                                                     | 6                        |                                                        |             |                       |         |      |           |                             |       |    |    |                   |  |  |                                                                                                      |
|                                                     |                          |                                                        |             |                       | 7       | SS   | 35        | x                           |       |    |    |                   |  |  |                                                                                                      |
|                                                     |                          | End of Borehole                                        |             | 220.0                 |         |      |           |                             |       |    |    |                   |  |  |                                                                                                      |
|                                                     |                          |                                                        | 6.6         |                       |         |      |           |                             |       |    |    |                   |  |  |                                                                                                      |
| 7                                                   |                          |                                                        |             |                       |         |      |           |                             |       |    |    |                   |  |  |                                                                                                      |
| 8                                                   |                          |                                                        |             |                       |         |      |           |                             |       |    |    |                   |  |  |                                                                                                      |
| 9                                                   |                          |                                                        |             |                       |         |      |           |                             |       |    |    |                   |  |  |                                                                                                      |

1. Borehole caved and water level noted at 1.5m upon completion of drilling.

2. Water level on March 10, 2015 measured at 1.7m (elev. 224.9m).

SHEET 1 OF 1





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## **APPENDIX E**

### **Ground Water Elevation Data**

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Ground Water Level Data

| Monitoring Well | Ground Surface Elevation (masl) | Stickup (m) | Water Level (mbtop) |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |             |            |           |           |           |
|-----------------|---------------------------------|-------------|---------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-------------|------------|-----------|-----------|-----------|
|                 |                                 |             | 25-Feb-15           | 10-Mar-15 | 16-Apr-15 | 14-May-15 | 10-Jun-15 | 14-Jul-15 | 24-Aug-15 | 15-Sep-15 | 16-Oct-15 | 16-Nov-15 | 11-Dec-15 | 04-Jan-16 | 11-Feb-16 | 10-Mar-16 | 08-Apr-16 | 24-May-16 | 17-Jun-16 | 19-Jul-16 | 16-Aug-16   | 31-Mar-22  | 29-Apr-22 | 31-May-22 | 23-Jun-22 |
| BH201           | 226.50                          | 0.75        | 5.75                | 5.75      | 5.75      | 5.25      | 5.45      | 5.55      | 5.55      | -0.75     | -0.75     | 5.55      | 5.65      | 5.65      | 5.65      | 5.65      | 4.25      | 3.95      | 4.45      | 5.55      | 5.55        | 6.65       | 6.09      | 6.10      | 6.31      |
| BH202           | 225.00                          |             |                     |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           | Obstructed  |            |           |           |           |
| BH203           | 228.38                          | 0.65        | 2.65                | 2.75      | 1.65      | 1.85      | 2.35      | 2.35      | 2.85      | 2.85      | 3.25      | 3.15      | 2.95      | 2.75      | 2.15      | 2.05      | 1.05      | 1.85      | 2.35      | 2.75      | 3.05        | 2.76       | 3.02      | 4.28      | 3.63      |
| BH204           | 229.28                          | 0.81        | 3.19                | 3.29      | 1.89      | 2.29      | 2.99      | 2.89      | 3.49      | 3.49      | 3.79      | 3.49      | 3.19      | 2.89      | 2.29      | 2.19      | 1.39      | 2.19      | 2.89      | 3.39      | 3.59        | 3.22       | 3.57      | 4.67      | NA        |
| BH205           | 229.89                          | 0.70        | 3.50                | 3.90      | 2.70      | 3.00      | 3.50      | 3.50      | 4.10      | 3.90      | 4.40      | 4.40      | 4.20      | 4.00      | 3.30      | 3.30      | 1.90      | 3.00      | 3.40      | 4.00      | 4.30        | 3.71       | 4.10      | 4.67      | 4.80      |
| BH206           | 229.51                          | 0.90        | 0.90                | 1.00      | -0.30     | 0.30      | 0.90      | 0.40      | 1.10      | 1.10      | 1.50      | 1.20      | 0.80      | 0.30      | -0.10     | -0.20     | -0.20     | 0.10      | 0.80      | 1.30      | 1.50        | 1.62       | 1.60      | 2.18      | 2.00      |
| BH207           | 227.89                          | 0.85        | 0.35                | 0.75      | -0.05     | 0.15      | 0.45      | 0.45      | 0.75      | 0.75      | 1.05      | 0.95      | 0.75      | 0.45      | 0.05      | -0.05     | -0.05     | 0.05      | 0.55      | 0.95      | 0.65        | 1.52       | 1.53      | 1.77      | 1.71      |
| BH208           | 226.57                          |             |                     |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           | Destroyed   |            |           |           |           |
| BH209           | 226.70                          | 1.09        | 0.41                | 0.61      | -0.49     | -0.29     | 0.21      | 0.21      | 0.71      | 0.71      | 1.11      | 1.11      | 0.81      | 0.71      | 0.01      | -0.09     | -0.89     | -0.29     | 0.11      | 0.61      | 0.91        | 1.09       | 1.33      | 1.85      | 1.98      |
| BH106           | 229.58                          |             |                     |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           | Not Located |            |           |           |           |
| BH107           | 226.90                          | 0.90        |                     | 3.70      | 3.70      | 3.70      | 3.70      | 3.70      | 3.70      | 3.60      | -0.90     | 3.70      | 3.70      | 3.70      | 3.70      | 3.70      | 2.70      | 3.50      | 3.70      | 3.70      | 3.70        | Obstructed | 5.64      | NA        | NA        |

\* - stickup values not available for wells which were not found in 2021 (assumed destroyed) so metres below top of pipe values not reported

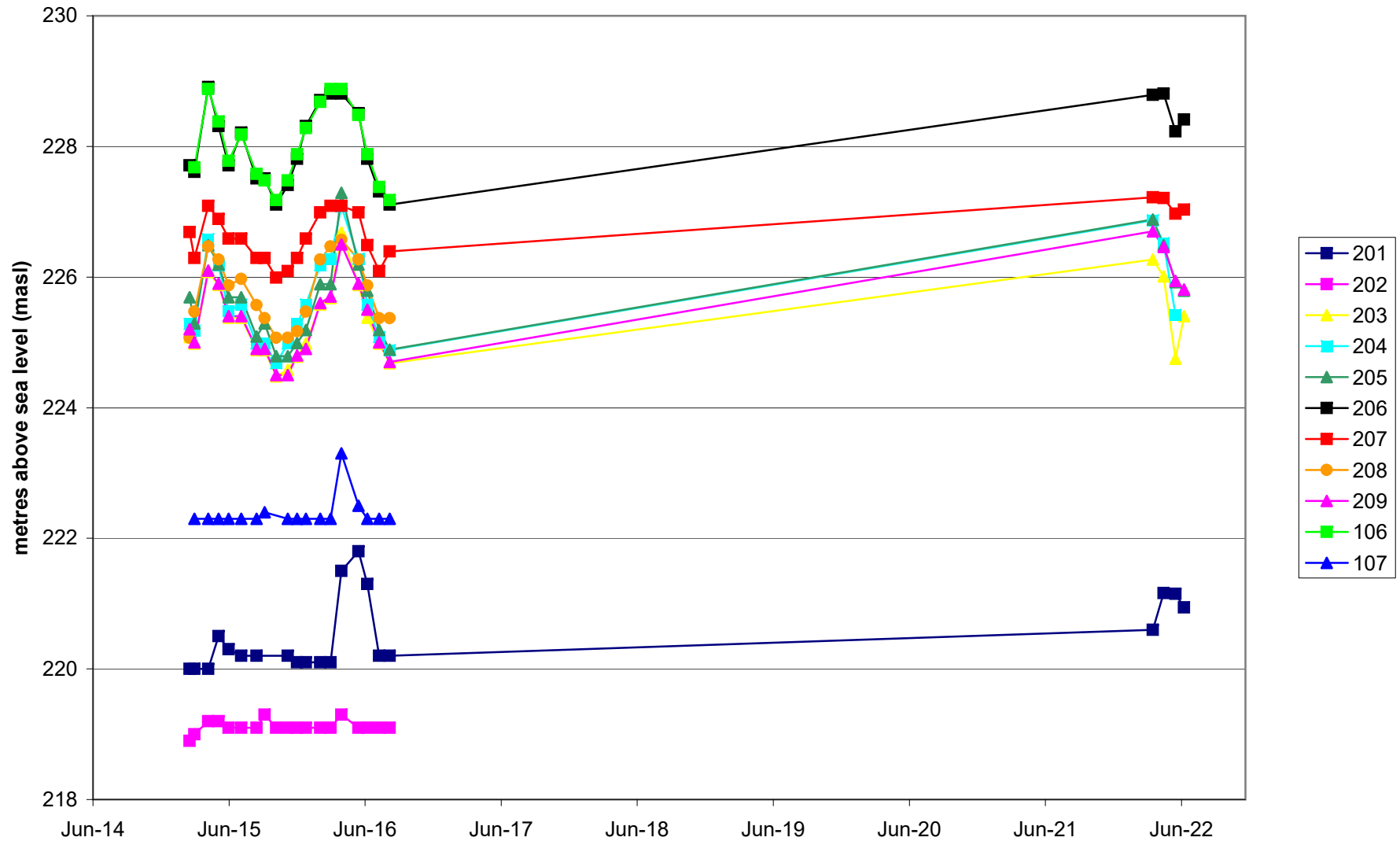
| Monitoring Well | Ground Surface Elevation (masl) | Stickup (m) | Water Level (mbgs) |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |            |             |           |           |           |  |
|-----------------|---------------------------------|-------------|--------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|-------------|-----------|-----------|-----------|--|
|                 |                                 |             | 25-Feb-15          | 10-Mar-15 | 16-Apr-15 | 14-May-15 | 10-Jun-15 | 14-Jul-15 | 24-Aug-15 | 15-Sep-15 | 16-Oct-15 | 16-Nov-15 | 11-Dec-15 | 04-Jan-16 | 11-Feb-16 | 10-Mar-16 | 08-Apr-16 | 24-May-16 | 17-Jun-16 | 19-Jul-16 | 16-Aug-16  | 31-Mar-22   | 29-Apr-22 | 31-May-22 | 23-Jun-22 |  |
| BH201           | 226.50                          | 0.75        | 6.50               | 6.50      | 6.50      | 6.00      | 6.20      | 6.30      | 6.30      |           |           | 6.30      | 6.40      | 6.40      | 6.40      | 6.40      | 5.00      | 4.70      | 5.20      | 6.30      | 6.30       | 5.90        | 5.34      | 5.35      | 5.56      |  |
| BH202           | 225.00                          |             | 6.10               | 6.00      | 5.80      | 5.80      | 5.90      | 5.90      | 5.90      | 5.70      | 5.90      | 5.90      | 5.90      | 5.90      | 5.90      | 5.90      | 5.70      | 5.90      | 5.90      | 5.90      | Obstructed |             |           |           |           |  |
| BH203           | 228.38                          | 0.65        | 3.30               | 3.40      | 2.30      | 2.50      | 3.00      | 3.00      | 3.50      | 3.50      | 3.90      | 3.80      | 3.60      | 3.40      | 2.80      | 2.70      | 1.70      | 2.50      | 3.00      | 3.40      | 3.70       | 2.11        | 2.37      | 3.63      | 2.98      |  |
| BH204           | 229.28                          | 0.81        | 4.00               | 4.10      | 2.70      | 3.10      | 3.80      | 3.70      | 4.30      | 4.30      | 4.60      | 4.30      | 4.00      | 3.70      | 3.10      | 3.00      | 2.20      | 3.00      | 3.70      | 4.20      | 4.40       | 2.41        | 2.76      | 3.86      | NA        |  |
| BH205           | 229.89                          | 0.70        | 4.20               | 4.60      | 3.40      | 3.70      | 4.20      | 4.20      | 4.80      | 4.60      | 5.10      | 5.10      | 4.90      | 4.70      | 4.00      | 4.00      | 2.60      | 3.70      | 4.10      | 4.70      | 5.00       | 3.01        | 3.40      | 3.97      | 4.10      |  |
| BH206           | 229.51                          | 0.90        | 1.80               | 1.90      | 0.60      | 1.20      | 1.80      | 1.30      | 2.00      | 2.00      | 2.40      | 2.10      | 1.70      | 1.20      | 0.80      | 0.70      | 0.70      | 1.00      | 1.70      | 2.20      | 2.40       | 0.72        | 0.70      | 1.28      | 1.10      |  |
| BH207           | 227.89                          | 0.85        | 1.20               | 1.60      | 0.80      | 1.00      | 1.30      | 1.30      | 1.60      | 1.60      | 1.90      | 1.80      | 1.60      | 1.30      | 0.90      | 0.80      | 0.80      | 0.90      | 1.40      | 1.80      | 1.50       | 0.67        | 0.68      | 0.92      | 0.86      |  |
| BH208           | 226.57                          |             | 1.50               | 1.10      | 0.10      | 0.30      | 0.70      | 0.60      | 1.00      | 1.20      | 1.50      | 1.50      | 1.40      | 1.10      | 0.30      | 0.10      | 0.00      | 0.30      | 0.70      | 1.20      | 1.20       | Destroyed   |           |           |           |  |
| BH209           | 226.70                          | 1.09        | 1.50               | 1.70      | 0.60      | 0.80      | 1.30      | 1.30      | 1.80      | 1.80      | 2.20      | 2.20      | 1.90      | 1.80      | 1.10      | 1.00      | 0.20      | 0.80      | 1.20      | 1.70      | 2.00       | 0.00        | 0.24      | 0.76      | 0.89      |  |
| BH106           | 229.58                          |             |                    | 1.90      | 0.70      | 1.20      | 1.80      | 1.40      | 2.00      | 2.10      | 2.40      | 2.10      | 1.70      | 1.30      | 0.90      | 0.70      | 0.70      | 1.10      | 1.70      | 2.20      | 2.40       | Not Located |           |           |           |  |
| BH107           | 226.90                          | 0.90        |                    | 4.60      | 4.60      | 4.60      | 4.60      | 4.60      | 4.60      | 4.50      |           | 4.60      | 4.60      | 4.60      | 4.60      | 4.60      | 3.60      | 4.40      | 4.60      | 4.60      | 4.60       | Obstructed  | 4.74      | NA        | NA        |  |

\* - Water levels values from Terraprobe 2016 report.

| Monitoring Well | Ground Surface Elevation (masl) | Stickup (m) | Ground Water Elevation (masl) |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |           |            |             |           |           |           |
|-----------------|---------------------------------|-------------|-------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|-------------|-----------|-----------|-----------|
|                 |                                 |             | 25-Feb-15                     | 10-Mar-15 | 16-Apr-15 | 14-May-15 | 10-Jun-15 | 14-Jul-15 | 24-Aug-15 | 15-Sep-15 | 16-Oct-15 | 16-Nov-15 | 11-Dec-15 | 04-Jan-16 | 11-Feb-16 | 10-Mar-16 | 08-Apr-16 | 24-May-16 | 17-Jun-16 | 19-Jul-16 | 16-Aug-16  | 31-Mar-22   | 29-Apr-22 | 31-May-22 | 23-Jun-22 |
| BH201           | 226.50                          | 0.75        | 220.00                        | 220.00    | 220.00    | 220.50    | 220.30    | 220.20    | 220.20    |           |           | 220.20    | 220.10    | 220.10    | 220.10    | 220.10    | 221.50    | 221.80    | 221.30    | 220.20    | 220.20     | 220.60      | 221.16    | 221.15    | 220.94    |
| BH202           | 225.00                          |             | 218.90                        | 219.00    | 219.20    | 219.20    | 219.10    | 219.10    | 219.10    | 219.30    | 219.10    | 219.10    | 219.10    | 219.10    | 219.10    | 219.30    | 219.10    | 219.10    | 219.10    | 219.10    | Obstructed |             |           |           |           |
| BH203           | 228.38                          | 0.65        | 225.08                        | 224.98    | 226.08    | 225.88    | 225.38    | 225.38    | 224.88    | 224.88    | 224.48    | 224.58    | 224.78    | 224.98    | 225.58    | 225.68    | 226.68    | 225.88    | 225.38    | 224.98    | 224.68     | 226.27      | 226.01    | 224.75    | 225.40    |
| BH204           | 229.28                          | 0.81        | 225.28                        | 225.18    | 226.58    | 226.18    | 225.48    | 225.58    | 224.98    | 224.98    | 224.68    | 224.98    | 225.28    | 225.58    | 226.18    | 226.28    | 227.08    | 226.28    | 225.58    | 225.08    | 224.88     | 226.87      | 226.52    | 225.42    | NA        |
| BH205           | 229.89                          | 0.70        | 225.69                        | 225.29    | 226.49    | 226.19    | 225.69    | 225.69    | 225.09    | 225.29    | 224.79    | 224.79    | 224.99    | 225.19    | 225.89    | 225.89    | 227.29    | 226.19    | 225.79    | 225.19    | 224.89     | 226.88      | 226.49    | 225.92    | 225.79    |
| BH206           | 229.51                          | 0.90        | 227.71                        | 227.61    | 228.91    | 228.31    | 227.71    | 228.21    | 227.51    | 227.51    | 227.11    | 227.41    | 227.81    | 228.31    | 228.71    | 228.81    | 228.81    | 228.51    | 227.81    | 227.31    | 227.11     | 228.79      | 228.81    | 228.23    | 228.41    |
| BH207           | 227.89                          | 0.85        | 226.69                        | 226.29    | 227.09    | 226.89    | 226.59    | 226.59    | 226.29    | 226.29    | 225.99    | 226.09    | 226.29    | 226.59    | 226.99    | 227.09    | 227.09    | 226.99    | 226.49    | 226.09    | 226.39     | 227.22      | 227.21    | 226.97    | 227.03    |
| BH208           | 226.57                          |             | 225.07                        | 225.47    | 226.47    | 226.27    | 225.87    | 225.97    | 225.57    | 225.37    | 225.07    | 225.07    | 225.17    | 225.47    | 226.27    | 226.47    | 226.57    | 226.27    | 225.87    | 225.37    | 225.37     | Destroyed   |           |           |           |
| BH209           | 226.70                          | 1.09        | 225.20                        | 225.00    | 226.10    | 225.90    | 225.40    | 225.40    | 224.90    | 224.90    | 224.50    | 224.50    | 224.80    | 224.90    | 225.60    | 225.70    | 226.50    | 225.90    | 225.50    | 225.00    | 224.70     | 226.70      | 226.46    | 225.94    | 225.81    |
| BH106           | 229.58                          |             |                               | 227.68    | 228.88    | 228.38    | 227.78    | 228.18    | 227.58    | 227.48    | 227.18    | 227.48    | 227.88    | 228.28    | 228.68    | 228.88    | 228.88    | 228.48    | 227.88    | 227.38    | 227.18     | Not Located |           |           |           |
| BH107           | 226.90                          | 0.90        |                               | 222.30    | 222.30    | 222.30    | 222.30    | 222.30    | 222.30    | 222.40    |           | 222.30    | 222.30    | 222.30    | 222.30    | 222.30    | 223.30    | 222.50    | 222.30    | 222.30    | 222.30     | Obstructed  | 222.16    | NA        | NA        |

\* - Ground water elevations revised from 2016 Terraprobe report as reference ground elevations noted to be incorrect with recent site survey

# Ground Water Elevations





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## **APPENDIX F**

### **Water Balance Information**

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**Table A: Pre-Development**

| Catchment Designation                         | Grassed      | Forest        | Total         |
|-----------------------------------------------|--------------|---------------|---------------|
| Area (m <sup>2</sup> )                        | 6,940        | 21,929        | 28,869        |
| Pervious Area (m <sup>2</sup> )               | 6,940        | 21,929        | 28,869        |
| Impervious Area (m <sup>2</sup> )             | 0            | 0             | 0             |
| <b>Infiltration Factors</b>                   |              |               |               |
| Topography Infiltration Factor                | 0.2          | 0.2           |               |
| Soil Infiltration Factor                      | 0.3          | 0.3           |               |
| Land Cover Infiltration Factor                | 0.1          | 0.2           |               |
| Infiltration Factor                           | 0.6          | 0.7           |               |
| Run-Off Coefficient                           | 0.4          | 0.3           |               |
| Run-Off From Impervious Surfaces              | 0.8          | 0.8           |               |
| <b>Inputs (Per Unit Area)</b>                 |              |               |               |
| Precipitation (mm/yr)                         | 909          | 909           | 909           |
| Rainfall (mm/yr)                              | 655          | 655           | 655           |
| Run-On (mm/yr)                                | 0            | 0             | 0             |
| Other Inputs (mm/yr)                          | 0            | 0             | 0             |
| <b>Total Inputs (mm/yr)</b>                   | <b>909</b>   | <b>909</b>    | 909           |
| <b>Outputs (Per Unit Area)</b>                |              |               |               |
| Precipitation Surplus (mm/yr)                 | 430          | 430           | 430           |
| Net Surplus (mm/yr)                           | 430          | 430           | 430           |
| Evapotranspiration (mm/yr)                    | 479          | 479           | 479           |
| Infiltration (mm/yr)                          | 258          | 301           | 291           |
| Surplus Infiltration (mm/yr)                  | 0            | 0             | 0             |
| Total Infiltration (mm/yr)                    | 258          | 301           | 291           |
| Run-Off Pervious Areas (mm/yr)                | 172          | 129           | 139           |
| Run-Off Impervious Areas (mm/yr)              | 0            | 0             | 0             |
| Total Run-Off (mm/yr)                         | 172          | 129           | 139           |
| <b>Total Outputs (mm/yr)</b>                  | <b>909</b>   | <b>909</b>    | <b>909</b>    |
| <b>Difference (Inputs - Outputs)</b>          | <b>0</b>     | <b>0</b>      | <b>0</b>      |
| <b>Inputs (Volumes)</b>                       |              |               |               |
| Precipitation (m <sup>3</sup> /yr)            | 6,308        | 19,933        | 26,242        |
| Run-On (m <sup>3</sup> /yr)                   | 0            | 0             | 0             |
| Other Inputs (m <sup>3</sup> /yr)             | 0            | 0             | 0             |
| <b>Total Inputs (m<sup>3</sup>/yr)</b>        | <b>6,308</b> | <b>19,933</b> | <b>26,242</b> |
| <b>Outputs (Volumes)</b>                      |              |               |               |
| Precipitation Surplus (m <sup>3</sup> /yr)    | 2,984        | 9,429         | 12,414        |
| Net Surplus (m <sup>3</sup> /yr)              | 2,984        | 9,429         | 12,414        |
| Evapotranspiration (m <sup>3</sup> /yr)       | 3,324        | 10,504        | 13,828        |
| Infiltration (m <sup>3</sup> /yr)             | 1,791        | 6,601         | 8,391         |
| Surplus Infiltration (m <sup>3</sup> /yr)     | 0            | 0             | 0             |
| <b>Total Infiltration (m<sup>3</sup>/yr)</b>  | <b>1,791</b> | <b>6,601</b>  | <b>8,391</b>  |
| Run-Off Pervious Areas (m <sup>3</sup> /yr)   | 1,194        | 2,829         | 4,023         |
| Run-Off Impervious Areas (m <sup>3</sup> /yr) | 0            | 0             | 0             |
| Total Run-Off (m <sup>3</sup> /yr)            | 1,194        | 2,829         | 4,023         |
| <b>Total Outputs (m<sup>3</sup>/yr)</b>       | <b>6,308</b> | <b>19,933</b> | <b>26,242</b> |
| <b>Difference (Inputs - Outputs)</b>          | <b>0</b>     | <b>0</b>      | <b>0</b>      |

**Table B: Post-Development (no mit)**

| Catchment Designation                         | Forest       | Landscaped Grass | Road / Driveway / Sidewalk | Rooftop      | Total         |
|-----------------------------------------------|--------------|------------------|----------------------------|--------------|---------------|
| Area (m <sup>2</sup> )                        | 4,746        | 11,400           | 4,781                      | 7,942        | 28,869        |
| Pervious Area (m <sup>2</sup> )               | 4,746        | 11,400           | 0                          | 0            | 16,146        |
| Impervious Area (m <sup>2</sup> )             | 0            | 0                | 4,781                      | 7,942        | 12,723        |
| <b>Infiltration Factors</b>                   |              |                  |                            |              |               |
| Topography Infiltration Factor                | 0.2          | 0.2              | 0                          | 0            |               |
| Soil Infiltration Factor                      | 0.3          | 0.3              | 0                          | 0            |               |
| Land Cover Infiltration Factor                | 0.2          | 0.1              | 0                          | 0            |               |
| Infiltration Factor                           | 0.7          | 0.6              | 0                          | 0            |               |
| Run-Off Coefficient                           | 0.3          | 0.4              | 1                          | 1            |               |
| Run-Off From Impervious Surfaces              | 0.8          | 0.8              | 0.8                        | 0.8          |               |
| <b>Inputs (Per Unit Area)</b>                 |              |                  |                            |              |               |
| Precipitation (mm/yr)                         | 909          | 909              | 909                        | 909          | 909           |
| Rainfall (mm/yr)                              | 655          | 655              | 655                        | 655          | 655           |
| Run-On (mm/yr)                                | 0            | 0                | 0                          | 0            | 0             |
| Other Inputs (mm/yr)                          | 0            | 0                | 0                          | 0            | 0             |
| <b>Total Inputs (mm/yr)</b>                   | <b>909</b>   | <b>909</b>       | <b>909</b>                 | <b>909</b>   | <b>909</b>    |
| <b>Outputs (Per Unit Area)</b>                |              |                  |                            |              |               |
| Precipitation Surplus (mm/yr)                 | 430          | 430              | 727                        | 727          | 561           |
| Net Surplus (mm/yr)                           | 430          | 430              | 727                        | 727          | 561           |
| Evapotranspiration (mm/yr)                    | 479          | 479              | 182                        | 182          | 348           |
| Infiltration (mm/yr)                          | 301          | 258              | 0                          | 0            | 151           |
| Surplus Infiltration (mm/yr)                  | 0            | 0                | 0                          | 0            | 0             |
| Total Infiltration (mm/yr)                    | 301          | 258              | 0                          | 0            | 151           |
| Run-Off Pervious Areas (mm/yr)                | 129          | 172              | 0                          | 0            | 89            |
| Run-Off Impervious Areas (mm/yr)              | 0            | 0                | 727                        | 727          | 320           |
| Total Run-Off (mm/yr)                         | 129          | 172              | 727                        | 727          | 410           |
| <b>Total Outputs (mm/yr)</b>                  | <b>909</b>   | <b>909</b>       | <b>909</b>                 | <b>909</b>   | <b>909</b>    |
| <b>Difference (Inputs - Outputs)</b>          | <b>0</b>     | <b>0</b>         | <b>0</b>                   | <b>0</b>     | <b>0</b>      |
| <b>Inputs (Volumes)</b>                       |              |                  |                            |              |               |
| Precipitation (m <sup>3</sup> /yr)            | 4,314        | 10,363           | 4,346                      | 7,219        | 26,242        |
| Run-On (m <sup>3</sup> /yr)                   | 0            | 0                | 0                          | 0            | 0             |
| Other Inputs (m <sup>3</sup> /yr)             | 0            | 0                | 0                          | 0            | 0             |
| <b>Total Inputs (m<sup>3</sup>/yr)</b>        | <b>4,314</b> | <b>10,363</b>    | <b>4,346</b>               | <b>7,219</b> | <b>26,242</b> |
| <b>Outputs (Volumes)</b>                      |              |                  |                            |              |               |
| Precipitation Surplus (m <sup>3</sup> /yr)    | 2,041        | 4,902            | 3,477                      | 5,775        | 16,195        |
| Net Surplus (m <sup>3</sup> /yr)              | 2,041        | 4,902            | 3,477                      | 5,775        | 16,195        |
| Evapotranspiration (m <sup>3</sup> /yr)       | 2,273        | 5,461            | 869                        | 1,444        | 10,047        |
| Infiltration (m <sup>3</sup> /yr)             | 1,429        | 2,941            | 0                          | 0            | 4,370         |
| Surplus Infiltration (m <sup>3</sup> /yr)     | 0            | 0                | 0                          | 0            | 0             |
| <b>Total Infiltration (m<sup>3</sup>/yr)</b>  | <b>1,429</b> | <b>2,941</b>     | <b>0</b>                   | <b>0</b>     | <b>4,370</b>  |
| Run-Off Pervious Areas (m <sup>3</sup> /yr)   | 612          | 1,961            | 0                          | 0            | 2,573         |
| Run-Off Impervious Areas (m <sup>3</sup> /yr) | 0            | 0                | 3,477                      | 5,775        | 9,252         |
| Total Run-Off (m <sup>3</sup> /yr)            | 612          | 1,961            | 3,477                      | 5,775        | 11,825        |
| <b>Total Outputs (m<sup>3</sup>/yr)</b>       | <b>4,314</b> | <b>10,363</b>    | <b>4,346</b>               | <b>7,219</b> | <b>26,242</b> |
| <b>Difference (Inputs - Outputs)</b>          | <b>0</b>     | <b>0</b>         | <b>0</b>                   | <b>0</b>     | <b>0</b>      |

### Table C: Post-Development (with mitigation)

| Catchment Designation            | Forest | Landscaped Grass | Landscaped Grass (LID) | Road / Driveway / Sidewalk | Road / Driveway / Sidewalk (LID) | Rooftop | Rooftop (LID) | Total  |
|----------------------------------|--------|------------------|------------------------|----------------------------|----------------------------------|---------|---------------|--------|
| Area (m²)                        | 4,746  | 9,386            | 2,014                  | 315                        | 4,466                            | 5,618   | 2,324         | 28,869 |
| Pervious Area (m²)               | 4,746  | 9,386            | 2,014                  | 0                          | 0                                | 0       | 0             | 16,146 |
| Impervious Area (m²)             | 0      | 0                | 0                      | 315                        | 4,466                            | 5,618   | 2,324         | 12,723 |
| Infiltration Factors             |        |                  |                        |                            |                                  |         |               |        |
| Topography Infiltration Factor   | 0.2    | 0.2              | 0.2                    | 0                          | 0                                | 0       | 0             |        |
| Soil Infiltration Factor         | 0.3    | 0.3              | 0.3                    | 0                          | 0                                | 0       | 0             |        |
| Land Cover Infiltration Factor   | 0.2    | 0.1              | 0.1                    | 0                          | 0                                | 0       | 0             |        |
| Infiltration Factor              | 0.7    | 0.6              | 0.6                    | 0                          | 0                                | 0       | 0             |        |
| Run-Off Coefficient              | 0.3    | 0.4              | 0.4                    | 1                          | 1                                | 1       | 1             |        |
| Run-Off From Impervious Surfaces | 0.8    | 0.8              | 0.8                    | 0.8                        | 0.8                              | 0.8     | 0.8           |        |
| Inputs (Per Unit Area)           |        |                  |                        |                            |                                  |         |               |        |
| Precipitation (mm/yr)            | 909    | 909              | 909                    | 909                        | 909                              | 909     | 909           | 909    |
| Rainfall (mm/yr)                 | 655    | 655              | 655                    | 655                        | 655                              | 655     | 655           | 655    |
| Run-On (mm/yr)                   | 0      | 0                | 0                      | 0                          | 0                                | 0       | 0             | 0      |
| Other Inputs (mm/yr)             | 0      | 0                | 0                      | 0                          | 0                                | 0       | 0             | 0      |
| Total Inputs (mm/yr)             | 909    | 909              | 909                    | 909                        | 909                              | 909     | 909           | 909    |
| Outputs (Per Unit Area)          |        |                  |                        |                            |                                  |         |               |        |
| Precipitation Surplus (mm/yr)    | 430    | 430              | 430                    | 727                        | 727                              | 727     | 727           | 561    |
| Net Surplus (mm/yr)              | 430    | 430              | 430                    | 727                        | 727                              | 727     | 727           | 561    |
| Evapotranspiration (mm/yr)       | 479    | 479              | 479                    | 182                        | 182                              | 182     | 182           | 348    |
| Infiltration (mm/yr)             | 301    | 258              | 258                    | 0                          | 0                                | 0       | 0             | 151    |
| Surplus Infiltration (mm/yr)     | 0      | 0                | 138                    | 0                          | 491                              | 262     | 491           | 176    |
| Total Infiltration (mm/yr)       | 301    | 258              | 396                    | 0                          | 491                              | 262     | 491           | 327    |
| Run-Off Pervious Areas (mm/yr)   | 129    | 172              | 34                     | 0                          | 0                                | 0       | 0             | 80     |
| Run-Off Impervious Areas (mm/yr) | 0      | 0                | 0                      | 727                        | 236                              | 465     | 236           | 554    |
| Total Run-Off (mm/yr)            | 129    | 172              | 34                     | 727                        | 236                              | 465     | 236           | 233    |
| Total Outputs (mm/yr)            | 909    | 909              | 909                    | 909                        | 909                              | 909     | 909           | 909    |
| Difference (Inputs - Outputs)    | 0      | 0                | 0                      | 0                          | 0                                | 0       | 0             | 0      |
| Inputs (Volumes)                 |        |                  |                        |                            |                                  |         |               |        |
| Precipitation (m³/yr)            | 4,314  | 8,532            | 1,831                  | 286                        | 4,060                            | 5,107   | 2,113         | 26,242 |
| Run-On (m³/yr)                   | 0      | 0                | 0                      | 0                          | 0                                | 0       | 0             | 0      |
| Other Inputs (m³/yr)             | 0      | 0                | 0                      | 0                          | 0                                | 0       | 0             | 0      |
| Total Inputs (m³/yr)             | 4,314  | 8,532            | 1,831                  | 286                        | 4,060                            | 5,107   | 2,113         | 26,242 |
| Outputs (Volumes)                |        |                  |                        |                            |                                  |         |               |        |
| Precipitation Surplus (m³/yr)    | 2,041  | 4,036            | 866                    | 229                        | 3,248                            | 4,085   | 1,690         | 16,195 |
| Net Surplus (m³/yr)              | 2,041  | 4,036            | 866                    | 229                        | 3,248                            | 4,085   | 1,690         | 16,195 |
| Evapotranspiration (m³/yr)       | 2,273  | 4,496            | 965                    | 57                         | 812                              | 1,021   | 423           | 10,047 |
| Infiltration (m³/yr)             | 1,429  | 2,422            | 520                    | 0                          | 0                                | 0       | 0             | 4,370  |
| Surplus Infiltration (m³/yr)     | 0      | 0                | 277                    | 0                          | 2,194                            | 1,472   | 1,142         | 5,084  |
| Total Infiltration (m³/yr)       | 1,429  | 2,422            | 797                    | 0                          | 2,194                            | 1,472   | 1,142         | 9,454  |
| Run-Off Pervious Areas (m³/yr)   | 612    | 1,614            | 69                     | 0                          | 0                                | 0       | 0             | 2,296  |
| Run-Off Impervious Areas (m³/yr) | 0      | 0                | 0                      | 229                        | 1,054                            | 2,613   | 548           | 4,445  |
| Total Run-Off (m³/yr)            | 612    | 1,614            | 69                     | 229                        | 1,054                            | 2,613   | 548           | 6,741  |
| Total Outputs (m³/yr)            | 4,314  | 8,532            | 1,831                  | 286                        | 4,060                            | 5,107   | 2,113         | 26,242 |
| Difference (Inputs - Outputs)    | 0      | 0                | 0                      | 0                          | 0                                | 0       | 0             | 0      |

**Table D: Water Balance Summary Table**

| Characteristic                   | Site            |                  |                      |      |                                  |                                      |      |
|----------------------------------|-----------------|------------------|----------------------|------|----------------------------------|--------------------------------------|------|
|                                  | Pre-Development | Post-Development | Change (Pre to Post) |      | Post-Development with Mitigation | Change (Pre to Post with Mitigation) |      |
| Inputs (Volume)                  |                 |                  |                      |      |                                  |                                      |      |
| Precipitation (m³/yr)            | 26,242          | 26,242           | 0                    | 0%   | 26,242                           | 0                                    | 0%   |
| Run-On (m³/yr)                   | 0               | 0                | 0                    | NA   | 0                                | 0                                    | NA   |
| Other Inputs (m³/yr)             | 0               | 0                | 0                    | NA   | 0                                | 0                                    | NA   |
| Total Inputs (m³/yr)             | 26,242          | 26,242           | 0                    | 0%   | 26,242                           | 0                                    | 0%   |
| Outputs (Volume)                 |                 |                  |                      |      |                                  |                                      |      |
| Precipitation Surplus (m³/yr)    | 12,414          | 16,195           | 3,781                | 30%  | 16,195                           | 3,781                                | 30%  |
| Net Surplus (m³/yr)              | 12,414          | 16,195           | 3,781                | 30%  | 16,195                           | 3,781                                | 30%  |
| Evapotranspiration (m³/yr)       | 13,828          | 10,047           | -3,781               | -27% | 10,047                           | -3,781                               | -27% |
| Infiltration (m³/yr)             | 8,391           | 4,370            | -4,021               | -48% | 4,370                            | -4,021                               | -48% |
| Rooftop Infiltration (m³/yr)     | 0               | 0                | 0                    | NA   | 5,084                            | 5,084                                | NA   |
| Total Infiltration (m³/yr)       | 8,391           | 4,370            | -4,021               | -48% | 9,454                            | 1,063                                | 13%  |
| Run-Off Pervious Areas (m³/yr)   | 4,023           | 2,573            | -1,449               | -36% | 2,296                            | -1,727                               | -43% |
| Run-Off Impervious Areas (m³/yr) | 0               | 9,252            | 9,252                | NA   | 4,445                            | 4,445                                | NA   |
| Total Run-Off (m³/yr)            | 4,023           | 11,825           | 7,803                | 194% | 6,741                            | 2,718                                | 68%  |
| Total Outputs (m³/yr)            | 26,242          | 26,242           | 0                    | 0%   | 26,242                           | 0                                    | 0%   |





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## **APPENDIX G**

### **Dewatering Details**

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| Type                                  | ID                                | Radial Flow   Plane Flow |              |                                          |                                    |                                      |                                                                       |                |                                                             |                |                                |                                            |        |                                                              |                                                          |                                             |                               |                                                      |
|---------------------------------------|-----------------------------------|--------------------------|--------------|------------------------------------------|------------------------------------|--------------------------------------|-----------------------------------------------------------------------|----------------|-------------------------------------------------------------|----------------|--------------------------------|--------------------------------------------|--------|--------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------|-------------------------------|------------------------------------------------------|
|                                       |                                   | Length<br>(m)            | Width<br>(m) | Effectitve<br>Radius <sup>1</sup><br>(m) | Hydraulic<br>Conductivity<br>(m/s) | Hydraulic<br>Conductivity<br>(m/day) | Initial Depth of<br>Water (static<br>head) prior to<br>dewatering (m) | H <sup>2</sup> | Depth of<br>Water in<br>the well<br>while<br>pumping<br>(m) | h <sup>2</sup> | H <sup>2</sup> -h <sup>2</sup> | Radius of<br>Influence <sup>2</sup><br>(m) | Ro/r   | Discharge<br>Into Ends <sup>3</sup><br>(m <sup>3</sup> /day) | Plane<br>Discharge <sup>4</sup><br>(m <sup>3</sup> /day) | Total<br>Discharge<br>(m <sup>3</sup> /day) | Total<br>Discharge<br>(L/day) | Total<br>Discharge<br>x3 Safety<br>Factor<br>(L/day) |
|                                       |                                   | a                        | b            | re                                       | k                                  | k                                    | H                                                                     |                | h                                                           |                |                                | Ro                                         |        | Q                                                            | Q                                                        | Q                                           | Q                             | Q                                                    |
| MAX SERVICING<br>DRAWDOWN<br>(onsite) | Western<br>Servicing<br>Alignment | 140                      | 2            | 1                                        | 5.00E-04                           | 4.32E+01                             | 2.20                                                                  | 5              | 0                                                           | 0              | 5                              | 148                                        | 147.58 | 0                                                            | 198                                                      | 198                                         | 198,000                       | 594,000                                              |
| MAX SERVICING<br>DRAWDOWN<br>(onsite) | Eastern<br>Servicing<br>Alignment | 200                      | 2            | 1                                        | 5.00E-04                           | 4.32E+01                             | 0.50                                                                  | 0              | 0                                                           | 0              | 0                              | 34                                         | 33.54  | 0                                                            | 64                                                       | 64                                          | 64,000                        | 192,000                                              |
| Notes                                 |                                   |                          |              |                                          |                                    |                                      |                                                                       |                |                                                             |                |                                |                                            |        |                                                              |                                                          | total                                       | 262,000                       | 786,000                                              |

<sup>1</sup>  $r_e = (a+b) / \pi$  - assuming  $a/b > 1.5$ , (Driscoll, 1986)

<sup>2</sup>  $Ro = r_e + 3000 * (H-h) * \sqrt{k}$  - Sichardts Formula, (Cashman and Preene, 2001)

<sup>3</sup>  $Q = [(\pi * K) * (H^2 - h^2)] / [\ln(R_o/r)]$  (Powers et al., 2007)

<sup>4</sup>  $Q = 2 * [a * K * (H^2 - h^2) / (2R_o)]$  (Powers et al., 2007)

\*\*For trench dewatering, only plane discharge is counted since the trench is only 2m wide so in most cases  $a \gg b$ .



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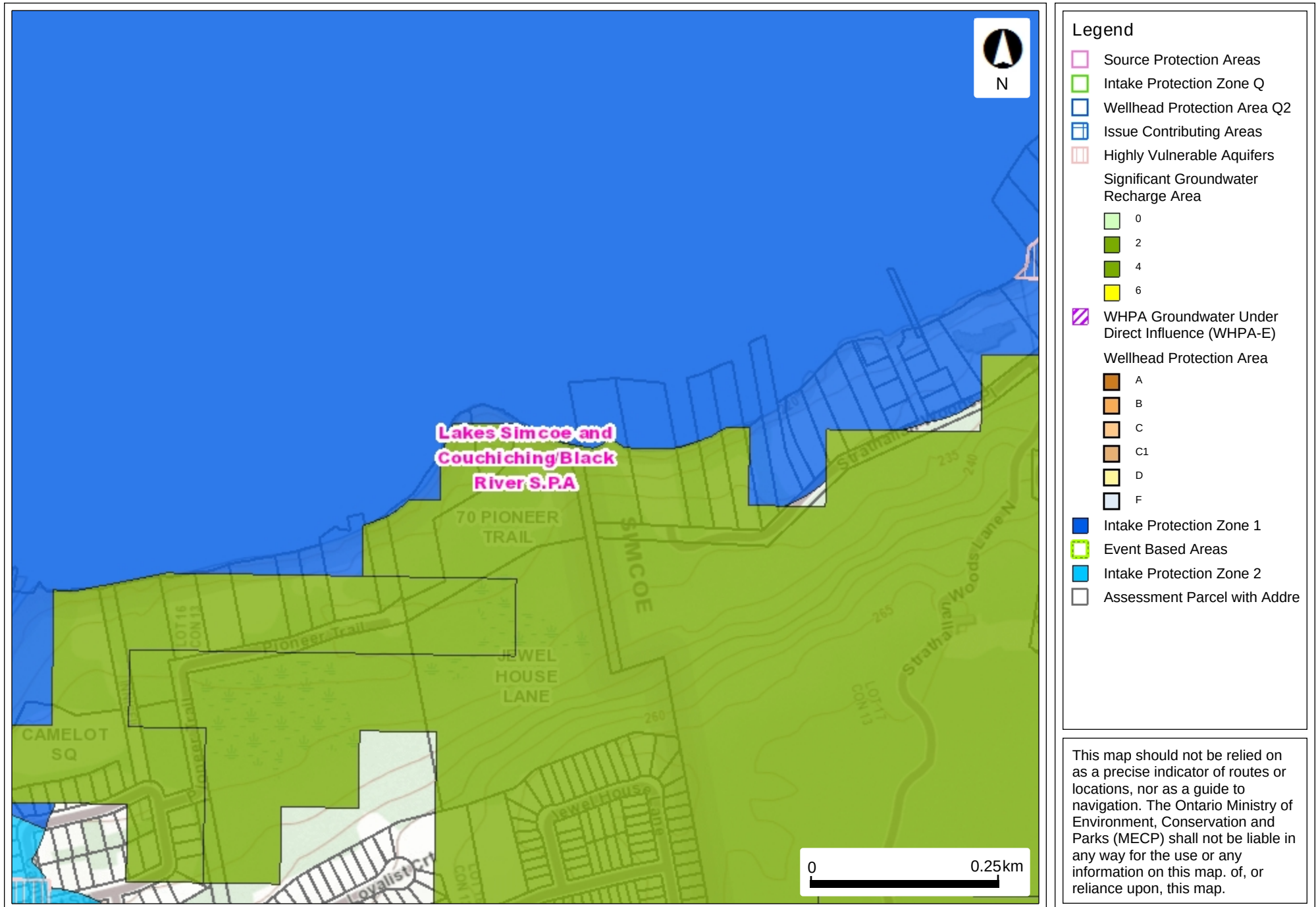
## **APPENDIX H**

### **Source Water Protection Mapping**

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# 70 Pioneer Trail





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## **APPENDIX I**

### **Infiltration Testing Data**

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# Guelph Pereameter Infiltration Test Results

Investigator: Alan Turner & S. Yerbury  
 Date: 23-Jun-22  
 Location: 70 Pioneer Trail, City of Barrie  
 TP ID: TP-1  
 Depth of Hole: 1.1m test pit, 30 cm auger hole  
 Radius: 3 cm  
 Reservoirs used during test: Combined  
 (Combined or Inner)  
 Reservoir constant used: 1  
 Ground Surface Elevation: 226.5

Water Level in Well: 10 cm

| Time<br>$t$<br>(min)                              | $\Delta t$<br>(min) | Water level in<br>Reservoir<br>$h$ (cm) | $\Delta h$<br>(cm) | Rate of Change<br>$\Delta h / \Delta t$<br>(cm/ min) |
|---------------------------------------------------|---------------------|-----------------------------------------|--------------------|------------------------------------------------------|
| 0                                                 | --                  | 21.3                                    | --                 | --                                                   |
| 0.5                                               | 0.5                 | 30.7                                    | 9.4                | 18.800                                               |
| 1                                                 | 0.5                 | 30.8                                    | 0.1                | 0.200                                                |
| 1.5                                               | 0.5                 | 30.8                                    | 0.0                | 0.000                                                |
| 2                                                 | 0.5                 | 30.8                                    | 0.0                | 0.000                                                |
| 7                                                 | 5                   | 30.9                                    | 0.1                | 0.020                                                |
| 12                                                | 5                   | 30.9                                    | 0.0                | 0.000                                                |
| 17                                                | 5                   | 31.0                                    | 0.1                | 0.020                                                |
| 22                                                | 5                   | 31.1                                    | 0.1                | 0.020                                                |
| 32                                                | 10                  | 31.3                                    | 0.2                | 0.020                                                |
| 42                                                | 10                  | 31.5                                    | 0.2                | 0.020                                                |
| 52                                                | 10                  | 31.7                                    | 0.2                | 0.020                                                |
| 62                                                | 10                  | 31.9                                    | 0.2                | 0.020                                                |
| Steady rate for 3 consecutive readings ( $R_1$ ): |                     |                                         |                    | 0.020                                                |

Water Level in Well: 20 cm

| Time<br>$t$<br>(min)                              | $\Delta t$<br>(min) | Water level in<br>Reservoir<br>$h$ (cm) | $\Delta h$<br>(cm) | Rate of Change<br>$\Delta h / \Delta t$<br>(cm/ min) |
|---------------------------------------------------|---------------------|-----------------------------------------|--------------------|------------------------------------------------------|
| 0                                                 | --                  | 35                                      | --                 | --                                                   |
| 0.5                                               | 0.5                 | 37.7                                    | 2.7                | 5.40                                                 |
| 1                                                 | 0.5                 | 37.8                                    | 0.1                | 0.20                                                 |
| 6                                                 | 5                   | 37.7                                    | -0.1               | -0.02                                                |
| 11                                                | 5                   | 38.1                                    | 0.4                | 0.08                                                 |
| 16                                                | 5                   | 38.4                                    | 0.3                | 0.06                                                 |
| 21                                                | 5                   | 38.8                                    | 0.4                | 0.08                                                 |
| 26                                                | 5                   | 39.1                                    | 0.3                | 0.06                                                 |
| 31                                                | 5                   | 39.4                                    | 0.3                | 0.06                                                 |
| 36                                                | 5                   | 39.7                                    | 0.3                | 0.06                                                 |
| Steady rate for 3 consecutive readings ( $R_2$ ): |                     |                                         |                    | 0.060                                                |



# Guelph Permeameter Calculations

Input

Result

Support: ali@soilmoisture.com

## Head #1

Reservoir Type (enter "1" for Combined and "2" for Inner reservoir): 1  
Enter water Head Height ("H" in cm): 10  
Enter the Borehole Radius ("a" in cm): 3

Enter the soil texture-structure category (enter one of the below numbers): 3

1. Compacted, Structure-less, clayey or silty materials such as landfill caps and liners, lacustrine or marine sediments, etc.
2. Soils which are both fine textured (clayey or silty) and unstructured; may also include some fine sands.
3. Most structured soils from clays through loams; also includes unstructured medium and fine sands. The category most frequently applicable for agricultural soils.
4. Coarse and gravely sands; may also include some highly structured soils with large and/or numerous cracks, macropores, etc

Steady State Rate of Water Level Change ("R" in cm/min): 0.0200

Res Type 35.22  
H 10  
a 3  
H/a 3.333  
a\* 0.12  
C0.01 1.218  
C0.04 1.29  
C0.12 1.288  
C0.36 1.288  
C 1.288  
R 0.020  
Q 0.012  
pi 3.142

$$\alpha^* = 0.12 \text{ (cm}^{-1}\text{)}$$

$$C = 1.287543$$

$$Q = 0.01174$$

$$K_{fs} = \begin{matrix} 1.27E-05 & \text{cm/sec} \\ 7.63E-04 & \text{cm/min} \\ 1.27E-07 & \text{m/sec} \\ 3.00E-04 & \text{inch/min} \\ 5.01E-06 & \text{inch/sec} \end{matrix}$$

$$\Phi_m = 1.06E-04 \text{ (cm}^2\text{/min)}$$

## Head #2

Reservoir Type (enter "1" for Combined and "2" for Inner reservoir): 1  
Enter water Head Height ("H" in cm): 20  
Enter the Borehole Radius ("a" in cm): 3

Enter the soil texture-structure category (enter one of the below numbers): 3

1. Compacted, Structure-less, clayey or silty materials such as landfill caps and liners, lacustrine or marine sediments, etc.
2. Soils which are both fine textured (clayey or silty) and unstructured; may also include some fine sands.
3. Most structured soils from clays through loams; also includes unstructured medium and fine sands. The category most frequently applicable for agricultural soils.
4. Coarse and gravely sands; may also include some highly structured soils with large and/or numerous cracks, macropores, etc

Steady State Rate of Water Level Change ("R" in cm/min): 0.0600

Res Type 35.22  
H 20  
a 3  
H/a 6.666667  
a\* 0.12  
C0.01 1.754604  
C0.04 1.903071  
C0.12 1.980192  
C0.36 1.980192  
C 1.980192  
R 0.060  
Q 0.03522  
pi 3.1415

$$\alpha^* = 0.12 \text{ (cm}^{-1}\text{)}$$

$$C = 1.980192$$

$$Q = 0.03522$$

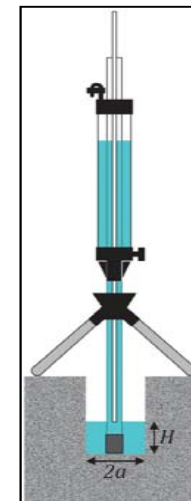
$$K_{fs} = \begin{matrix} 1.93E-05 & \text{cm/sec} \\ 1.16E-03 & \text{cm/min} \\ 1.93E-07 & \text{m/sec} \\ 4.56E-04 & \text{inch/min} \\ 7.59E-06 & \text{inch/sec} \end{matrix}$$

$$\Phi_m = 1.61E-04 \text{ (cm}^2\text{/min)}$$

## Average

$$K_{fs} = \begin{matrix} 1.60E-05 & \text{cm/sec} \\ 9.60E-04 & \text{cm/min} \\ 1.60E-07 & \text{m/s} \\ 3.78E-04 & \text{inch/min} \\ 6.30E-06 & \text{inch/sec} \end{matrix}$$

$$\Phi_m = 1.33E-04 \text{ (cm}^2\text{/min)}$$



## Guelph Pereameter Infiltration Test Results

Investigator: Alan Turner & S. Yerbury  
 Date: 23-Jun-22  
 Location: 70 Pioneer Trail, City of Barrie  
 TP ID: TP-1A  
 Depth of Hole: 1.2m test pit, 20 cm auger hole  
 Radius: 3 cm  
 Reservoirs used during test: Combined  
 (Combined or Inner)  
 Reservoir constant used: 1  
 Ground Surface Elevation: 226.5

Water Level in Well: 5 cm

| Time<br>$t$<br>(min)                              | $\Delta t$<br>(min) | Water level in<br>Reservoir<br>$h$ (cm) | $\Delta h$<br>(cm) | Rate of Change<br>$\Delta h / \Delta t$<br>(cm/ min) |
|---------------------------------------------------|---------------------|-----------------------------------------|--------------------|------------------------------------------------------|
| 0                                                 | --                  | 5.0                                     | --                 | --                                                   |
| 0.5                                               | 0.5                 | 10.0                                    | 5.0                | 10.000                                               |
| 1                                                 | 0.5                 | 15.0                                    | 5.0                | 10.000                                               |
| 1.5                                               | 0.5                 | 19.7                                    | 4.7                | 9.400                                                |
| 2                                                 | 0.5                 | 24.5                                    | 4.8                | 9.600                                                |
| 2.5                                               | 0.5                 | 29.0                                    | 4.5                | 9.000                                                |
| 3                                                 | 0.5                 | 33.6                                    | 4.6                | 9.200                                                |
| 3.5                                               | 0.5                 | 38.0                                    | 4.4                | 8.800                                                |
| 4                                                 | 0.5                 | 42.5                                    | 4.5                | 9.000                                                |
| 4.5                                               | 0.5                 | 46.9                                    | 4.4                | 8.800                                                |
| 5                                                 | 0.5                 | 51.2                                    | 4.3                | 8.600                                                |
| Steady rate for 3 consecutive readings ( $R_1$ ): |                     |                                         |                    | 8.800                                                |

Water Level in Well: 7 cm

| Time<br>$t$<br>(min)                              | $\Delta t$<br>(min) | Water level in<br>Reservoir<br>$h$ (cm) | $\Delta h$<br>(cm) | Rate of Change<br>$\Delta h / \Delta t$<br>(cm/ min) |
|---------------------------------------------------|---------------------|-----------------------------------------|--------------------|------------------------------------------------------|
| 0                                                 | --                  | 1                                       | --                 | --                                                   |
| 0.5                                               | 0.5                 | 9.5                                     | 8.5                | 17.00                                                |
| 1                                                 | 0.5                 | 12.0                                    | 2.5                | 5.00                                                 |
| 1.5                                               | 0.5                 | 14.9                                    | 2.9                | 5.80                                                 |
| 2                                                 | 0.5                 | 17.1                                    | 2.2                | 4.40                                                 |
| 2.5                                               | 0.5                 | 19.8                                    | 2.7                | 5.40                                                 |
| 3                                                 | 0.5                 | 22.0                                    | 2.2                | 4.40                                                 |
| 3.5                                               | 0.5                 | 24.5                                    | 2.5                | 5.00                                                 |
| 4                                                 | 0.5                 | 26.9                                    | 2.4                | 4.80                                                 |
| 4.5                                               | 0.5                 | 29.0                                    | 2.1                | 4.20                                                 |
| 5                                                 | 0.5                 | 31.6                                    | 2.6                | 5.20                                                 |
| 5.5                                               | 0.5                 | 34.0                                    | 2.4                | 4.80                                                 |
| 6                                                 | 0.5                 | 36.1                                    | 2.1                | 4.20                                                 |
| 6.5                                               | 0.5                 | 38.5                                    | 2.4                | 4.80                                                 |
| 7                                                 | 0.5                 | 40.9                                    | 2.4                | 4.80                                                 |
| 7.5                                               | 0.5                 | 43.0                                    | 2.1                | 4.20                                                 |
| 8                                                 | 0.5                 | 45.1                                    | 2.1                | 4.20                                                 |
| 8.5                                               | 0.5                 | 47.6                                    | 2.5                | 5.00                                                 |
| 9                                                 | 0.5                 | 50                                      | 2.4                | 4.80                                                 |
| 9.5                                               | 0.5                 | 52.1                                    | 2.1                | 4.20                                                 |
| 10                                                | 0.5                 | 54.1                                    | 2.0                | 4.00                                                 |
| 10.5                                              | 0.5                 | 56.8                                    | 2.7                | 5.40                                                 |
| 11                                                | 0.5                 | 58.9                                    | 2.1                | 4.20                                                 |
| 11.5                                              | 0.5                 | 61.1                                    | 2.2                | 4.40                                                 |
| 12                                                | 0.5                 | 63.5                                    | 2.4                | 4.80                                                 |
| 12.5                                              | 0.5                 | 65.6                                    | 2.1                | 4.20                                                 |
| 13                                                | 0.5                 | 67.6                                    | 2.0                | 4.00                                                 |
| 13.5                                              | 0.5                 | 69.8                                    | 2.2                | 4.40                                                 |
| 14                                                | 0.5                 | 72                                      | 2.2                | 4.40                                                 |
| 14.5                                              | 0.5                 | 74.2                                    | 2.2                | 4.40                                                 |
| Steady rate for 3 consecutive readings ( $R_2$ ): |                     |                                         |                    | 4.400                                                |



# Guelph Permeameter Calculations

Input

Result

Support: ali@soilmoisture.com

## Head #1

Reservoir Type (enter "1" for Combined and "2" for Inner reservoir): 1  
Enter water Head Height ("H" in cm): 5  
Enter the Borehole Radius ("a" in cm): 3

Enter the soil texture-structure category (enter one of the below numbers): 3

1. Compacted, Structure-less, clayey or silty materials such as landfill caps and liners, lacustrine or marine sediments, etc.
2. Soils which are both fine textured (clayey or silty) and unstructured; may also include some fine sands.
3. Most structured soils from clays through loams; also includes unstructured medium and fine sands. The category most frequently applicable for agricultural soils.
4. Coarse and gravely sands; may also include some highly structured soils with large and/or numerous cracks, macropores, etc

Steady State Rate of Water Level Change ("R" in cm/min): 8.8000

Res Type 35.22  
H 5  
a 3  
H/a 1.667  
a\* 0.12  
C0.01 0.809  
C0.04 0.842  
C0.12 0.803  
C0.36 0.803  
C 0.803  
R 8.800  
Q 5.166  
pi 3.142

$$\alpha^* = 0.12 \text{ (cm}^{-1}\text{)}$$

$$C = 0.803154$$

$$Q = 5.1656$$

$$K_{fs} = \begin{matrix} 9.40E-03 & \text{cm/sec} \\ 5.64E-01 & \text{cm/min} \\ 9.40E-05 & \text{m/sec} \\ 2.22E-01 & \text{inch/min} \\ 3.70E-03 & \text{inch/sec} \end{matrix}$$

$$\Phi_m = 7.83E-02 \text{ (cm}^2\text{/min)}$$

## Head #2

Reservoir Type (enter "1" for Combined and "2" for Inner reservoir): 1  
Enter water Head Height ("H" in cm): 7  
Enter the Borehole Radius ("a" in cm): 3

Enter the soil texture-structure category (enter one of the below numbers): 3

1. Compacted, Structure-less, clayey or silty materials such as landfill caps and liners, lacustrine or marine sediments, etc.
2. Soils which are both fine textured (clayey or silty) and unstructured; may also include some fine sands.
3. Most structured soils from clays through loams; also includes unstructured medium and fine sands. The category most frequently applicable for agricultural soils.
4. Coarse and gravely sands; may also include some highly structured soils with large and/or numerous cracks, macropores, etc

Steady State Rate of Water Level Change ("R" in cm/min): 4.4000

Res Type 35.22  
H 7  
a 3  
H/a 2.333333  
a\* 0.12  
C0.01 0.991452  
C0.04 1.039608  
C0.12 1.013901  
C0.36 1.013901  
C 1.013901  
R 4.400  
Q 2.5828  
pi 3.1415

$$\alpha^* = 0.12 \text{ (cm}^{-1}\text{)}$$

$$C = 1.013901$$

$$Q = 2.5828$$

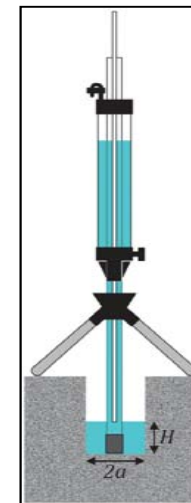
$$K_{fs} = \begin{matrix} 3.72E-03 & \text{cm/sec} \\ 2.23E-01 & \text{cm/min} \\ 3.72E-05 & \text{m/sec} \\ 8.80E-02 & \text{inch/min} \\ 1.47E-03 & \text{inch/sec} \end{matrix}$$

$$\Phi_m = 3.10E-02 \text{ (cm}^2\text{/min)}$$

## Average

$$K_{fs} = \begin{matrix} 6.56E-03 & \text{cm/sec} \\ 3.94E-01 & \text{cm/min} \\ 6.56E-05 & \text{m/s} \\ 1.55E-01 & \text{inch/min} \\ 2.58E-03 & \text{inch/sec} \end{matrix}$$

$$\Phi_m = 5.47E-02 \text{ (cm}^2\text{/min)}$$



# Guelph Pereameter Infiltration Test Results

Investigator: Alan Turner & S. Yerbury  
 Date: 23-Jun-22  
 Location: 70 Pioneer Trail, City of Barrie  
 TP ID: TP-2  
 Depth of Hole: 1.2m test pit, 25 cm auger hole  
 Radius: 3 cm  
 Reservoirs used during test: Combined  
 (Combined or Inner)  
 Reservoir constant used: 1  
 Ground Surface Elevation: 226.5

Water Level in Well: 5 cm

| Time<br>$t$<br>(min)                              | $\Delta t$<br>(min) | Water level in<br>Reservoir<br>$h$ (cm) | $\Delta h$<br>(cm) | Rate of Change<br>$\Delta h / \Delta t$<br>(cm/ min) |
|---------------------------------------------------|---------------------|-----------------------------------------|--------------------|------------------------------------------------------|
| 0                                                 | --                  | 6.0                                     | --                 | --                                                   |
| 0.25                                              | 0.25                | 20.0                                    | 14.0               | 56.000                                               |
| 0.5                                               | 0.25                | 34.0                                    | 14.0               | 56.000                                               |
| 0.75                                              | 0.25                | 49.0                                    | 15.0               | 60.000                                               |
| 1                                                 | 0.25                | 64.0                                    | 15.0               | 60.000                                               |
| Steady rate for 3 consecutive readings ( $R_1$ ): |                     |                                         |                    | 60.000                                               |

Water Level in Well: 5 cm

| Time<br>$t$<br>(min)                              | $\Delta t$<br>(min) | Water level in<br>Reservoir<br>$h$ (cm) | $\Delta h$<br>(cm) | Rate of Change<br>$\Delta h / \Delta t$<br>(cm/ min) |
|---------------------------------------------------|---------------------|-----------------------------------------|--------------------|------------------------------------------------------|
| 0                                                 | --                  | 1                                       | --                 | --                                                   |
| 0.25                                              | 0.25                | 10                                      | 9.0                | 36.00                                                |
| 0.5                                               | 0.25                | 25.0                                    | 15.0               | 60.00                                                |
| 0.75                                              | 0.25                | 38.0                                    | 13.0               | 52.00                                                |
| 1                                                 | 0.25                | 51.0                                    | 13.0               | 52.00                                                |
| 1.25                                              | 0.25                | 63.0                                    | 12.0               | 48.00                                                |
| 1.5                                               | 0.25                | 76.0                                    | 13.0               | 52.00                                                |
| Steady rate for 3 consecutive readings ( $R_2$ ): |                     |                                         |                    | 52.000                                               |





# Guelph Permeameter Calculations

Input

Result

Support: ali@soilmoisture.com

## Head #1

Reservoir Type (enter "1" for Combined and "2" for Inner reservoir): 1  
Enter water Head Height ("H" in cm): 10  
Enter the Borehole Radius ("a" in cm): 3

Enter the soil texture-structure category (enter one of the below numbers): 3

1. Compacted, Structure-less, clayey or silty materials such as landfill caps and liners, lacustrine or marine sediments, etc.
2. Soils which are both fine textured (clayey or silty) and unstructured; may also include some fine sands.
3. Most structured soils from clays through loams; also includes unstructured medium and fine sands. The category most frequently applicable for agricultural soils.
4. Coarse and gravely sands; may also include some highly structured soils with large and/or numerous cracks, macropores, etc

Steady State Rate of Water Level Change ("R" in cm/min): 60.0000

Res Type 35.22  
H 10  
a 3  
H/a 3.333  
a\* 0.12  
C0.01 1.218  
C0.04 1.29  
C0.12 1.288  
C0.36 1.288  
C 1.288  
R 60.000  
Q 35.22  
pi 3.142

$$\alpha^* = 0.12 \text{ (cm}^{-1}\text{)}$$

$$C = 1.287543$$

$$Q = 35.22$$

$$K_{fs} = 3.82E-02 \text{ cm/sec}$$

$$2.29E+00 \text{ cm/min}$$

$$3.82E-04 \text{ m/sec}$$

$$9.01E-01 \text{ inch/min}$$

$$1.50E-02 \text{ inch/sec}$$

$$\Phi_m = 3.18E-01 \text{ (cm}^2\text{/min)}$$

## Head #2

Reservoir Type (enter "1" for Combined and "2" for Inner reservoir): 1  
Enter water Head Height ("H" in cm): 10  
Enter the Borehole Radius ("a" in cm): 3

Enter the soil texture-structure category (enter one of the below numbers): 3

1. Compacted, Structure-less, clayey or silty materials such as landfill caps and liners, lacustrine or marine sediments, etc.
2. Soils which are both fine textured (clayey or silty) and unstructured; may also include some fine sands.
3. Most structured soils from clays through loams; also includes unstructured medium and fine sands. The category most frequently applicable for agricultural soils.
4. Coarse and gravely sands; may also include some highly structured soils with large and/or numerous cracks, macropores, etc

Steady State Rate of Water Level Change ("R" in cm/min): 52.0000

Res Type 35.22  
H 10  
a 3  
H/a 3.333333  
a\* 0.12  
C0.01 1.21841  
C0.04 1.290234  
C0.12 1.287543  
C0.36 1.287543  
C 1.287543  
R 52.000  
Q 30.524  
pi 3.1415

$$\alpha^* = 0.12 \text{ (cm}^{-1}\text{)}$$

$$C = 1.287543$$

$$Q = 30.524$$

$$K_{fs} = 3.31E-02 \text{ cm/sec}$$

$$1.98E+00 \text{ cm/min}$$

$$3.31E-04 \text{ m/sec}$$

$$7.81E-01 \text{ inch/min}$$

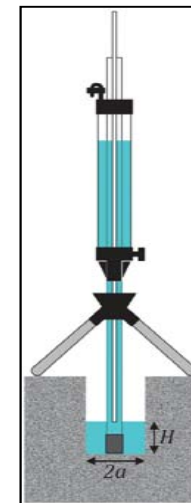
$$1.30E-02 \text{ inch/sec}$$

$$\Phi_m = 2.76E-01 \text{ (cm}^2\text{/min)}$$

## Average

$$K_{fs} = \begin{matrix} 3.56E-02 & \text{cm/sec} \\ 2.14E+00 & \text{cm/min} \\ 3.56E-04 & \text{m/s} \\ 8.41E-01 & \text{inch/min} \\ 1.40E-02 & \text{inch/sec} \end{matrix}$$

$$\Phi_m = 2.97E-01 \text{ (cm}^2\text{/min)}$$



# TEST PIT LOG

|                                         |                                |                        |                                      |                    |                |
|-----------------------------------------|--------------------------------|------------------------|--------------------------------------|--------------------|----------------|
| <b>Project Name/<br/>Project Client</b> | Pioneer Trail, Fernbrook Homes | <b>Project Address</b> | 70 Pioneer Trail, City of Barrie, ON | <b>Date</b>        | June 23, 2022  |
| <b>Test Pit Number</b>                  | TP-1                           | <b>Contractor</b>      | Ground Breakers Contracting          | <b>Elevation</b>   | 226.5          |
| <b>Equipment</b>                        | Excavator                      | <b>Test Pit Size</b>   | 6.0 x 3.0 (L x W)                    | <b>Datum</b>       | Ground Surface |
| <b>Temperature</b>                      | 25°C                           | <b>Weather</b>         | Sunny                                | <b>Sample Type</b> | Soil           |

| Depth                                |                | Soil description                                                                                       | Samples                                                                                                 |              | Screening Parameters | Remarks / Chemical Analysis                                                                                                                         |
|--------------------------------------|----------------|--------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|--------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| From (m)                             | To (m)         |                                                                                                        | No.                                                                                                     | Depth (mbgs) |                      |                                                                                                                                                     |
| 0<br>(226.5)                         | 0.3<br>(226.2) | <u>Topsoil</u>                                                                                         | NA                                                                                                      |              |                      |                                                                                                                                                     |
| 0.3<br>(226.2)                       | 1.1<br>(225.4) | <u>Fill</u> Dark grey to brown, silty sand, some gravel, moist                                         | NA                                                                                                      |              |                      |                                                                                                                                                     |
| 1.1<br>(225.4)                       | 2.9<br>(223.6) | <u>Clayey Silt</u> Grey clayey silt, trace gravel, dry, compact (Southwest end of Test Pit)            | NA                                                                                                      |              |                      | Sample collected at base for grain size analysis (TP-1). In-situ testing completed in auger hole advanced at 225.1 masl using a Guelph Permeameter. |
| 1.1<br>(225.4)                       | 2.9<br>(223.6) | <u>Sand</u> Brown medium to fine sane, trace silt and gravel, moist, loose (Northeast end of Test Pit) | NA                                                                                                      |              |                      | Sample collected at base for grain size analysis (TP-2). In-situ testing completed in auger hole advanced at 225.1 masl using a Guelph Permeameter. |
| Test Pit Terminated at 2.9 mbgs      |                |                                                                                                        |                                                                                                         |              |                      |                                                                                                                                                     |
| Comments                             |                |                                                                                                        | Water Conditions in Test Pit                                                                            |              |                      |                                                                                                                                                     |
| Easting: 609643<br>Northing: 4914043 |                |                                                                                                        | <input type="checkbox"/> Wet upon completion<br><input checked="" type="checkbox"/> Dry upon completion |              |                      |                                                                                                                                                     |

|                     |                        |
|---------------------|------------------------|
| <b>JOB No.</b>      | 15-010                 |
| <b>TEST PIT No.</b> | TP-1 / TP-1A           |
| <b>FIELD STAFF</b>  | A. Turner & S. Yerbury |

# TEST PIT LOG

|                                         |                                |                        |                                      |                    |                |
|-----------------------------------------|--------------------------------|------------------------|--------------------------------------|--------------------|----------------|
| <b>Project Name/<br/>Project Client</b> | Pioneer Trail, Fernbrook Homes | <b>Project Address</b> | 70 Pioneer Trail, City of Barrie, ON | <b>Date</b>        | June 23, 2022  |
| <b>Test Pit Number</b>                  | TP-2                           | <b>Contractor</b>      | Ground Breakers Contracting          | <b>Elevation</b>   | 226.5          |
| <b>Equipment</b>                        | Excavator                      | <b>Test Pit Size</b>   | 6.0 x 3.0 (L x W)                    | <b>Datum</b>       | Ground Surface |
| <b>Temperature</b>                      | 25°C                           | <b>Weather</b>         | Sunny                                | <b>Sample Type</b> | Soil           |

| Depth                                      |                | Soil description                                                      | Samples                                                                                                                    |              | Screening Parameters | Remarks / Chemical Analysis                                                                                                                         |
|--------------------------------------------|----------------|-----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|--------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| From (m)                                   | To (m)         |                                                                       | No.                                                                                                                        | Depth (mbgs) |                      |                                                                                                                                                     |
| 0<br>(226.5)                               | 0.4<br>(226.1) | <u>Topsoil</u>                                                        | NA                                                                                                                         |              |                      |                                                                                                                                                     |
| 0.4<br>(226.1)                             | 2.7<br>(223.8) | <u>Sand</u> Brown medium to coarse sand, trace silt and gravel, moist | NA                                                                                                                         |              |                      | Sample collected at base for grain size analysis (TP-3). In-situ testing completed in auger hole advanced at 225.1 masl using a Guelph Permeameter. |
| <div>Test Pit Terminated at 2.7 mbgs</div> |                |                                                                       |                                                                                                                            |              |                      |                                                                                                                                                     |
| Comments                                   |                |                                                                       | Water Conditions in Test Pit                                                                                               |              |                      | saturated at 2.4 nbgs                                                                                                                               |
| Easting: 609631<br>Northing: 4914019       |                |                                                                       | <div><input checked="" type="checkbox"/> Wet upon completion</div> <div><input type="checkbox"/> Dry upon completion</div> |              |                      |                                                                                                                                                     |

|                     |                        |
|---------------------|------------------------|
| <b>JOB No.</b>      | 15-010                 |
| <b>TEST PIT No.</b> | TP-2                   |
| <b>FIELD STAFF</b>  | A. Turner & S. Yerbury |



June 30, 2022

Azimuth Environmental Consulting Inc.  
642 Welham Road  
Barrie, Ontario  
L4N 9A1

Attn: Colin Ross

**RE: Ref. No 15-010**  
**T-Time Analyses**

Dear Mr. Ross,

GEI Consultants (GEI) was provided with three (3) soil samples on June 24, 2022 to conduct grain size analyses to determine the percolation rates of the tested soils (T-Time analysis).

The delivered samples were identified as follows;

- TP1 GS2, 1.1 – 1.4 m
- TP2 GS1, 1.2 – 1.4 m
- TP1 GS1, 1.2 – 1.4 m

Three grain size distribution curves were developed by testing the above referenced soil samples in accordance with applicable Ontario Laboratory Standards in reference to ASTM D6913 (sieve analysis) and ASTM D7928 (sedimentation / hydrometer analysis). The result of the laboratory test and graphical representation of the grain size analyses are enclosed.

Determination of percolation rate are based on the "*Ministry of Municipal Affairs and Housing (MMAH) Supplementary Guidelines SB-6, Percolation Time and Soil Descriptions, September 14, 2012*". Based on this document, a summary of the result and the estimated percolation rate of the soil is as follows:

| Client ID            | GEI Sample ID | Soil Description (MIT)         | USCS Soil Classification | Estimated Percolation Rate or "T-Time" (mins/cm) | Estimated Infiltration Rate (mm/hr) |
|----------------------|---------------|--------------------------------|--------------------------|--------------------------------------------------|-------------------------------------|
| TP1 GS2, 1.1 – 1.4 m | 4212          | SILT AND CLAY, Trace Sand      | C.L.                     | >50 mins/cm                                      | <12 mm/hour                         |
| TP2 GS1, 1.2 – 1.4 m | 4213          | SAND, Trace Gravel, Trace Clay | S.P.                     | 3 mins/cm                                        | 200 mm/hour                         |

| Client ID               | GEI Sample ID | Soil Description (MIT) | USCS Soil Classification | Estimated Percolation Rate or "T-Time" (mins/cm) | Estimated Infiltration Rate (mm/hr) |
|-------------------------|---------------|------------------------|--------------------------|--------------------------------------------------|-------------------------------------|
| TP1 GS1,<br>1.2 – 1.4 m | 4214          | SAND, Some Silt        | S.P. - S.M.              | 8 mins/cm                                        | 75 mm/hour                          |

It is noted that percolation time not only varies based on the grain size distribution but is also influenced by other soil characteristics such as the density of the soil, the structure of the soil, the percentage/mineralogy of clay, the plasticity of the soil, the organic content of the soil, and the groundwater table level which are not expressly calculated as part of a grain size analysis.

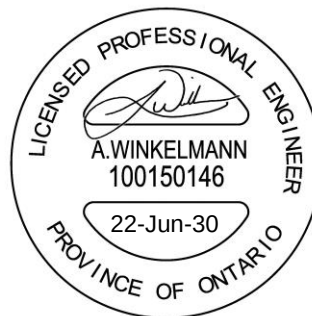
No field investigation was conducted by GEI in conjunction with the above testing and did not witness the depth or location in which these samples were obtained. GEI is providing the percolation rates as factual information, to be used in design by a qualified professional with due regard to the limitations as indicated above.

We trust this information is sufficient for your present purposes. Should you have any questions concerning the above, or can be of any further assistance, please do not hesitate to contact the undersigned.

Yours truly,  
**GEI Consultants**



Alexander Winkelmann, P.Eng.  
Geotechnical & Earth Sciences Manager  
(705) 229-4298  
awinkelmann@geiconsultants.com



Enclosures (3)

Grain Size Analysis (T-Time)



## **ENCLOSURE 1**

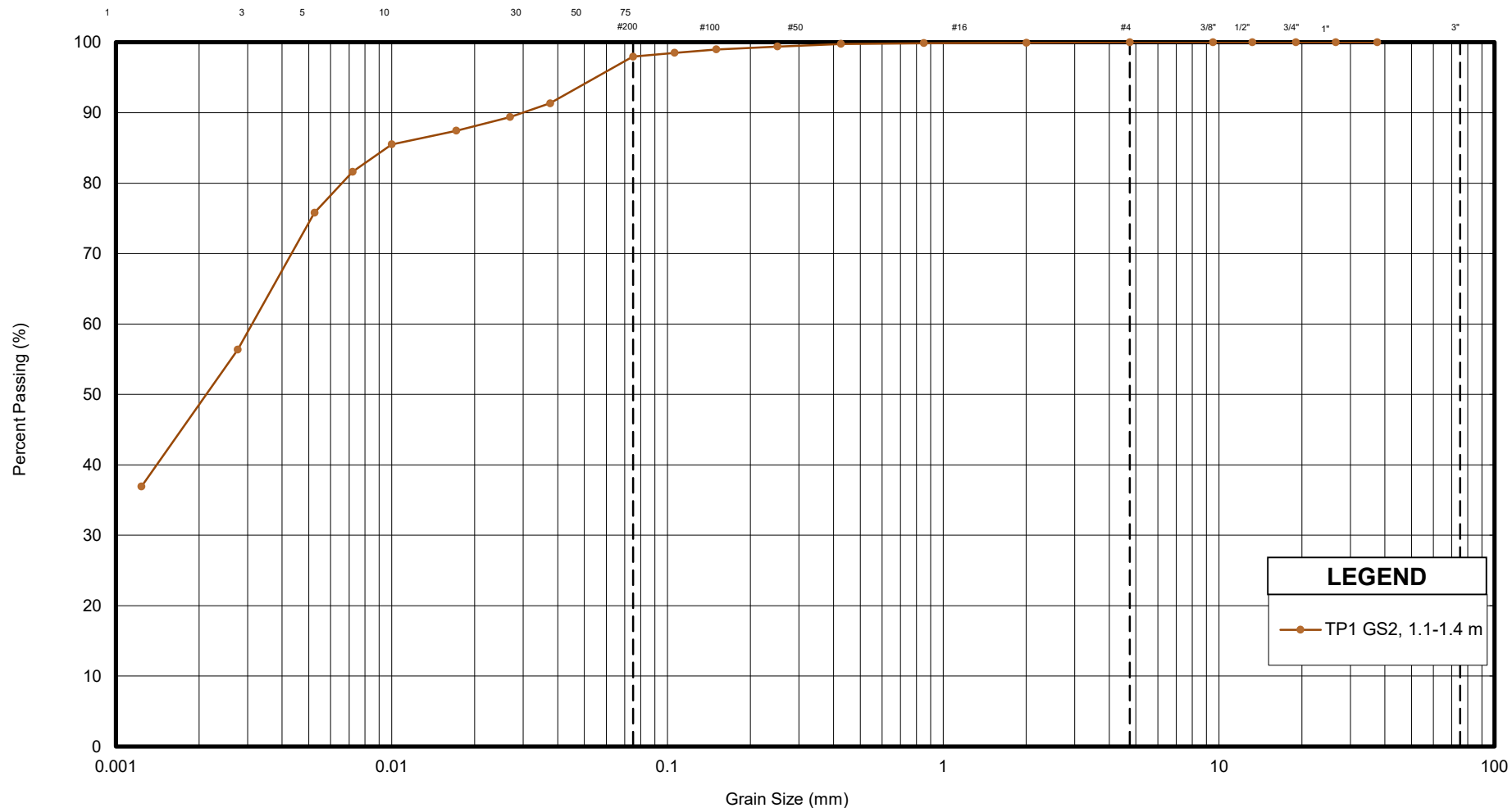
Grain Size Analysis (T-Time)

# UNIFIED SOIL CLASSIFICATION SYSTEM

| CLAY AND SILT | SAND |        |        | GRAVEL |        |
|---------------|------|--------|--------|--------|--------|
|               | Fine | Medium | Coarse | Fine   | Coarse |

GRAIN SIZE IN MICROMETERS

SIEVE DESIGNATION (IMPERIAL)



| LEGEND             |
|--------------------|
| TP1 GS2, 1.1-1.4 m |

| Sample  | Description                      | Gr. | Sa. | Si. | Cl. | D <sub>10</sub> | D <sub>30</sub> | D <sub>60</sub> | C <sub>u</sub> | C <sub>c</sub> |
|---------|----------------------------------|-----|-----|-----|-----|-----------------|-----------------|-----------------|----------------|----------------|
| TP1 GS2 | SILT AND CLAY, Trace Sand (C.L.) | -   | 2   | 49  | 49  | -               | -               | 0.003           | -              | -              |



GRAIN SIZE DISTRIBUTION - Azimuth Environmental 15-010

**SILT AND CLAY**

FIGURE No.

REF. No. 2005133

DATE June 2022

## **ENCLOSURE 2**

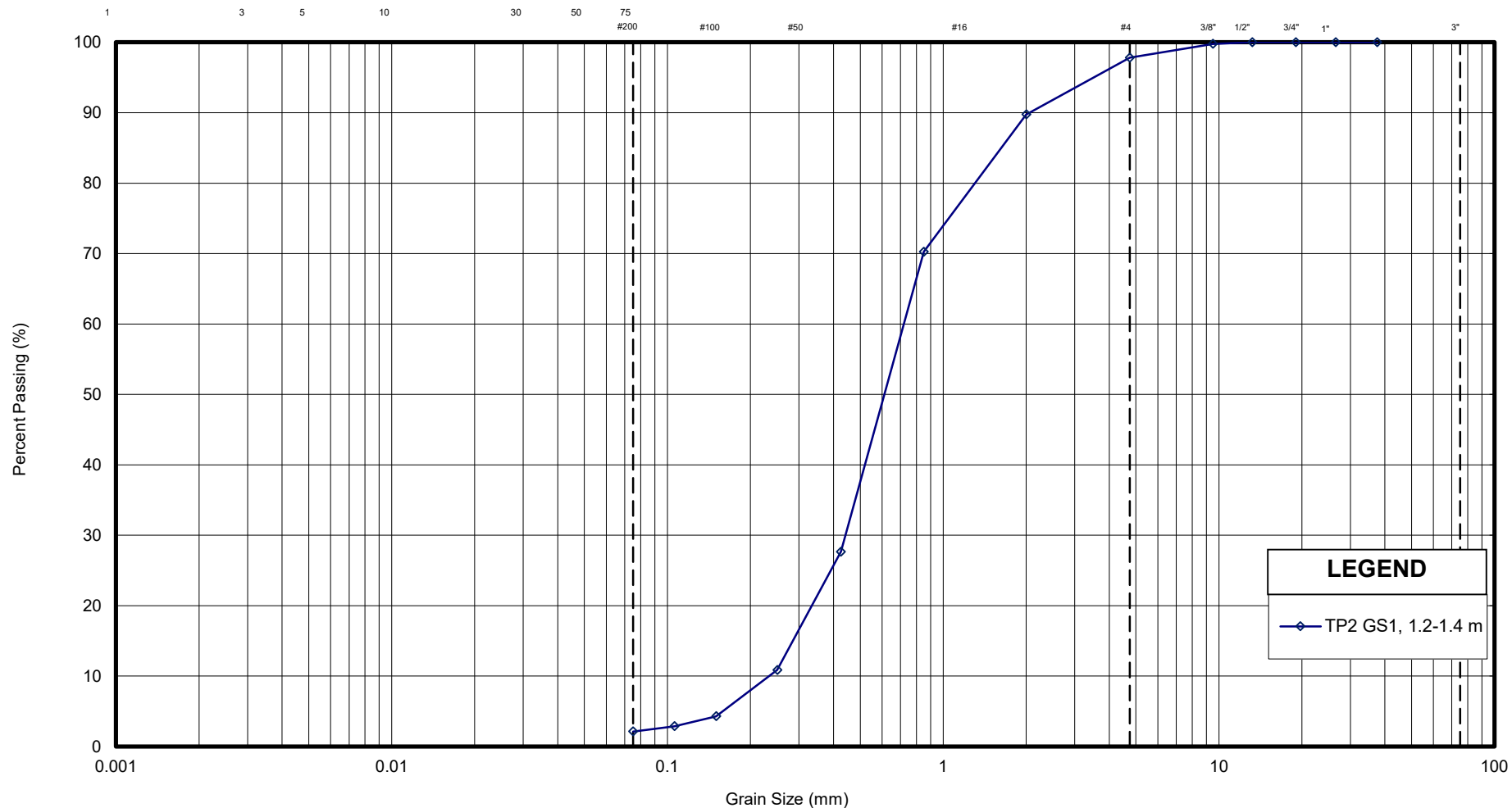
Grain Size Analysis (T-Time)

# UNIFIED SOIL CLASSIFICATION SYSTEM

| CLAY AND SILT | SAND |        |        | GRAVEL |        |
|---------------|------|--------|--------|--------|--------|
|               | Fine | Medium | Coarse | Fine   | Coarse |

GRAIN SIZE IN MICROMETERS

SIEVE DESIGNATION (IMPERIAL)



| LEGEND |                    |
|--------|--------------------|
| —◆—    | TP2 GS1, 1.2-1.4 m |

| Sample  | Description                           | Gr. | Sa. | Si. | Cl. | D <sub>10</sub> | D <sub>30</sub> | D <sub>60</sub> | C <sub>u</sub> | C <sub>c</sub> |
|---------|---------------------------------------|-----|-----|-----|-----|-----------------|-----------------|-----------------|----------------|----------------|
| TP2 GS1 | SAND, Trace Gravel, Trace Clay (S.P.) | 2   | 96  | 2   | -   | 0.233           | 0.441           | 0.719           | 3.1            | 1.2            |

|                                                                                     |                                                        |  |  |  |  |            |  |           |  |  |
|-------------------------------------------------------------------------------------|--------------------------------------------------------|--|--|--|--|------------|--|-----------|--|--|
|  | GRAIN SIZE DISTRIBUTION - Azimuth Environmental 15-010 |  |  |  |  | FIGURE No. |  |           |  |  |
|                                                                                     | SAND                                                   |  |  |  |  | REF. No.   |  | 2005133   |  |  |
|                                                                                     |                                                        |  |  |  |  | DATE       |  | June 2022 |  |  |

## **ENCLOSURE 3**

Grain Size Analysis (T-Time)

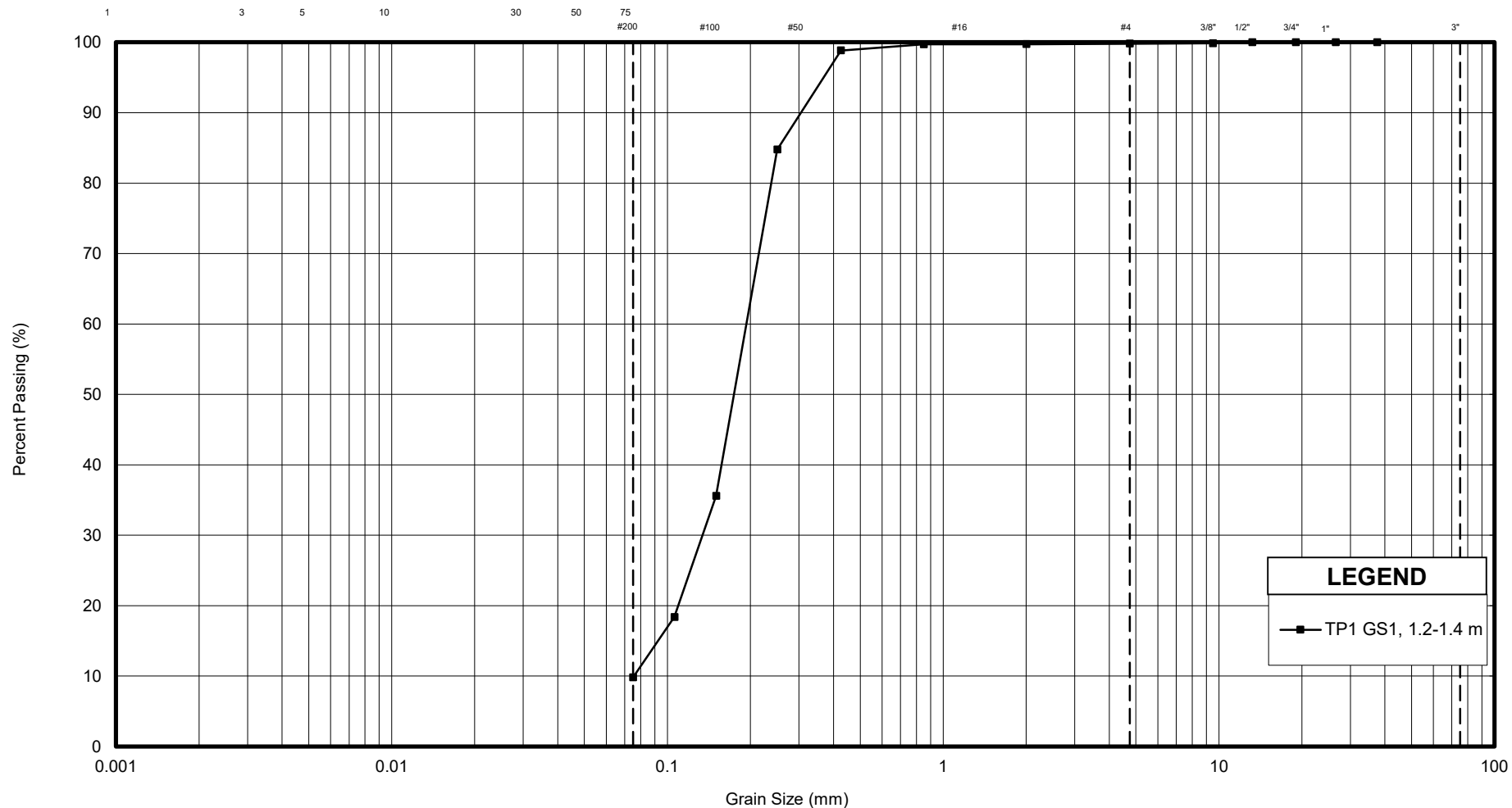


# UNIFIED SOIL CLASSIFICATION SYSTEM

| CLAY AND SILT | SAND |        |        | GRAVEL |        |
|---------------|------|--------|--------|--------|--------|
|               | Fine | Medium | Coarse | Fine   | Coarse |

GRAIN SIZE IN MICROMETERS

SIEVE DESIGNATION (IMPERIAL)



| Sample  | Description                   | Gr. | Sa. | Si. | Cl. | D <sub>10</sub> | D <sub>30</sub> | D <sub>60</sub> | C <sub>u</sub> | C <sub>c</sub> |
|---------|-------------------------------|-----|-----|-----|-----|-----------------|-----------------|-----------------|----------------|----------------|
| TP1 GS1 | SAND, Some Silt (S.P. - S.M.) | -   | 90  | 10  | -   | 0.075           | 0.134           | 0.193           | 2.6            | 1.2            |



GRAIN SIZE DISTRIBUTION - Azimuth Environmental 15-010

**SAND**

FIGURE No.

REF. No. 2005133

DATE June 2022